

# **Lake County Illinois**

*Lake County Courthouse and Administrative Complex  
18 N. County Street  
Waukegan, IL 60085-4351*



## **Agenda Report - Final**

**Tuesday, September 30, 2014**

**10:30 AM**

**Conference Room C, 10th Floor**

**Law and Judicial Committee**

1. Call to Order
2. Pledge of Allegiance
3. Approval of Minutes
4. Added to Agenda
5. Public Comment
6. Old Business
7. New Business

**CIRCUIT CLERK****7.1 [14-0949](#)**

Report from Keith S. Brin, Clerk of the Circuit Court, for the month of August 2014.

**Attachments:** [MONTHLY COUNTY BOARD REPORT AUGUST 2014](#)

**CORONER****7.2 [14-0933](#)**

Report from Thomas A. Rudd, Coroner, for the month of April, 2014.

**Attachments:** [April County Board Report](#)

[Cases - April, 2014](#)

[April Receipts](#)

**7.3 [14-0935](#)**

Report from Thomas A. Rudd, Coroner, for the month of May, 2014.

**Attachments:** [May County Board Report](#)

[Cases - May, 2014](#)

[May Receipts](#)

**7.4 [14-0970](#)**

Report from Thomas A. Rudd, Coroner, for the month of June, 2014.

**Attachments:** [June County Board Report](#)

[Cases - June, 2014](#)

[June Receipts](#)

**7.5 [14-0973](#)**

Report from Thomas A. Rudd, Coroner, for the month of July, 2014.

**Attachments:** [July County Board Report](#)

[Cases - July, 2014](#)

[July Receipts](#)

**7.6 [14-0976](#)**

Report from Thomas A. Rudd, Coroner, for the month of August, 2014.

**Attachments:** [August County Board Report](#)

[August Receipts](#)

[Cases - August, 2014](#)

**COURT ADMINISTRATION**

**7.7 [14-0986](#)**

Presentation on the Division of Psychological Services.

**7.8 [14-0999](#)**

Joint resolution authorizing a contract with DLR Group, Chicago, Illinois for architectural and consulting services associated with the Main Courthouse and Annex Master Plan Project in the amount not to exceed \$545,880 and approves a line item transfer in the amount of \$639,410.

- In November of 2012 the Lake County Board approved funding for the Criminal Courts Tower Expansion Project which funded a new Lake County Court Expansion Project, the renovation of the Babcox Courts, and an addition to the Depke Juvenile Justice Facility.
- During the Judicial Facilities Review Committee review of justice related space needs other Justice Facility needs were also identified but were not funded including renovation of the Main Courthouse and Annex.
- All of the courtrooms in the current courthouse are in use and there isn't an opportunity to renovate without significant business disruption; therefore, portions of the court functions need to move into the new Lake County Court Expansion before renovation of the Main Courthouse and Annex can begin.
- In preparation for this project, in August of 2014, County Administration recommended and the Lake County Board concurred, that a master plan analysis of the Main Courthouse and Annex should be conducted.
- There is a need for professional services to provide strategic analysis and programming, deployment scenarios and strategies, and architectural and engineering consulting services which will define the long term renovation plan for the Main Courthouse and Annex.
- Using the Local Government Professional Services Selection Act, the selected and recommended consultant is DLR Group, Chicago, Illinois at a maximum cost of \$545,880.

**PUBLIC DEFENDER**

**7.9 [14-0985](#)**

Report from Joy Gossman, Public Defender, for the month of August 2014.

**Attachments:** [08-14 JUV Main.pdf](#)  
[08-14 JUV PTR.pdf](#)  
[08-14 Main PTR.pdf](#)  
[08-14 Main.pdf](#)

## SHERIFF

### 7.10 [14-0947](#)

Joint resolution authorizing the acceptance of a grant award in the amount of \$135,259.92 for a Sustained Traffic Enforcement Program (STEP) from the Illinois Department of Transportation.

- This is a Sustained Traffic Enforcement Program grant which covers the time period of October 1, 2014 through September 30, 2015.
- The grant covers a portion of the expenses related to the enforcement of Driving Under the Influence (DUI) patrols and roadblocks.
- For this grant program, we anticipate conducting the enforcement campaigns during the weeks of Halloween, Thanksgiving, Christmas, New Year's, Superbowl, St. Patrick's Day, Memorial Day, Independence Day, and Labor Day.
  - Hireback four deputies and one command in fully marked squad cars for each roadblock.
  - Run the DUI patrol/roadblocks during times of high crash incidents, from 11:00 p.m. to 6:00 a.m., locations to be determined.

**Attachments:** [IDOT STEP grant](#)

### 8. Executive Session

### 9. County Administrator's Report

#### 9.1 [14-0995](#)

Presentation on Lake County's Buy Local. Build Local. Work Local. Program.

### 10. Adjournment