

FINAL PLAT OF SUBDIVISION M, A CONVENTIONAL SINGLE FAMILY DETACHED RESIDENTIAL SUBDIVISION, BEING A SUBDIVISION OF

6278635 12/1/2007

PARCEL 1: THE EAST HALF OF THE SOUTH HALF OF THE WEST 15 ACRES OF THE NORTH HALF OF THE SOUTH HALF OF THE SOUTHEAST QUARTER OF SECTION 18, TOWNSHIP 44 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 50.0 FEET THEREOF), IN LAKE COUNTY, ILLINOIS.

PARCEL 2: THAT PART OF THE NORTH HALF OF THE SOUTH HALF OF THE SOUTHEAST QUARTER OF SECTION 18, TOWNSHIP 44 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT OF INTERSECTION OF THE CENTER LINE OF SKOKIE HIGHWAY AND THE SOUTH LINE OF THE NORTH HALF OF THE SOUTH HALF OF THE SOUTHEAST QUARTER OF SECTION 18, SAID POINT BEING 134.394 FEET, MORE OR LESS, WEST OF THE EAST LINE OF SAID SECTION 18; THENCE WEST ALONG SAID SOUTH LINE 301.9 FEET TO A POINT ON SAID SOUTH LINE, 989.6 FEET EAST OF THE WEST LINE OF SAID SOUTHEAST QUARTER; THENCE NORTH PARALLEL WITH SAID WEST LINE, 486.63 FEET TO THE CENTER LINE OF SKOKIE HIGHWAY; THENCE SOUTHEASTERLY ALONG THE CENTER LINE OF SKOKIE HIGHWAY, 572.02 FEET, MORE OR LESS, TO THE PLACE OF BEGINNING, IN LAKE COUNTY, ILLINOIS.

Image# 042544780202 Type: PSB
 Recorded: 12/07/2007 at 11:53:30 AM
 Record#: 2007-0058879
 Total Amt: \$77.00 Page: 1 of 3
 IL Rental Housing Fund: \$10.00
 Lake County IL Recorder
 Mary Ellen Vandeventer Recorder
 File# 6278635

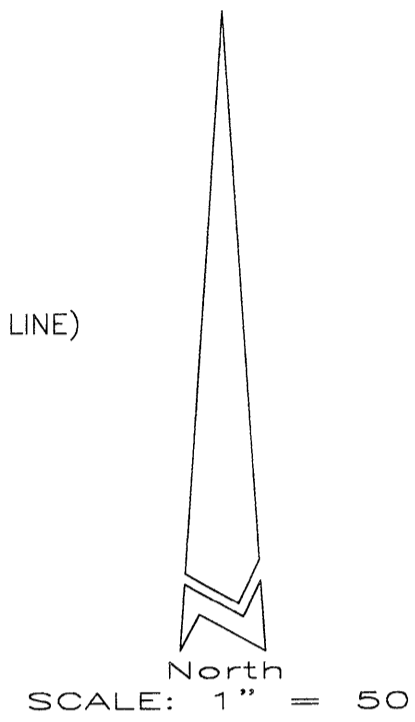
OWNER'S CERTIFICATE
 STATE OF ILLINOIS)
) SS
 COUNTY OF LAKE)
 THIS IS TO CERTIFY THAT THE UNDERSIGNED ARE THE SOLE OWNER(S) OF THE LAND DESCRIBED IN THE SUBJECT PLAT HEREIN, THAT NO OTHER PERSON HAS ANY RIGHT, TITLE OR INTEREST IN SAID LAND AND THAT THEY HAVE CAUSED THE SAME TO BE SURVEYED AND SUBDIVIDED AS INDICATED THEREON FOR THE USES AND PURPOSES THEREIN SET FORTH, AND DOES HEREBY ACKNOWLEDGE AND ADOPT THE SAME UNDER THE TITLE THEREON INDICATED.
 DATED AT Waukegan, ILLINOIS, THIS 12th DAY OF NOVEMBER, A.D. 2007.
 FRANK MONTALTO
 OWNER
 237 - JEFFERS Pk. Waukegan IL
 ADDRESS

PURSUANT TO VILLAGE OF LAKE BLUFF RESOLUTION NO. 2006-53, ADOPTED BY THE VILLAGE OF LAKE BLUFF BOARD OF TRUSTEES ON NOVEMBER 27, 2006, THE CASH CONTRIBUTION, REQUIRED PURSUANT TO LAKE BLUFF ORDINANCE NO. 89-42, AND AS AMENDED BY LAKE BLUFF ORDINANCES, 95-31, 2004-7, 2005-11 AND 2006-10, AND AS MAY BE AMENDED FROM TIME TO TIME, SHALL BE PAID ON OR BEFORE THE DATE ON WHICH A BUILDING PERMIT IS ISSUED FOR THE SECOND, THIRD, AND FOURTH OF THE FOUR RESIDENCES ON LOTS 1, 2, 3, AND 4 OF THIS SUBDIVISION M SUBDIVISION.

