

Lake County Illinois

*Lake County Courthouse and Administrative Complex
18 N. County Street
Waukegan, IL 60085-4351*



Agenda Report - Final

Tuesday, July 7, 2026

8:30 AM

Assembly Room, 10th Floor or register for remote attendance at:
<https://bit.ly/4gEfGa6>

Health and Community Services Committee

Americans with Disabilities Act: Individuals with disabilities who require accommodations for participation in meetings must request accommodations at least 1 business day ahead of the scheduled meeting. Contact the ADA Coordinator at (847) 377-2250 or email at adacoordinator@lakecountyil.gov

PUBLIC ATTENDANCE: The public can attend Lake County Committee and Board meetings in one of two ways:

- (1) In-person attendance is on the 10th Floor of the County Administrative Tower, 18 N. County Street, Waukegan, Illinois.
- (2) Remote attendance through an electronic conferencing application (register via the link on the front page of the agenda).

RECORDING: Meetings, to include Public Comment, will be recorded.

PUBLIC COMMENT:

An opportunity for Public Comment will be provided during the meeting in accordance with the Lake County Board Rules of Order and Operational Procedures. At the time of Public Comment, it will proceed in the following order: (1) Public Comment by individuals in attendance and then (2) Public Comment by individuals attending remotely through an electronic conferencing application. Individuals may provide written Public Comment that must be received by 3:00 p.m. the day prior to the meeting (emailed to PublicComment@Lakecountyil.gov or delivered to the County Board Office, 18 N. County Street, Waukegan, Illinois, (10th floor)). Written comments will be circulated to the Members, but not read aloud.

PLEASE NOTE: An individual is allowed 3 minutes total for one or more public comments.

Individuals providing Public Comment will provide the following information:

Meeting: Health and Community Services Committee (Subject line for written Public Comment)

Topic or Agenda Item #: (REQUIRED)

Name: (REQUIRED)

Organization/Entity Represented: (REQUIRED) ("Self" if representing self)

Street Address, City, State: (Optional)

Phone Number: (Optional)

Email: May be REQUIRED for remote attendance

1. Call to Order
2. Moment of Silence for Vice Chair Dr. Mary Ross Cunningham
3. Pledge of Allegiance
4. Roll Call of Members
5. Addenda to the Agenda
6. Public Comment
7. Chair's Remarks
8. Unfinished Business
9. New Business

CONSENT AGENDA (Item 9.1)

MINUTES

9.1 [26-0836](#)

Committee action approving the Health and Community Services Committee minutes from June 2, 2026.

Attachments: [HCS 6.2.26 Final Minutes.pdf](#)

REGULAR AGENDA

WORKFORCE DEVELOPMENT

9.2 [26-0816](#)

Director's Report - Workforce Development

- Legacy Foundation Relentless Hope Award

HEALTH DEPARTMENT

9.3 [26-0819](#)

Joint resolution approving an emergency appropriation of \$87,533 for fiscal year 2026, accepting additional funding from the Illinois Department of Human Services Suicide Prevention Call Center Enhancement Grant.

- The Health Department received an additional \$87,533 in grant funding for the period of March 1, 2026, through September 29, 2026, which was not previously appropriated because the grant resources were approved after the County's adoption of the Fiscal Year 2026 budget.
- This funding will expand suicide prevention intervention services and increase the program's capacity to respond to community behavioral health needs.
- These funds are additional funding to the original grant award and will support program operations for the suicide prevention call center.

- This will be used for the hiring of three additional staff positions to reduce call overflow, improve answer rates, and support suicide prevention intervention services.
- The grant funds will be administered in accordance with the terms and conditions of the award.
- If funding for the positions and services end, and new funding is not secured, the positions and services will be eliminated.

Attachments: [Emergency Appropriation Template for FY26 May 2026 Suicide Preventic](#)

9.4 [26-0821](#)

Joint resolution approving an emergency appropriation of \$20,000 for fiscal year 2026 accepting additional funding from the Illinois Department of Public Health Tobacco Free Communities grant.

- The Health Department received an additional \$20,000 in grant funding for the period of July 1, 2025, through June 30, 2026, which has not been previously appropriated because the grant resources were approved after the County's adoption of the Fiscal Year 2026 budget.
- These funds are in addition to the original grant award and will provide additional support for program operations and activities associated with Tobacco Free Initiatives.
- The grant funds will be administered in accordance with the terms and conditions of the award.

Attachments: [Emergency Appropriation Template for FY26 June 2026 TFC](#)

9.5 [26-0825](#)

Joint resolution approving an emergency appropriation of \$12,880 for fiscal year 2026, accepting additional funding from the Illinois Department of Human Services Psychiatric Medications Grant.

- The Health Department received an additional \$12,880 in grant funding for the period of July 1, 2025, through June 30, 2026, which has not been previously appropriated because the grant resources were approved after the County's adoption of the Fiscal Year 2026 budget.
- This funding is to support the purchase of psychiatric medications for eligible mental health clients to ensure access to necessary treatment and continuity of care when other funding sources are unavailable.
- The grant funds will be administered in accordance with the terms and conditions of the award.

Attachments: [Emergency Appropriation Template for FY26 June 2026 Psych Meds](#)

9.6 [26-0826](#)

Joint resolution approving an emergency appropriation of \$745,850 for fiscal year 2026, accepting additional funding from the Illinois Department of Human Services Fixed Rate Substance Use Disorder and Gambling Disorder Grant.

- The Health Department received an additional \$745,850 in grant funding for the period of July 1, 2025, through June 30, 2026, which has not been previously appropriated because the grant resources were approved after the County's adoption of the Fiscal Year 2026 budget.
- This funding is to provide intervention, recovery support, and treatment services to clients and their family members impacted by substance use disorders as well as community intervention services.
- The grant funds will be administered in accordance with the terms and conditions of the award.

Attachments: [Emergency Appropriation Template for FY26 June 2026 Fixed Rate SUD](#)

COMMUNITY DEVELOPMENT

9.7 [26-0784](#)

Joint resolution approving the HOME Consortium Agreement for Federal Fiscal Years (FY) 2027-2029.

- Lake County, the City of North Chicago and the City of Waukegan have formed a consortium since 1991 in order to take a more regional, collaborative approach to meeting affordable housing needs.
- Pursuant to HUD requirements, the HOME Consortium Agreement must be renewed every three years for all three jurisdictions to continue operating as a consortium.
- Lake County serves as the Lead Entity of the HOME Consortium and assumes overall responsibility for compliance with the HOME program requirements.

Attachments: [26-0784 HOME Consortium Agreement.pdf](#)

9.8 [26-0785](#)

Joint resolution authorizing an intergovernmental agreement for the provision of grant administration and management services for North Chicago Community Development Block Grant (CDBG) funds.

- For the past twelve years (2014-2026), Lake County has provided grant administration and management services for the North Chicago CDBG program.
- This Joint Agreement defines the roles and responsibilities for the County and the City for the implementation of the CDBG program.
- Both the City of North Chicago and Lake County desire to continue this arrangement for the next three years, which requires the authorization of a fourth three-year agreement.

Attachments: [North Chicago Joint Agreement 2027-2029.v3.pdf](#)

10. County Administrator's Report

10.1 [26-0827](#)

Presentation by State's Attorney's Office on Safe Gun Storage.

11. Executive Session

12. Member Remarks and Requests

13. Adjournment

Next Meeting: July 28, 2026