Illinois Department	Local Agency				State Contract	Day Labor	Local Contract	RR Force Account
of Transportation	Lake C	County					\boxtimes	
Local Agency Amendment # 1 for Federal Participation	Section: 08-00279-00-TL				Fund Type:	STA	ITEP Number:	
Construction			Engi	neering	**		Right-of-Wa	av
Job Number Project Number					ect Number Job Number Project Number			
	:	D-91-	542-08	СММ	-9003(072)			
This Amendment is made and entered into lits Department of Transportation, hereinafte below. The improvement shall be construct required by the Federal Highway Administra BE IT MUTUALLY AGREED that all remaining the mendment shall be binding upon and inure	r referred ed in acc ition here ing provis	to as "STA" ordance with inafter referr ions of the c	TE". The ST. I plans appro- ed to as "FH original agree	ATE and LA ved by the \$ WA". ment not alt	jointly propose to STATE and the Si ered by this Ame	o improve the TATE's policient of the control of th	designated locat es and procedure	ion as described es approved and/or
•	;	А	mended Di	vision of (Cost			
Type of Work F	HWA	%	ST	ATE	%	LA	%	Total
Participating Construction	:	()		()		()	
Non-Participating Construction	:	()		()		()	
Preliminary Engineering	133,530	. (*	í		i	33.383	(BAL)	166,913
Construction Engineering		ì	,		()	55,555	. ()	100,010
		()		()		()	
Right of Way		()		()		()	
Railroads		()		()		()	
Utilities	į	()		()		()	
Viaterials	:							
TOTAL \$	133,53	10	\$			\$ 33,38	3	\$ 166,913
* Ma	aximum F	HWA (STA)	participation	80% not to	exceed \$133,530	0.00		•
NOTE: The costs shown in the Division	on of Cos	t table are a	nnrovimate a	nd subject t	change. The fir	nal I A share i	dependent on t	– he final Federal and
State participation. The actua							a dependent on i	ile illari edelar allo
If funding is not a percentage	of the tot	al, place an	asterisk in th	e space pro	vided for the perc	entage and ex	plain above.	
The Federal share of construc					•	_		
The LA further agrees, as a condition of pay								and all exhibits
ndicated above.								
APPROVED	:			APF	PROVED			
Local Agency	<i>!</i> ·					State of		
					De	partment of	Fransportation	
David Olathan	: 							
David Stollma Name of Official (Print or 1)		e)			Gary Hannig, Secr	etary of Transp	ortation	Date
		,						
County Board Chairperson				By:				
Title (County Board Chairperson/Mayor/	Village Pr	esident/etc.)				(Delegate's S	ignature)	<u></u>
f.	:						÷	
						CONTRACTOR OF THE CO	- B4 (P	وسيد
	· .				([Delegate's Nam	e - Printed)	
(Signature)	Da	te						
	}							
The above signature certifies the age	ncy's TI	N number i	is	Chri	stine M. Reed, Dir	ector of Highw	ays/Chief Engine	er Date
36-6006600 conducting busine	ess as a	Governme	ntal					
Entity.								
·	:							
DUNS Number 074591652	:			Elle	n J. Schanzle-Has	kins, Chief Co	unsel	Date

Matthew R. Hughes, Acting Director of Finance and Administration Date DRAFT BLR 05311 (Rev. 12/08/10)