

Lake County Illinois

*Lake County Courthouse and Administrative Complex
18 N. County Street
Waukegan, IL 60085-4351*



Agenda Report - Final

Wednesday, April 29, 2026

10:30 AM

Assembly Room, 10th Floor or register for remote attendance at:
<https://bit.ly/4e518PA>

Planning, Building, Zoning and Environment Committee

Americans with Disabilities Act: Individuals with disabilities who require accommodations for participation in meetings must request accommodations at least 1 business day ahead of the scheduled meeting. Contact the ADA Coordinator at (847) 377-2250 or email at adacoordinator@lakecountyil.gov

PUBLIC ATTENDANCE: The public can attend Lake County Committee and Board meetings in one of two ways:

- (1) In-person attendance is on the 10th Floor of the County Administrative Tower, 18 N. County Street, Waukegan, Illinois.
- (2) Remote attendance through an electronic conferencing application (register via the link on the front page of the agenda).

RECORDING: Meetings, to include Public Comment, will be recorded.

PUBLIC COMMENT:

An opportunity for Public Comment will be provided during the meeting in accordance with the Lake County Board Rules of Order and Operational Procedures. At the time of Public Comment, it will proceed in the following order: (1) Public Comment by individuals in attendance and then (2) Public Comment by individuals attending remotely through an electronic conferencing application. Individuals may provide written Public Comment that must be received by 3:00 p.m. the day prior to the meeting (emailed to PublicComment@Lakecountyil.gov or delivered to the County Board Office, 18 N. County Street, Waukegan, Illinois, (10th floor)). Written comments will be circulated to the Members, but not read aloud.

PLEASE NOTE: An individual is allowed 3 minutes total for one or more public comments.

Individuals providing Public Comment will provide the following information:
Meeting: Planning, Building, Zoning and Environment Committee (Subject line for written Public Comment)
Topic or Agenda Item #: (REQUIRED)
Name: (REQUIRED)
Organization/Entity Represented: (REQUIRED) ("Self" if representing self)
Street Address, City, State: (Optional)
Phone Number: (Optional)
Email: May be REQUIRED for remote attendance

1. Call to Order
2. Pledge of Allegiance
3. Roll Call of Members
4. Addenda to the Agenda
5. Public Comment
6. Chair's Remarks
7. Unfinished Business
8. New Business

CONSENT AGENDA (Item 8.1)

MINUTES

8.1 [26-0481](#)

Committee action approving the Planning, Building, Zoning and Environment Committee minutes from April 8, 2026.

Attachments: [PBZ&E 4.8.26 Final Minutes.pdf](#)

REGULAR AGENDA

PLANNING, BUILDING AND DEVELOPMENT

8.2 [26-0516](#)

Ordinance adopting the 2024 International Code Council (ICC) International Existing Building Code (as amended), and amending the 2024 ICC International Building Code, the 2024 ICC International Residential Code, and the 2023 National Fire Protection Association (NFPA) 70 National Electrical Code.

- The Planning, Building and Development Department periodically updates its building codes. The last update occurred in 2025 with adoption of the 2024 ICC Building Codes and the 2023 NFPA 70 National Electrical Code with amendments.
- To ensure the County complies with new statutory requirements for minimum baseline building codes, adoption of the 2024 ICC International Existing Building Code is necessary.
- Amendments to the 2024 ICC International Building Code, the 2024 ICC International Residential Code and the 2023 NFPA 70 National Electrical Code are also proposed with minor non-substantive changes that reflect language updates, clarifications, and industry best practices.
- If adopted, the new code (as amended) and other amendments will become effective July 11, 2026. Projects in process prior to the effective date will be reviewed under the codes in effect at the time of application submittal.

Attachments: [Exhibit A 2024 Building Code Amendments to the UDO ALP 4 29 FINAL](#)
[Exhibit B 2024 Building Code Amendments to the UDO ALP 4 29 FINAL](#)
[PBZE Memo](#)
[Summary Exhibit A 2024 Building Code Amendments to the UDO ALP 4](#)
[2024 ICC Code Adoption Presentation 4 29](#)

8.3 [26-0003](#)

Director's Report - Planning, Building and Development.

STORMWATER MANAGEMENT

8.4 [26-0457](#)

Ordinance adopting the Manitou Creek-Fish Lake Drain Watershed-Based Plan prepared by the Lake County Stormwater Management Commission (SMC) as an Amendment to the Lake County Comprehensive Stormwater Management Plan.

- SMC worked with numerous agencies, units of government, and stakeholders, including a series of public meetings and focused discussions with stakeholders to develop a draft watershed-based plan for the Manitou Creek and Fish Lake Drain watersheds.
- SMC conducted a 60-day public review period that included a public information meeting and held two subsequent public hearings in Waukegan.
- The draft watershed-based plan was revised based on the public comments received throughout the review period and at the public hearings.
- The Stormwater Management Commission approved the plan and recommended County Board adoption on April 2, 2026.

Attachments: [Manitou Creek Fish Lake Drain Plan](#)
[SMC Manitou Fish Lake Watershed Plan Presentation](#)

9. County Administrator's Report

10. Executive Session

10.1 [26-0471](#)

Executive Session to review closed session minutes pursuant to 5 ILCS 120/2 (c) (21).

11. Regular Session (for action on Executive Session items)

11.1 [26-0482](#)

Committee action approving the Planning, Building, Zoning and Environment Committee Executive Session minutes from October 8, 2025.

11.2 [26-0463](#)

Committee action regarding periodic review of closed session minutes.

12. **Member Remarks and Requests**

13. **Adjournment**

Next Meeting: May 6, 2026