

Lake County Illinois

*Lake County Courthouse and Administrative Complex
18 N. County Street
Waukegan, IL 60085-4351*



Meeting Minutes - Final

Friday, March 10, 2023

8:30 AM

**Board Room, 10th Floor or register for remote attendance at
<https://bit.ly/3EHe0Zw>**

Committee of the Whole

PUBLIC ATTENDANCE: The public can attend Lake County Committee and Board meetings (two options):

- (1) In-person attendance is on the 10th Floor of the County Administrative Tower (9th Floor, if necessary), 18 N. County Street, Waukegan, Illinois.
- (2) Remote attendance by registering using the link on the front page of this agenda.

RECORDING: Meetings, to include Public Comment, will be recorded.

PUBLIC COMMENT: Live public comment will be available for those attending in-person and through an electronic conferencing application (register via the link on the front page of the agenda). In general, Public Comment on items not on the agenda will be presented near the beginning of the meeting. Public Comment on agenda items may be presented during consideration of that item. Public Comment may proceed in the following order: (1) Public Comment by individuals in attendance and then (2) Public Comment by individuals attending remotely through an electronic conferencing application.

Individuals may provide written Public Comment that must be received by 3:00 p.m. the day prior to the meeting (emailed to PublicComment@Lakecountyil.gov or delivered to the County Board Office 18. N. County Street, Waukegan, Illinois, (10th floor)). Written comments will be circulated to the Members, but not read aloud.

Individuals providing Public Comment will provide the following information:

Meeting: Committee of the Whole (Subject line for written Public Comment)

Topic or Agenda Item #: (REQUIRED)

Name: (REQUIRED)

Organization/Entity Represented: (REQUIRED) ("Self" if representing self)

Street Address, City, State: (Optional)

Phone Number: (Optional)

Email: May be REQUIRED for remote attendance

1. Call to Order

Chair Hart called the meeting to order at 8:30 a.m.

2. Pledge of Allegiance

Vice Chair Cunningham led the Pledge of Allegiance.

3. Roll Call of Members

Present 13 - Member Altenberg, Member Casbon, Member Clark, Vice Chair Ross Cunningham, Member Danforth, Member Frank, Chair Hart, Member Knizhnik, Member Kyle, Member Parekh, Member Roberts, Member Vealitzek and Member Wasik

Absent 6 - Member Campos, Member Hewitt, Member Hunter, Member Maine Ph.D., Member Pedersen and Member Schlick

**Electronic Attendance: Member Casbon, Member Clark, and Member Danforth*

Other Attendees:

In Person:

Alex Carr, Communications

Cassandra Hiller, County Administrator's Office

Chris Covelli, Sheriff's Office

Gary Gibson, County Administrator's Office

Jolanda Dinkins, County Board Office

Kevin Quinn, Communications

Mark Pfister, Health Department

Matt Meyers, County Administrator's Office

Tammy Chatman, Communications

Electronically:

Abby Krakow, Communications

Anthony Vega, County Clerk

Ashley Rack, Sheriff's Office

Carl Kirar, Facilities and Construction Services

Chris Blanding, Enterprise Information Technology

Daniel Eder, Lake County Emergency Management Agency

Demar Harris, Workforce Development

Elizabeth Brandon, County Administrator's Office

Eric Waggoner, Planning, Building and Development

Frank D'Andrea, Finance

Gavin Good, Lake County News Sun

Jim Hawkins, County Administrator's Office

Joy Gossman, Public Defenders Office

Julie Proa, Emergency Management Agency

Justine Gilbert, Communications

*Karen Fox, State's Attorney's Office
Katie Ladis, Sheriff's Office
Kristin Song, Ethan Miller Song Foundation
Kristy Cechini, County Board Office
Mary Crain, Division of Transportation
Melanie Nelson, State's Attorney's Office
Mick Zawislak, Daily Herald
Mike Song, Ethan Miller Song Foundation
Nick Principali, Finance
Patrice Sutton, Finance
Shane Schneider, Division of Transportation
Tanya Kingshott, Lake County Emergency Management Agency
Teri White, State's Attorney's Office
Terri Kath, Enterprise Information Technology
Theresa Glatzhofer, County Board Office*

4. Addenda to the Agenda

There were no additions or amendments to the agenda.

5. Public Comment (Items not on the agenda)

There were no comments from the public.

6. Chair's Remarks

Chair Hart shared this is the fourth Committee of the Whole on gun violence and she stated that there will be more as this is such an important topic that impacts everyone, regardless of where we live. Chair Hart listed the names, affiliations and topics discussed by the previous presenters at the Committee of the Whole on the topic of gun violence. Chair Hart thanked Board Members, Marah Altenberg, Paul Frank, and Sara Knizhnik for their work on this month's Committee of the Whole meeting.

7. Unfinished Business

There was no unfinished business to discuss.

8. New Business

CONSENT AGENDA (Item 8.1)

8.1 [23-0383](#)

Board action approving the Committee of the Whole minutes from February 4, 2023.

Attachments: [COW LEGISLATIVE EVENT 2.4.23 Final Minutes](#)

A motion was made by Member Frank, seconded by Member Wasik, that these minutes be approved. The motion carried by the following voice vote:

Aye: 13 - Member Altenberg, Member Casbon, Member Clark, Vice Chair Ross Cunningham, Member Danforth, Member Frank, Chair Hart, Member Knizhnik, Member Kyle, Member Parekh, Member Roberts, Member Vealitzek and Member Wasik

Absent: 6 - Member Campos, Member Hewitt, Member Hunter, Member Maine Ph.D., Member Pedersen and Member Schlick

REGULAR AGENDA

8.2 [23-0385](#)

Discussion on Gun Violence.

Member Knizhnik introduced Kristin and Mike Song from Ethan Miller Song Foundation. Mr. and Mrs. Song spoke on safe gun storage.

Discussion ensued.

Member Knizhnik shared some practical information about gun storage.

Discussion ensued.

Mark Pfister, Lake County Health Department Executive Director, spoke on hospitalization as a result of gun violence.

Discussion ensued.

Chris Covelli, Lake County Sheriff's Deputy, discussed gun violence from a law enforcement perspective.

Discussion ensued.

9. County Administrator's Report

There was no County Administrator's Report.

10. Executive Session

The Committee did not enter into Executive Session.

11. Members' Remarks

There were no remarks from members.

12. Adjournment

Chair Hart adjourned the meeting at 10:32 a.m.

Next Meeting: April 7, 2023

Meeting minutes prepared by Jolanda Dinkins.