

# Lake County Illinois

*Lake County Courthouse and Administrative Complex  
18 N. County Street  
Waukegan, IL 60085-4351*



## Meeting Minutes - Final

Wednesday, March 4, 2026

10:30 AM

Assembly Room, 10th Floor or register for remote attendance at:  
<https://bit.ly/3MB5jap>

**Planning, Building, Zoning and Environment  
Committee**

**1. Call to Order**

*Chair Altenberg called the meeting to order at 10:31 a.m.*

**2. Pledge of Allegiance**

*Member Frank led the Pledge of Allegiance.*

**3. Roll Call of Members**

**Present** 7 - Chair Altenberg, Member Campos, Member Frank, Member Knizhnik, Vice Chair Pedersen, Member Schlick and Member Wasik

*\*Electronic Attendance: Member Knizhnik, due to personal illness*

*Other Attendees*

*In Person:*

*Sandy Hart, County Board Chair  
Dominic Strezo, Planning, Building and Development  
Krista Barkley Braun, Planning, Building and Development  
Eric Waggoner, Planning, Building and Development  
Robin Halgrim, County Administrator's Office  
Karen Fox, State's Attorney's Office  
RuthAnne Hall, County Administrator's Office  
Patrice Sutton, County Administrator's Office  
Kevin Quinn, Communications  
Theresa Glatzhofer, County Board Office*

*Electronically:*

*Carissa Casbon, Board Member  
Jessica Vealitzek, Board Member  
Lacey Simpson, County Administrator's Office  
Michael Wheeler, Finance  
Abby Krakow, Communications  
Vijay Gadde, Planning, Building and Development  
Chris Blanding, Enterprise Information Technology  
Alex Carr, Communications  
Jennifer Brennan, Communications  
Brea Barnes, Finance  
Pamela Jeffries, Planning, Building and Development  
Nancy Rojas, Finance  
Courtney Cymerman, Health Department*

**4. Addenda to the Agenda**

*There were no additions or amendments to the agenda.*

**5. Public Comment**

*There were no comments from the public.*

**6. Chair's Remarks**

*There were no remarks from the Chair.*

**7. Unfinished Business**

*There was no unfinished business to discuss.*

**8. New Business**

**CONSENT AGENDA (Item 8.1)**

**\*MINUTES\***

**8.1 [26-0096](#)**

Committee action approving the Planning, Building, Zoning and Environment Committee minutes from January 7, 2026.

**Attachments:** [PBZ&E 1.7.26 Final Minutes](#)

**A motion was made by Member Campos, seconded by Member Schlick, that these minutes be approved. The motion carried by the following voice vote:**

**Aye:** 7 - Chair Altenberg, Member Campos, Member Frank, Member Knizhnik, Vice Chair Pedersen, Member Schlick and Member Wasik

**REGULAR AGENDA**

**\*ENVIRONMENTAL SUSTAINABILITY\***

**8.2 [26-0136](#)**

Resolution adopting a program design for a Lake County Green Business Program.

*Robin Halgrim, Sustainability Programs Manager, explained that this item is to adopt a program design for a Lake County Green Business Program. Discussion ensued.*

**A motion was made by Member Frank, seconded by Member Campos, that this resolution be approved and recommended to the County Board agenda. The motion carried by the following voice vote:**

**Aye:** 7 - Chair Altenberg, Member Campos, Member Frank, Member Knizhnik, Vice Chair Pedersen, Member Schlick and Member Wasik

**\*COUNTY ADMINISTRATION\***

**8.3 [26-0280](#)**

Joint resolution authorizing an emergency appropriation of \$155,159 in fees associated with the filing of the Meadowview Material Transfer Facility local siting application by Waste Management.

**Attachments:** [EA Meadowview](#)

*RuthAnne Hall, Assistant County Administrator, explained that this item is to authorize an emergency appropriation for fees associated with the filing of the Meadowview Material Transfer Facility local siting application by Waste Management. Discussion ensued.*

*Patrice Sutton, County Administrator, and Karen Fox, Chief Deputy, State's Attorney's Office, assisted in answering questions from the Committee.*

**A motion was made by Member Schlick, seconded by Member Wasik, that this resolution be approved and referred on to the Financial and Administrative Committee. The motion carried by the following voice vote:**

**Aye:** 7 - Chair Altenberg, Member Campos, Member Frank, Member Knizhnik, Vice Chair Pedersen, Member Schlick and Member Wasik

**\*PLANNING, BUILDING AND DEVELOPMENT\***

**8.4 [26-0256](#)**

Presentation on Highlights from Housing Lake Summit and Next Steps.

**Attachments:** [26-0256 Housing Lake Recap](#)

*Eric Waggoner, Planning, Building and Development Director, and Dominic Strezo, Community Development Administrator, provided a presentation regarding the highlights and next steps from the Housing Lake Summit. Discussion ensued.*

**9. County Administrator's Report**

*Dominic Strezo, Community Development Administrator, noted that the application process for the Healthy Houses program is now open. Discussion ensued.*

**10. Executive Session**

*The Committee did not enter into Executive Session.*

**11. Member Remarks and Requests**

*There were no Members remarks or requests.*

**12. Adjournment**

*Chair Altenberg declared the meeting adjourned at 11:45 a.m.*

**Next Meeting: April 1, 2026**

*Meeting minutes prepared by Theresa Glatzhofer.*