

# Lake County Illinois

*Lake County Courthouse and Administrative Complex  
18 N. County Street  
Waukegan, IL 60085-4351*



## **Agenda Report - Final**

**Wednesday, March 15, 2023**

**3:30 PM**

**Central Permit Facility - 2nd Floor**

**500 W. Winchester Rd.  
Libertyville, IL 60048**

**Housing and Community Development Commission**

1. **Roll Call**

2. **Approval of Minutes**

2.1 **[23-0331](#)**

Approval of the February 27, 2023 minutes.

**Attachments:** [2023-02-27 HCDC Minutes Draft.pdf](#)

3. **Chair's Remarks**

4. **Public Comments (items not on the agenda)**

5. **Old Business**

6. **New Business**

6.1 **[23-0427](#)**

Presentation and Discussion - United States Department of Housing & Urban Development (HUD) Program Year 2023 Proposed Annual Action Plan (AAP).

6.2 **[23-0428](#)**

PUBLIC HEARING - Proposed Program Year 2023 Proposed Annual Action Plan (AAP).

6.3 **[23-0429](#)**

Approval of the Program Year 2023 (PY23) United States Department of Housing & Urban Development (HUD) Annual Action Plan (AAP).

- Lake County is the recipient of United States Department of Housing and Urban Development (HUD) Community Development Block Grant (CDBG), HOME Investment Partnership (HOME) and Emergency Solutions Grant (ESG) entitlement funding.
- As a condition of entitlement funds HUD requires the development and submission of a Housing and Community Development Annual Action Plan (AAP).
- The PY22 AAP includes annual funding recommendations totaling \$2,630,951 CDBG, \$2,356,220 HOME, and \$220,057 ESG.

**Attachments:** [PY23 AAP\\_DRAFT](#)

6.4 **[23-0431](#)**

Presentation - Community Partners for Affordable Housing - Inclusionary Zoning Ordinances.

7. **Staff Reports**

8. **Adjournment**