

Lake County Illinois

*Lake County Courthouse and Administrative Complex
18 N. County Street
Waukegan, IL 60085-4351*



Agenda Report - Final

Tuesday, April 25, 2023

10:30 AM

**or 10 minutes after the conclusion of the Health and Community
Services Committee, whichever is later.**

**Assembly Room, 10th Floor or register for remote attendance at
<https://bit.ly/3myfnUV>**

Law & Judicial Committee

PUBLIC ATTENDANCE: The public can attend Lake County Committee and Board meetings (two options):

- (1) In-person attendance is on the 10th Floor of the County Administrative Tower (9th Floor, if necessary), 18 N. County Street, Waukegan, Illinois.
- (2) Remote attendance by registering using the link on the front page of this agenda.

RECORDING: Meetings, to include Public Comment, will be recorded.

PUBLIC COMMENT: Live public comment will be available for those attending in-person and through an electronic conferencing application (register via the link on the front page of the agenda). In general, Public Comment on items not on the agenda will be presented near the beginning of the meeting. Public Comment on agenda items may be presented during consideration of that item. Public Comment may proceed in the following order: (1) Public Comment by individuals in attendance and then (2) Public Comment by individuals attending remotely through an electronic conferencing application.

Individuals may provide written Public Comment that must be received by 3:00 p.m. the day prior to the meeting (emailed to PublicComment@Lakecountyil.gov or delivered to the County Board Office 18. N. County Street, Waukegan, Illinois, (10th floor)). Written comments will be circulated to the Members, but not read aloud.

Individuals providing Public Comment will provide the following information:

Meeting: Law & Judicial Committee (Subject line for written Public Comment)

Topic or Agenda Item #: (REQUIRED)

Name: (REQUIRED)

Organization/Entity Represented: (REQUIRED) ("Self" if representing self)

Street Address, City, State: (Optional)

Phone Number: (Optional)

Email: May be REQUIRED for remote attendance

1. Call to Order
2. Pledge of Allegiance
3. Roll Call of Members
4. Addenda to the Agenda
5. Public Comment (Items not on the agenda)
6. Chair's Remarks
7. Unfinished Business
8. New Business

CONSENT AGENDA (Items 8.1 - 8.4)

MINUTES

8.1 **23-0615**

Committee action approving the Law and Judicial Committee minutes from April 4, 2023.

Attachments: [L&J 4.4.23 Final Minutes](#)

REPORTS

8.2 **23-0611**

Report from Jennifer Banek, Coroner, for the month of February 2023.

Attachments: [LJCBrepFEB23](#)

8.3 **23-0612**

Report from Joy Gossman, Public Defender, for the month of March 2023.

Attachments: [03-23 Main](#)
[03-23 JUV Main](#)
[03-23 Main PTR](#)
[03-23 JUV PTR](#)

8.4 **23-0600**

Report from John D. Idleburg, Sheriff, for the month of March 2023.

Attachments: [Revenue Report MARCH 2023](#)

REGULAR AGENDA***STATE'S ATTORNEY'S OFFICE*****8.5 [23-0640](#)**

State's Attorney's Office Annual Update.

SHERIFF'S OFFICE**8.6 [23-0601](#)**

Joint resolution accepting the State Criminal Alien Assistance Program (SCAAP) grant from the U.S. Department of Justice, Office of Justice Programs and authorizing an emergency appropriation in the amount of \$136,870.

- In April 2022, the Sheriff's Office applied for a SCAAP Grant with the U.S. Department of Justice, Office of Justice Programs. The grant allowed payment to be made to units of local government that have incurred certain types of cost due to undocumented aliens that have been convicted of at least one felony or two misdemeanors and who were incarcerated for at least four days between the reporting period of July 1, 2019, and June 30, 2020.
- The Sheriff's Office received notification on November 2, 2022, that it had been awarded \$136,870 and that the Sheriff can inform the Office of Justice Programs where the grant funds will be spent. Grant funds can be used to defray the cost of construction, training/education, training for corrections officers, consultants, medical services, mental health services, vehicles, pre-release/re-entry programs, technology, workforce recruitment and retention of the jail workforce and disaster preparedness.
- The Sheriff's Office would like to use the grant funds for medical and mental health services for inmates in the Lake County Jail.

Attachments: [15PBJA-21-RR-04913-SCAA AWARD DOC](#)

8.7 [23-0602](#)

Joint resolution accepting the High Intensity Drug Trafficking Area (HIDTA) grant from the Office of Nation Drug Control Policy (ONDCP) and authorizing an emergency appropriation in the amount of \$294,000.

- In March 2023, the Sheriff's Office applied for renewal funding of the High Intensity Drug Trafficking Area HIDTA grant from the ONDCP.
- The Sheriff's Office received notification on March 27, 2023, that it had been awarded an additional \$294,000. Grant funds will be primarily used to defray the cost of overtime specifically for HIDTA related investigations and for investigative supplies necessary for HIDTA investigations.
- The mission of the HIDTA Program is to enhance and coordinate America's drug-control efforts among local, state, and federal law enforcement agencies in order to eliminate or reduce drug trafficking and its harmful consequences in critical regions of the United States.
- The mission includes coordination efforts to reduce the production, manufacturing,

distribution, transportation, and chronic use of illegal drugs, as well as the attendant money laundering of drug proceeds.

Attachments: [HIDTA G23CH00004A Agreement 2023-2024](#)

8.8 [23-0603](#)

Joint resolution ratifying an emergency procurement authorized by the Lake County Sheriff's Office (LCSO) with McCracken Automotive, LLC. of Unadilla, GA, in the amount of \$858,900 for 21 Ford UTL vehicles.

- The LCSO was approved to purchase 44 replacement vehicles in Fiscal Year (FY) 2023. The replacement vehicle schedule for FY 2023 includes vehicles from FY 2022 that were not available due to supply chain issues and lack of publicly sourced contracts.
- Continuing supply chain issues have resulted in a significant delay in publicly sourced contracts in the State of Illinois available for the County to purchase replacement vehicles from.
- The LCSO, working with the Lake County Division of Transportation (LCDT), identified 21 vehicles on the replacement schedule as the most critical replacements due to their age, mileage and overall condition that needed immediate replacement to minimize serious disruption of government services.
- The LCSO identified a Ford dealer in Georgia that had pursuit ready vehicles on their lot that met the specifications for replacement.
- The purchasing agent issued an emergency purchase order to McCracken Automotive, LLC. for the purchase of 21 Ford UTL police pursuit vehicles.
- The cost of the procurement was \$858,900 and this resolution seeks ratification of the emergency procurement.

Attachments: [Emergency Procurement Vehicles Purchasing Letter](#)
[Vendor Disclosure Form McCracken Automotive](#)

9. County Administrator's Report

10. Executive Session

11. Members' Remarks

12. Adjournment

Next Meeting: May 2, 2023