

# **Lake County Illinois**

*Lake County Courthouse and Administrative Complex  
18 N. County Street  
Waukegan, IL 60085*



## **Agenda Report - Final**

**Wednesday, November 8, 2017**

**11:00 AM**

**Assembly Room, 10th Floor**

**Ad Hoc Legislative Committee**

1. Call to Order

2. Pledge of Allegiance

3. Approval of Minutes

3.1 [17-1258](#)

Minutes from September 27, 2017.

**Attachments:** [AHL Minutes 9.27.17 Final](#)

4. Addenda to the Agenda

5. Public Comment

6. Chairman's Remarks

7. Old Business

8. New Business

8.1 [17-1257](#)

Discussion of the recommended fiscal year 2018 Legislative Agenda.

**Attachments:** [FY2018 Lake County Legislative Agenda 11.03.17](#)

[FY2018 Lake County Legislative Agenda List of Feedback and Status 11](#)

9. Executive Session

10. County Administrator's Report

11. Members' Remarks

12. Adjournment

Next Meeting: November 29, 2017.