

# Lake County Illinois

*Lake County Courthouse and Administrative Complex  
18 N. County Street  
Waukegan, IL 60085-4351*



## **Agenda Report - Final**

**Tuesday, November 12, 2024**

**8:30 AM**

**Administrative Complex, 10th FL, Conference Room C,  
18 N. County St. Waukegan, IL**

**Lake County Public Building Commission**

**PUBLIC ATTENDANCE:** The public can attend Lake County Committee and Board meetings in-person attendance is on the 10th Floor of the County Administrative Tower, 18 N. County Street, Waukegan, Illinois.

**RECORDING:** The meeting, to include Public Comment, will be recorded.

**PUBLIC COMMENT:** Live public comment will be available for those attending in-person. In general, Public Comment on items not on the agenda will be presented near the beginning of the meeting. Public Comment on agenda items may be presented during consideration of that item. Public Comment by individuals in attendance. Written Public Comments must be received by 3:00 p.m. the day prior to the meeting (emailed to [PublicComment@Lakecountyil.gov](mailto:PublicComment@Lakecountyil.gov) or delivered to the County Board Office 18. N. County Street, Waukegan, Illinois, (10th floor)). Written comments will be circulated to the Members, but not read aloud.

Individuals providing Public Comment will provide the following information:  
Meeting: Public Building Commission (Subject line for written Public Comment)  
Topic or Agenda Item #: (REQUIRED)  
Name: (REQUIRED)  
Organization/Entity Represented: (REQUIRED) ("Self" if representing self)  
Street Address, City, State: (Optional)  
Phone Number: (Optional)  
Email: (Optional)

1. Call to Order
2. Pledge of Allegiance
3. Roll Call
4. Chair's Remarks
5. Public Comments (items not on the agenda)
6. Unfinished Business
7. New Business

**CONSENT AGENDA (Item 7.1)**

**\*MINUTES\***

7.1 [24-1609](#)

Commission action approving the Public Building Commission minutes from May 14, 2024.

**Attachments:** [PBC 5.14.24 Final Minutes](#)

**REGULAR AGENDA**

7.2 [24-1610](#)

Commission action to Elect Officers: Chair, Vice-Chair and Secretary/Treasurer.

7.3 [24-1611](#)

Commission action on Previous Executive Session Minutes.

8. Member Remarks

9. Adjournment

**Next Meeting: TBD**