

# Lake County Illinois

*Lake County Courthouse and Administrative Complex  
18 N. County Street  
Waukegan, IL 60085-4351*



## **Agenda Report - Final**

**Wednesday, February 26, 2014**

**11:00 AM**

**Conference Room C, 10th Floor**

**Revenue, Records, and Legislation Committee**

1. Call to Order

2. Pledge of Allegiance

3. Approval of Minutes

3.1 [13-1478](#)

Minutes from October 30, 2013.

**Attachments:** [RRL 10.30.13 Final.pdf](#)

3.2 [13-1479](#)

Executive session minutes from October 30, 2013.

3.3 [13-1396](#)

Minutes from November 6, 2013.

**Attachments:** [RRL 11.6.13 Final.pdf](#)

3.4 [13-1480](#)

Minutes from December 4, 2013.

**Attachments:** [RRL 12.4.13 Final.pdf](#)

4. Added to Agenda

5. Public Comment

6. Old Business

7. New Business

COUNTY CLERK

7.1 [13-1435](#)

Report from Willard R. Helander, County Clerk, for the month of November 2013.

**Attachments:** [CCO Report for November 2013](#)

7.2 [14-0049](#)

Report from Willard R. Helander, County Clerk, for the month of December 2013.

**Attachments:** [CCO Report for December 2013](#)

7.3 [14-0155](#)

Report from Willard R. Helander, County Clerk, for the month of January 2014.

**Attachments:** [CCO Report for January 2014](#)

**RECORDER OF DEEDS**

**7.4**     **[13-1430](#)**

Report from Mary Ellen Vanderverter, Recorder of Deeds, for the month of November 2013.

**Attachments:**    [Nov 2013 Legistar.pdf](#)

**7.5**     **[14-0030](#)**

Report from Mary Ellen Vanderverter, Recorder of Deeds, for the month of December 2013.

**Attachments:**    [Dec 2013 Legistar.pdf](#)

**7.6**     **[14-0145](#)**

Report from Mary Ellen Vanderverter, Recorder of Deeds, for the month of January 2014.

**Attachments:**    [Legistar Jan 2014.pdf](#)

**TREASURER**

**7.7**     **[14-0033](#)**

Report from Robert Skidmore, Treasurer, for the months of November and December 2013.

**Attachments:**    [CASH INVESTMENTS NOV 2012.rtf](#)

[CASH INVESTMENTS DEC 2012.rtf](#)

[Cash Investments Nov 2013.pdf](#)

[Cash Investments Dec 2013.pdf](#)

**8.       Executive Session**

**9.       County Administrator's Report**

**9.1**     **[14-0211](#)**

State Legislative Update.

**10.     Adjournment**