



**Purchasing Division**  
 18 North County Street, 9th Floor  
 Waukegan, Illinois 60085-4350  
 Phone 847-377-2992  
 Fax 847-984-5889  
 purchasing@lakecountyil.gov

**Award Information – 9/27/2021**

**Contract Information**

Purchase Description: Lake County Facility Assessment A/E Services

Contract Start Date: Upon County Board Approval

Initial Term: N/A

Term Dates: N/A

Renewals: N/A

**Vendor Information**

Company Name: Globetrotters Engineering Corporation

Address: 300 S Wacker Drive, Suite 400  
*Street Address* *Suite/Unit #*

Chicago IL 60606  
*City* *State* *ZIP Code*

Contact Name: Mark Peterson

Funding Account Description: Facilities and Construction Budget

Budget Information: Was included in the FY21 Budget and service is within budget expectations.

Department: Facilities and Construction

Department Contact: Jeremiah Varco Award Amount: \$256,895.01

**Bid / RFP Information**

Registered Vendors: N/A Responses Received: N/A

**Scope of Work:**

The intent of the Master Plan is to provide future recommendations for forward planning of uses for existing space and consolidation of department functions in existing or new buildings.

The master plan is intended to highlight departmental efficiencies - potentially defining future staffing needs (decreases or growth), organization of spaces (hoteling space, cubicles or private offices), adjacencies of spaces with other Divisions within a Department or other Departments, the impact of current & future technology to streamline offices spaces and public interactions, and potential ROM funding needs for future improvements.

The master plan will review and document all departments as noted below with a particular focus on forward planning recommendations for the departments noted in red:



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| Description                                  | Employee Classification | Design Hrs | Proposal Hrs | Rates    | Fees               |
|--|-------------------------|------------|--------------|----------|--------------------|
| Women's Residential Services (WRS)           | PM                      | 40         |              | \$224.95 | \$8,998.00         |
|  | AR3                     | 10         |              | \$124.80 | \$1,248.00         |
|  | EE2                     | 20         |              | \$134.79 | \$2,695.80         |
|  | ME2                     | 60         |              | \$137.00 | \$8,220.00         |
|  | CAD (AMEP)              | 80         |              | \$113.79 | \$9,103.20         |
|  |                         |            |              |          | <b>\$30,265.00</b> |
| 18 N County Center Court Circ Pumps          | PM                      | 64         |              | \$224.95 | \$14,396.80        |
|  | EE2                     | 50         |              | \$181.75 | \$9,087.50         |
|  | EE2                     | 56         |              | \$134.79 | \$7,548.24         |
|  | ME3                     | 70         |              | \$181.72 | \$12,720.40        |
|  | ME2                     | 60         |              | \$137.00 | \$8,220.00         |
|  | CAD (MEP)               | 120        |              | \$113.29 | \$13,594.80        |
|  |                         |            |              |          | <b>\$65,567.74</b> |
| Sheriff Office Roof Replacement: Jail + Comm | PM                      | 60         |              | \$224.95 | \$13,497.00        |
|  | AR3                     | 75         |              | \$124.80 | \$9,360.00         |
|  | AR2                     | 200        |              | \$113.85 | \$22,770.00        |
|  | EE2                     | 15         |              | \$134.79 | \$2,021.85         |
|  | ME2                     | 24         |              | \$137.00 | \$3,288.00         |
|  | CAD (ASMEP)             | 80         |              | \$113.79 | \$9,103.20         |
|  |                         |            |              |          | <b>\$60,040.05</b> |
| Sheriff Training Facility Repairs            | PM                      | 42         |              | \$224.95 | \$9,447.90         |
|  | CE3                     | 82         |              | \$180.26 | \$14,781.32        |
|  | CE2                     | 100        |              | \$172.14 | \$17,214.00        |
|  | CAD (C)                 | 120        |              | \$113.29 | \$13,594.80        |
|  |                         |            |              |          | <b>\$55,038.02</b> |
| FCS Building Standards Manual                | PM                      | 22         |              | \$224.95 | \$4,948.90         |
|  | ME2                     | 20         |              | \$137.00 | \$2,740.00         |
|  | EE2                     | 20         |              | \$134.79 | \$2,695.80         |
|  | AR2                     | 20         |              | \$113.85 | \$2,277.00         |
|  | CAD (AMEP)              | 250        |              | \$113.29 | \$28,322.50        |
|  |                         |            |              |          | <b>\$40,984.20</b> |

**Department Recommendation:**

In accordance with the Purchasing Ordinance and the Local Government Professional Services Selection Act an Agreement has been negotiated with Schmidt Associates, Indianapolis, IN to provide the necessary professional services. These services are in accordance with Lake County Purchasing Ordinance Article 5-101(3) and the Local Government Professional Services Selection Act (50 ILCS 510/1 et seq.

Yvette Albarran, 9/27/21