

# **Lake County Illinois**

*Lake County Courthouse and Administrative Complex  
18 N. County Street  
Waukegan, IL 60085-4351*



## **Agenda Report - Final**

**Wednesday, May 31, 2023**

**10:30 AM**

**or 10 minutes after the conclusion of the Public Works and  
Transportation Committee, whichever is later.**

**Assembly Room, 10th Floor or register for remote attendance at  
<https://bit.ly/42VvpI8>**

**Planning, Building, Zoning and Environment  
Committee**

**PUBLIC ATTENDANCE:** The public can attend Lake County Committee and Board meetings (two options):

- (1) In-person attendance is on the 10th Floor of the County Administrative Tower (9th Floor, if necessary), 18 N. County Street, Waukegan, Illinois.
- (2) Remote attendance by registering using the link on the front page of this agenda.

**RECORDING:** Meetings, to include Public Comment, will be recorded.

**PUBLIC COMMENT:** Live public comment will be available for those attending in-person and through an electronic conferencing application (register via the link on the front page of the agenda). In general, Public Comment on items not on the agenda will be presented near the beginning of the meeting. Public Comment on agenda items may be presented during consideration of that item. Public Comment may proceed in the following order: (1) Public Comment by individuals in attendance and then (2) Public Comment by individuals attending remotely through an electronic conferencing application.

Individuals may provide written Public Comment that must be received by 3:00 p.m. the day prior to the meeting (emailed to [PublicComment@Lakecountyil.gov](mailto:PublicComment@Lakecountyil.gov) or delivered to the County Board Office 18. N. County Street, Waukegan, Illinois, (10th floor)). Written comments will be circulated to the Members, but not read aloud.

Individuals providing Public Comment will provide the following information:  
Meeting: Planning, Building, Zoning and Environment Committee (Subject line for written Public Comment)

Topic or Agenda Item #: (REQUIRED)

Name: (REQUIRED)

Organization/Entity Represented: (REQUIRED) ("Self" if representing self)

Street Address, City, State: (Optional)

Phone Number: (Optional)

Email: May be REQUIRED for remote attendance

1. **Call to Order**
2. **Pledge of Allegiance**
3. **Roll Call of Members**
4. **Addenda to the Agenda**
5. **Public Comment (Items not on the agenda)**
6. **Chair's Remarks**
7. **Unfinished Business**

7.1 [23-0327](#)

Resolution to vacate an unimproved portion of Midway Street located in the Allen City Subdivision in Cuba Township.

- John Kadlec and John Cassara, record owners, are requesting vacation of an unimproved section of Midway Street, adjacent to 23889 N. River Road and 23865, N. River Road, Cary, Illinois. The portion of unimproved right-of-way to be vacated is 68.33 feet wide, extends from N. River Road 125 feet, and consists of 0.19 acres.
- The Board of Vacations held a public hearing on September 28, 2022, and November 30, 2022 and recommended by unanimous vote to grant the vacation.
- Following a recommendation by Planning, Building, Zoning and Environment Committee, the vacation request will proceed to the County Board for final action.

**Attachments:** [000742 Midway St PBZE report 03-01-23 \(FINAL\)](#)

[Location Map - Midway Street](#)

[Midway St Plat of Vacation](#)

[Powerpoint Midway Street Vacation \(FINAL\)](#)

[000742 - 2022 Vacation Minutes - Midway St](#)

8. **New Business**

**CONSENT AGENDA (Item 8.1)**

**\*MINUTES\***

8.1 [23-0770](#)

Committee action approving the Planning, Building, Zoning and Environment Committee minutes from May 3, 2023.

**Attachments:** [PBZ&E 5.3.23 Final Minutes](#)

## **REGULAR AGENDA**

### **\*STORMWATER MANAGEMENT\***

#### **8.2     23-0729**

Joint resolution adopting the multi-jurisdictional 2022 Lake County All-Natural Hazards Mitigation Plan (ANHMP).

- The plan is required to be updated every five years by the Federal Emergency Management Agency (FEMA) to be eligible for FEMA hazard mitigation grant funds.
- The plan addresses natural hazards that may impact Lake County, such as floods, severe storms, tornadoes, and identifies mitigation measures that can be undertaken to reduce the impact of hazards to our residents and the operational services we provide.
- The plan update was developed through a cooperative effort between Lake County Emergency Management Agency, Lake County Stormwater Management Commission, and community participation.
- The ANHMP is one of several key components of Lake County's Emergency Management Program and integral to our overall preparedness and response efforts.

**Attachments:**   [Memo ANHMP Resolution](#)

### **\*ENVIRONMENTAL SUSTAINABILITY\***

#### **8.3     23-0776**

Presentation on community solar option for Lake County operations.

- Tradition Energy has prepared an informational presentation on community solar options available for Lake County operations.
- Staff will seek direction for a community solar initiative for County operations.

**Attachments:**   [Tradition Energy Community Solar - Lake County](#)

#### **8.4     23-0778**

Presentation on Roadmap to Decarbonization for Lake County greenhouse gas reduction goals.

- At the May 3, 2023, Planning, Building, Zoning, and Environment Committee meeting, Staff prepared an informational presentation on a 2017 and 2022 greenhouse gas inventory for Lake County operations.
- At the May 3, 2023, Planning, Building, Zoning, and Environment Committee meeting, direction was provided for climate planning for Lake County operations and sustainability strategic planning.
- Staff have prepared an informational presentation outlining a planning tool for Lake County staff members to use for achieving emissions reductions goals for years 2030 and 2040.

**Attachments:** [Roadmap to Decarbonization Overview 5-31-23](#)

8.5 [23-0780](#)

Update on Committee Workplan.

**\*PLANNING, BUILDING AND DEVELOPMENT\***

8.6 [23-0785](#)

Ordinance adopting amendments to the 2018 ICC Building Codes.

- The proposed amendments reflect the following significant changes to the 2018 International Building Codes:
  - Fire suppression systems shall now be required for new one- and two-family dwellings built in unincorporated Lake County.
  - Fire suppression requirements for new commercial buildings will align more closely with current Fire Department ordinances.
  - Electric vehicle accommodations will be required for new commercial and residential buildings.
- If passed, the new code and amendments will become effective 7/17/2023.
- Projects in process prior to the effective date will be reviewed under the codes in effect at the time of submission.

**Attachments:** [Final Draft of ordinance](#)

8.7 [23-0786](#)

Planning, Building and Development Annual Update.

**Attachments:** [Planning, Building and Development Annual Update 5.31.23](#)

8.8 [23-0010](#)

Director's Report - Planning, Building and Development.

9. **County Administrator's Report**

10. **Executive Session**

11. **Members' Remarks**

12. **Adjournment**

**Next Meeting: June 7, 2023**