

# **Lake County Illinois**

*Lake County Courthouse and Administrative Complex*

*18 N. County Street*

*Waukegan, IL 60085-4351*



## **Agenda Report - Final**

**Friday, January 30, 2026**

**8:30 AM**

**Assembly Room, 10th Floor or register for remote attendance at:  
<https://bit.ly/4jHBQId>**

**Technology Committee**

**PUBLIC ATTENDANCE:** The public can attend Lake County Committee and Board meetings in one of two ways:

- (1) In-person attendance is on the 10th Floor of the County Administrative Tower, 18 N. County Street, Waukegan, Illinois.
- (2) Remote attendance through an electronic conferencing application (register via the link on the front page of the agenda).

**RECORDING:** Meetings, to include Public Comment, will be recorded.

**PUBLIC COMMENT:**

An opportunity for Public Comment will be provided during the meeting in accordance with the Lake County Board Rules of Order and Operational Procedures. At the time of Public Comment, it will proceed in the following order: (1) Public Comment by individuals in attendance and then (2) Public Comment by individuals attending remotely through an electronic conferencing application. Individuals may provide written Public Comment that must be received by 3:00 p.m. the day prior to the meeting (emailed to [PublicComment@Lakecountyil.gov](mailto:PublicComment@Lakecountyil.gov) or delivered to the County Board Office, 18 N. County Street, Waukegan, Illinois, (10th floor)). Written comments will be circulated to the Members, but not read aloud.

**PLEASE NOTE:** An individual is allowed 3 minutes total for one or more public comments.

Individuals providing Public Comment will provide the following information:

Meeting: Technology Committee (Subject line for written Public Comment)

Topic or Agenda Item #: (REQUIRED)

Name: (REQUIRED)

Organization/Entity Represented: (REQUIRED) ("Self" if representing self)

Street Address, City, State: (Optional)

Phone Number: (Optional)

Email: May be REQUIRED for remote attendance

1. **Call to Order**
2. **Pledge of Allegiance**
3. **Roll Call of Members**
4. **Addenda to the Agenda**
5. **Public Comment**
6. **Chair's Remarks**
7. **Unfinished Business**
8. **New Business**

**CONSENT AGENDA (Item 8.1)****\*MINUTES\*****8.1 26-0023**

Committee action approving the Technology Committee minutes from November 19, 2025.

**Attachments:** [TECH 11.19.25 Final Minutes](#)

**REGULAR AGENDA****\*ENTERPRISE INFORMATION TECHNOLOGY\*****8.2 26-0119**

Joint resolution authorizing a contract with CDW-G of Vernon Hills, Illinois, in the total amount of \$81,379.50 for the Microsoft 365 Cloud Backup project.

- This project is included in the 2026 Capital Improvement Program as part of the Technology Improvement Plan.
- This resolution authorizes agreements with CDW-G for the duration of one-year with options of extending up to four additional one-year periods, for an initial term cost of \$81,379.50, which includes \$2,900 for professional services for implementation, and \$78,479.50 for licensing and support.
- Subsequent annual renewal increases for licensing and support for the term of the agreement is up to ten percent, which would result in a maximum cost of \$114,901.84 in the final year of the agreement.
- In accordance with Section 33.115 of the Lake County Purchasing Ordinance, a cooperative purchasing contract with CDW-G has been identified through Omnia Partners (2024056-01) to procure needed goods, services, constructions, or professional services that have been competitively solicited and awarded.
- Omnia Partners competitively procured technology products, solutions, and related services through a Request for Proposal (RFP) that allowed multiple awards to qualified vendors. Omnia Partners received 12 proposals and

identified two qualified vendors, of which one contract was awarded to CDW-G.

Attachments: [26-0119 QUO.pdf](#)

[26-0119 VDS.pdf](#)

**9. Active Project Updates**

**9.1 [26-0120](#)**

Broadband Update.

Attachments: [Broadband Update Presentation 1\\_30\\_26](#)

**9.2 [26-0138](#)**

Enterprise Resource Planning (ERP) System Implementation Update.

**10. County Administrator's Report**

**11. Executive Session**

**12. Member Remarks and Requests**

**13. Adjournment**

**Next Meeting: February 27, 2026**