## **Lake County Illinois**

Central Permit Facility 500 W Winchester Road Libertyville, Illinois 60048



# **Agenda Report - Final**

Wednesday, September 25, 2019

11:00 AM

2nd Floor, Main Conference Room - Central Permit Facility, 500 W Winchester Road, Libertyville

**Energy & Environment Committee** 

- 1. Call to Order
- 2. Pledge of Allegiance
- 3. Addenda to the Agenda
- 4. Public Comment
- 5. Chair's Remarks
- 6. Old Business
- 7. New Business

### **CONSENT AGENDA (Items 7.1 - 7.2)**

### **Approval of Minutes**

### 7.1 <u>19-1500</u>

Minutes from June 26, 2019.

Attachments: E&E 6.26.19 Final Minutes

### 7.2 19-1499

Minutes from August 7, 2019.

Attachments: E&E 8.7.19 Minutes Final

### **REGULAR AGENDA**

### 7.4 <u>19-139</u>8

Joint resolution to declare intent to create a "Property Assessed Clean Energy" (PACE) Program for Lake County.

- The Energy and Environment (E&E) Committee directed staff to research the creation of a PACE Program as part of their work plan for Fiscal Year 2020.
- Staff conducted research on the PACE Program, discussed implementation with other counties who have established the program, and have held meetings with leadership of County departments involved in a potential implementation within Lake County including Finance, Clerk, Assessor, and Treasurer.
- At the Committee's August meeting, the Sustainability Team provided an overview and received direction from the Committee to draft a resolution to declare the County's intent to establish a PACE program, and to begin the process to request proposals for a program administrator.

#### 7.5 <u>19-1486</u>

Presentation and discussion on the Committee Work Plan for the Sustainability Team.

• The Sustainability Team will provide an update on their current progress as it relates to ongoing solar initiatives, clean air topics, and electric vehicles.

<u>Attachments:</u> <u>Presentation - Sustainability Team Update and Committee Work Plan</u>

- 8. Executive Session
- 9. County Administrator's Report
- 10. Members' Remarks
- 11. Adjournment

**Next Meeting: October 2, 2019**