

# Lake County Illinois

*Meeting held by Video Conference*

*Physical Location:*

*18 N County Street (10th Floor), Waukegan, IL 60085*



## Agenda Report - Final

Tuesday, October 26, 2021

9:00 AM

JOINT BUDGET HEARINGS

Meeting held by video conference. The public can register to attend remotely at <https://bit.ly/3naub89>

**Law & Judicial Committee**

Pursuant to Section 7(e) of the Illinois Open Meetings Act, the Gubernatorial Disaster Proclamation, and the Written Determination of the Lake County Board Chair, this meeting will be held by audio and video conference.

**PUBLIC ATTENDANCE:** There are two options for the public to attend the meeting: (1) in-person attendance on the 10th Floor of the County Administrative Tower, 18 N. County Street, Waukegan, Illinois, or (2) remote / virtual attendance through registration at the link on the front page of this agenda.

**RECORDING:** Meetings, including Public Comment, will be recorded.

**PUBLIC COMMENT:** The public will be afforded time to comment on matters related to the business of the County Board. A total of 30 minutes will be permitted for Public Comment and no more than three minutes per Comment. In general, Public Comment on items not on the agenda will be presented near the beginning of the meeting. Public Comment on agenda items may be presented during consideration of that item. Individuals attending in-person or remotely may present their Public Comment during the meeting. Individuals not in attendance may provide written Public Comment that must be received by 3:00 p.m. the day prior to the meeting (emailed to [PublicComment@Lakecountyil.gov](mailto:PublicComment@Lakecountyil.gov) or delivered to the County Board Office 18 N. County Street, Waukegan, Illinois (10th floor)).

Public Comment will proceed in the following order: (1) Public Comment by individuals who are attending remotely / virtually, (2) Public Comment by individuals in attendance on the 10th Floor, and then (3) written comments.

Individuals providing Public Comment will provide the following information:

- \* Meeting: L&J Joint Budget Hearings (Subject line for written Public Comment)
- \* Name (REQUIRED)
- \* Topic or Agenda Item # (REQUIRED)
- \* Street Address, City, State (Optional)
- \* Phone Number (Optional)
- \* Organization/Agency/etc. Represented (If representing yourself, put "Self")

\*\*\*To view County Board Rules, click here: <https://bit.ly/3idRdrV> \*\*\*

0. [21-1171](#)

Chair's determination of need to meet by audio or video conference.

**Attachments:** [Determination - Chair Hart 7.30.21\[379\]](#)

1. Call to Order
2. Pledge of Allegiance
3. Roll Call of Members
4. Addenda to the Agenda
5. Public Comment (Items not on the agenda)
6. Chair's Remarks
7. Unfinished Business
8. New Business

#### **REGULAR AGENDA**

##### **8.F1 [21-1616](#)**

Presentation and consideration of proposed Fiscal Year 2022 Budget (see complete recommended budget attached).

**Attachments:** [FY22 Recommended Budget](#)

[FY22 Joint Cmte Opening Pres Oct 2021-V2](#)

#### **LAW & JUDICIAL**

##### **8.L1 [21-1614](#)**

Joint committee action approving the recommended Fiscal Year 2022 budget for the Circuit Courts (FY22 Recommended Budget, pg. 63).

##### **8.L2 [21-1617](#)**

Joint committee action approving the recommended Fiscal Year 2022 budget for the Children's Waiting Room Fund (FY22 Recommended Budget, pg. 207).

##### **8.L3 [21-1621](#)**

Joint committee action approving the recommended Fiscal Year 2022 budget for the Hulse Detention Center (FY22 Recommended Budget, pg. 172).

##### **8.L4 [21-1626](#)**

Joint committee action approving the recommended Fiscal Year 2022 budget for the Law Library (FY22 Recommended Budget, pg. 228).

##### **8.L5 [21-1634](#)**

Joint committee action approving the recommended Fiscal Year 2022 budget for the Neutral Site Custody Exchange Fee (FY22 Recommended Budget, pg. 238).

##### **8.L6 [21-1651](#)**

Joint committee action approving the recommended Fiscal Year 2022 budget for the Probation Services Fee (FY22 Recommended Budget, pg. 243).

- 8.L7 [21-1619](#)  
Joint committee action approving the recommended Fiscal Year 2022 budget for the Court Automation Fund (FY22 Recommended Budget, pg. 216).
- 8.L8 [21-1670](#)  
Joint committee action approving the recommended Fiscal Year 2022 budget for the Circuit Court Clerk (FY22 Recommended Budget, pg. 58).
- 8.L9 [21-1671](#)  
Joint committee action approving the recommended Fiscal Year 2022 budget for the Document Storage Fee (FY22 Recommended Budget, pg. 219).
- 8.L10 [21-1672](#)  
Joint committee action approving the recommended Fiscal Year 2022 budget for the Electronic Citation Fee (FY22 Recommended Budget, pg. 222).
- 8.L11 [21-1674](#)  
Joint committee action approving the recommended Fiscal Year 2022 budget for the Sheriff (FY22 Recommended Budget, pg. 131).
- 8.L12 [21-1675](#)  
Joint committee action approving the recommended Fiscal Year 2022 budget for the Transportation Safety Hire-Back Fund (FY22 Recommended Budget, pg. 261).
- 8.L13 [21-1676](#)  
Joint committee action approving the recommended Fiscal Year 2022 budget for the Sheriff's Merit Commission (FY22 Recommended Budget, pg. 137).
- 8.L14 [21-1677](#)  
Joint committee action approving the recommended Fiscal Year 2022 budget for the State's Attorney (FY22 Recommended Budget, pg. 140).
- 8.L15 [21-1678](#)  
Joint committee action approving the recommended Fiscal Year 2022 budget for the State's Attorney Records Automation Fund (FY22 Recommended Budget, pg. 255).
- 8.L16 [21-1679](#)  
Joint committee action approving the recommended Fiscal Year 2022 budget for the Coroner (FY22 Recommended Budget, pg. 70).
- 8.L17 [21-1680](#)  
Joint committee action approving the recommended Fiscal Year 2022 budget for the Coroner Fees (FY22 Recommended Budget, pg. 213).
- 8.L18 [21-1681](#)  
Joint committee action approving the recommended Fiscal Year 2022 budget for the Public Defender (FY22 Recommended Budget, pg. 118).

8.L19 [21-1682](#)

Joint committee action approving the recommended Fiscal Year 2022 budget for the Public Defender's Record Automation Fund (FY22 Recommended Budget, pg. 241).

9. **County Administrator's Report**

10. **Executive Session**

11. **Members' Remarks**

12. **Adjournment**

**Next Meeting: November 2, 2021**