

Lake County Illinois

*Lake County Courthouse and Administrative Complex
18 N. County Street
Waukegan, IL 60085-4351*



Agenda Report - Final

Tuesday, April 4, 2023

10:30 AM

**Assembly Room, 10th Floor or register for remote attendance at
<https://bit.ly/3zaElqt>**

Law & Judicial Committee

PUBLIC ATTENDANCE: The public can attend Lake County Committee and Board meetings (two options):

(1) In-person attendance is on the 10th Floor of the County Administrative Tower (9th Floor, if necessary), 18 N. County Street, Waukegan, Illinois.

(2) Remote attendance by registering using the link on the front page of this agenda.

RECORDING: Meetings, to include Public Comment, will be recorded.

PUBLIC COMMENT: Live public comment will be available for those attending in-person and through an electronic conferencing application (register via the link on the front page of the agenda). In general, Public Comment on items not on the agenda will be presented near the beginning of the meeting. Public Comment on agenda items may be presented during consideration of that item. Public Comment may proceed in the following order: (1) Public Comment by individuals in attendance and then (2) Public Comment by individuals attending remotely through an electronic conferencing application.

Individuals may provide written Public Comment that must be received by 3:00 p.m. the day prior to the meeting (emailed to PublicComment@Lakecountyil.gov or delivered to the County Board Office 18. N. County Street, Waukegan, Illinois, (10th floor)). Written comments will be circulated to the Members, but not read aloud.

Individuals providing Public Comment will provide the following information:
Meeting: Law and Judicial Committee (Subject line for written Public Comment)
Topic or Agenda Item #: (REQUIRED)
Name: (REQUIRED)
Organization/Entity Represented: (REQUIRED) ("Self" if representing self)
Street Address, City, State: (Optional)
Phone Number: (Optional)
Email: May be REQUIRED for remote attendance

1. Call to Order
2. Pledge of Allegiance
3. Roll Call of Members
4. Addenda to the Agenda
5. Public Comment (Items not on the agenda)
6. Chair's Remarks
7. Unfinished Business
8. New Business

CONSENT AGENDA (Items 8.1-8.6)

APPROVAL OF MINUTES

8.1 **23-0508**

Committee action approving the Law and Judicial Committee minutes from February 28, 2023.

Attachments: [L&J 2.28.23 Final Minutes](#)

REPORTS

CORONER

8.2 **23-0457**

Report from Jennifer Banek, Coroner, for the month of December 2022.

Attachments: [LJCBrepDEC22](#)

8.3 **23-0458**

Report from Jennifer Banek, Coroner, for the month of January 2023.

Attachments: [LJCBrepJan23](#)

8.4 **23-0459**

2022 Annual Report from Jennifer Banek, Coroner.

Attachments: [2022 Lake County Coroner's Report](#)

PUBLIC DEFENDER

8.5 **23-0456**

Report from Joy Gossman, Public Defender, for the month of February 2023.

Attachments: [02-23 Main](#)

[02-23 Main PTR](#)

[02-23 JUV Main](#)

[02-23 JUV PTR](#)

SHERIFF'S OFFICE

8.6 [23-0464](#)

Report from John D. Idleburg, Sheriff, for the month of February 2023.

Attachments: [Revenue Report FEBRUARY 2023](#)

REGULAR AGENDA

CORONER

8.7 [23-0482](#)

Coroner's Annual Update.

Attachments: [County Board Update Coroner Apr 23](#)

ICMS PROJECT

8.8 [23-0509](#)

Update on the Integrated Court Management System (ICMS) implementation.

9. County Administrator's Report

10. Executive Session

11. Members' Remarks

12. Adjournment

Next Meeting: April 25, 2023