

**LAKE COUNTY REPUBLICAN CENTRAL COMMITTEE  
2024 - 2025 COMMISSIONING OF ELECTION JUDGES**

I hereby certify that the attached list of candidates for commissioning as Judges of Election meet all the statutory requirements according to 10 ICLS 5/13-4 and, therefore, as County Chairman approve them and request that they be commissioned or re-commissioned to serve at all elections for the years 2024 and 2025.

  
\_\_\_\_\_  
Signature

*Keith Brin*  
\_\_\_\_\_  
Printed Name

*Chairman,*  
\_\_\_\_\_  
Title