

# Lake County Illinois

*Lake County Courthouse and Administrative Complex  
18 N. County Street  
Waukegan, IL 60085-4351*



## Agenda Report - Final

Tuesday, October 18, 2022

1:00 PM

or 10 minutes after the conclusion of the Law and Judicial  
JOINT BUDGET HEARINGS, whichever is later.

Assembly Room, 10th Floor or register to virtually attend at  
<https://bit.ly/3Cvt7Ds>

**Health and Community Services Committee**

**PUBLIC ATTENDANCE:** The public can attend Lake County Committee and Board meetings (two options):

- (1) In-person attendance is on the 10th Floor of the County Administrative Tower (9th Floor, if necessary), 18 N. County Street, Waukegan, Illinois.
- (2) Remote / virtual attendance through registration at the link on the front page of this agenda.

**RECORDING:** Meetings, to include Public Comment, will be recorded.

**PUBLIC COMMENT:** The public will be afforded time to comment on matters related to the business of the County Board. A total of 30 minutes will be permitted for Public Comment and no more than three minutes per comment. In general, Public Comment on items not on the agenda will be presented near the beginning of the meeting. Public Comment on agenda items may be presented during consideration of that item. Individuals attending in-person or remotely may present their Public Comment during the meeting. Individuals not in attendance may provide written Public Comment that must be received by 3:00 p.m. the day prior to the meeting (emailed to [PublicComment@Lakecountyil.gov](mailto:PublicComment@Lakecountyil.gov) or delivered to the County Board Office 18 N. County Street, Waukegan, Illinois (10th floor)).

Public Comment will proceed in the following order: (1) Public Comment by individuals in attendance on the 10th Floor, (2) Public Comment by individuals who registered via the link on the front page of the agenda and are attending remotely / virtually, and then (3) written comments.

Individuals providing Public Comment will provide the following information:

- \* Meeting: Joint Budget Hearing (Subject line for written Public Comment)
- \* Name (REQUIRED)
- \* Topic or Agenda Item # (REQUIRED)
- \* Street Address, City, State (Optional)
- \* Phone Number (Optional)
- \* Organization/Agency/etc. Represented (If representing yourself, put "Self")

\*\*\*To view County Board Rules, click here: <https://bit.ly/3idRdrV>\*\*\*

1. Call to Order
2. Pledge of Allegiance
3. Roll Call of Members
4. Addenda to the Agenda
5. Public Comment (Items not on the agenda)
6. Chair's Remarks
7. Unfinished Business
8. New Business

**REGULAR AGENDA**

8.F1 [22-1511](#)

Presentation and consideration of proposed Fiscal Year 2023 Budget (see complete recommended budget attached).

**Attachments:** [FY23 Recommended Budget](#)

**\*HEALTH AND COMMUNITY SERVICES\***

8.H1 [22-1566](#)

Joint Committee action accepting the Veterans Assistance Commission Adopted Fiscal Year 2023 Budget (FY23 Recommended Budget pg. 385)

8.H2 [22-1479](#)

Joint committee action approving the recommended Fiscal Year 2023 for Community Development (HUD Grants) (FY23 Recommended Budget, pg. 222).

8.H3 [22-1480](#)

Joint committee action approving the recommended Fiscal Year 2023 budget for the Regional Office of Education (FY23 Recommended Budget, pg. 141).

8.H4 [22-1510](#)

Joint committee action approving the recommended Fiscal Year 2023 budget for the Workforce Development Department (FY23 Recommended Budget, pg. 285).

8.H5 [22-1513](#)

Joint committee action approving the recommended Fiscal Year 2023 budget for the Health Department (FY23 Recommended Budget, pg.181).

8.H6 [22-1514](#)

Joint committee action approving the recommended Fiscal Year 2023 budget for the Tuberculosis (TB) Clinic (FY23 Recommended Budget, pg.212).

8.H7 [22-1515](#)

Joint committee action approving the recommended Fiscal Year 2023 budget for Special Service Area Number Eight (SSA # 8) - Loon Lake (FY23 Recommended Budget, pg. 332).

**9. County Administrator's Report**

**10. Executive Session**

**11. Members' Remarks**

**12. Adjournment**

**Next Meeting: October 25, 2022**