NOTARY CERTIFICATE
 STATE OF ILLINOIS)
) S.S.
 COUNTY OF LAKE)
 I, THE UNDERSIGNED, A NOTARY PUBLIC, IN AND FOR AND RESIDING IN THE COUNTY OF LAKE AND STATE OF ILLINOIS, DO HEREBY CERTIFY THAT FRANK MONTALTO AND DIANE M. O'KEEFE ARE PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT THEY DID SIGN THE ABOVE INSTRUMENT AS THEIR FREE AND VOLUNTARY ACT FOR THE USES AND PURPOSES THEREIN SET FORTH.
 GIVEN UNDER MY HAND AND NOTARIAL SEAL, THIS 12th DAY OF NOVEMBER, A.D. 2007.
 Notary Public
 Diane M. O'Keefe

THIS SUBDIVISION CONTAINS A PRIVATE STREET WHICH WILL NOT BE MAINTAINED BY THE COUNTY OR ANY OTHER PUBLIC AGENCY. PROPERTY OWNERS WITHIN THE SUBDIVISION SHALL BE RESPONSIBLE FOR ALL MAINTENANCE.

LOT WIDTHS (AT BUILDING LINE)
 LOT 1: 132.34'
 LOT 2: 79.50'
 LOT 3: 89.00'
 LOT 4: 76.50'



NOTE: NO DIRECT ACCESS TO ROUTE 41 WILL BE PERMITTED.

HIGHWAY COMMISSIONER CERTIFICATE
 STATE OF ILLINOIS)
) S.S.
 COUNTY OF LAKE)

I, _____, HIGHWAY COMMISSIONER OF THE TOWN OF _____ DO HEREBY CERTIFY THAT ALL MATTERS PERTAINING TO THE HIGHWAY REQUIREMENTS, AS PRESCRIBED IN THE REGULATION GOVERNING PLATS ADOPTED BY THE COUNTY BOARD OF LAKE COUNTY, HAVE BEEN COMPLIED WITH.

HIGHWAY COMMISSIONER

COUNTY CLERK'S CERTIFICATE

STATE OF ILLINOIS)
) S.S.
 COUNTY OF LAKE)

I, Willard R. Helander, COUNTY CLERK OF LAKE COUNTY, DO HEREBY CERTIFY THAT THERE ARE NO DELINQUENT GENERAL TAXES AND NO REDEEMABLE TAX SALES AGAINST ANY OF THE LAND INCLUDED IN THE SUBJECT PLAT.

I FURTHER CERTIFY THAT I HAVE RECEIVED ALL STATUTORY FEES IN CONNECTION WITH THE SUBJECT PLAT.

GIVEN UNDER MY HAND AND SEAL OF THE COUNTY CLERK AT WAUKEGAN, ILLINOIS THIS 12th DAY OF Feb A.D. 2007
 30th Oct 2007
 (SEAL)

Willard R. Helander
 COUNTY CLERK
 Willard R. Helander

COUNTY ENGINEER CERTIFICATE

STATE OF ILLINOIS)
) S.S.
 COUNTY OF LAKE)

I, _____, COUNTY ENGINEER OF SAID COUNTY, DO HEREBY CERTIFY THAT THE SUBJECT PLAT HAS BEEN EXAMINED BY ME AND FOUND TO COMPLY WITH THE HIGHWAY REQUIREMENTS AS SET FORTH IN THE REGULATIONS GOVERNING PLATS OF SUBDIVIDED LANDS ADOPTED BY THE COUNTY BOARD OF LAKE COUNTY, ILLINOIS.

DATED THIS _____ DAY OF _____ A.D. 20____ AT _____

COUNTY ENGINEER

CERTIFICATE OF THE HEALTH OFFICER

STATE OF ILLINOIS)
) S.S.
 COUNTY OF LAKE)

I, _____, HEALTH OFFICER OF SAID COUNTY, DO HEREBY CERTIFY THAT THE PLAT HAS BEEN EXAMINED BY ME AND FOUND TO COMPLY WITH THE LAKE COUNTY BOARD OF HEALTH ORDINANCE, ARTICLE 5, AS SET FORTH IN THE REGULATION GOVERNING PLATS OF SUBDIVIDED LAND ADOPTED BY THE COUNTY BOARD OF LAKE COUNTY, ILLINOIS.

DATED THE _____ DAY OF _____ A.D. 20____

HEALTH OFFICER OF LAKE COUNTY

PLANNING, BUILDING AND ZONING COMMITTEE CERTIFICATE

STATE OF ILLINOIS)
) SS
 COUNTY OF LAKE)

Approved this 11th day of DECEMBER, A.D. 2007

Patricia M. Thurston

Lake County Plat Committee Chair

PLAT SUBMITTED BY CERTIFICATE

THE PERSON LISTED IN THE FOLLOWING NOTE IS HEREBY GRANTED PERMISSION TO RECORD THIS PLAT ON BEHALF OF FRANK J. FURLAN JR. PROFESSIONAL LAND SURVEYOR.

SIGNED: Frank J. Furlan Jr.

NAME: Frank J. Furlan Jr.

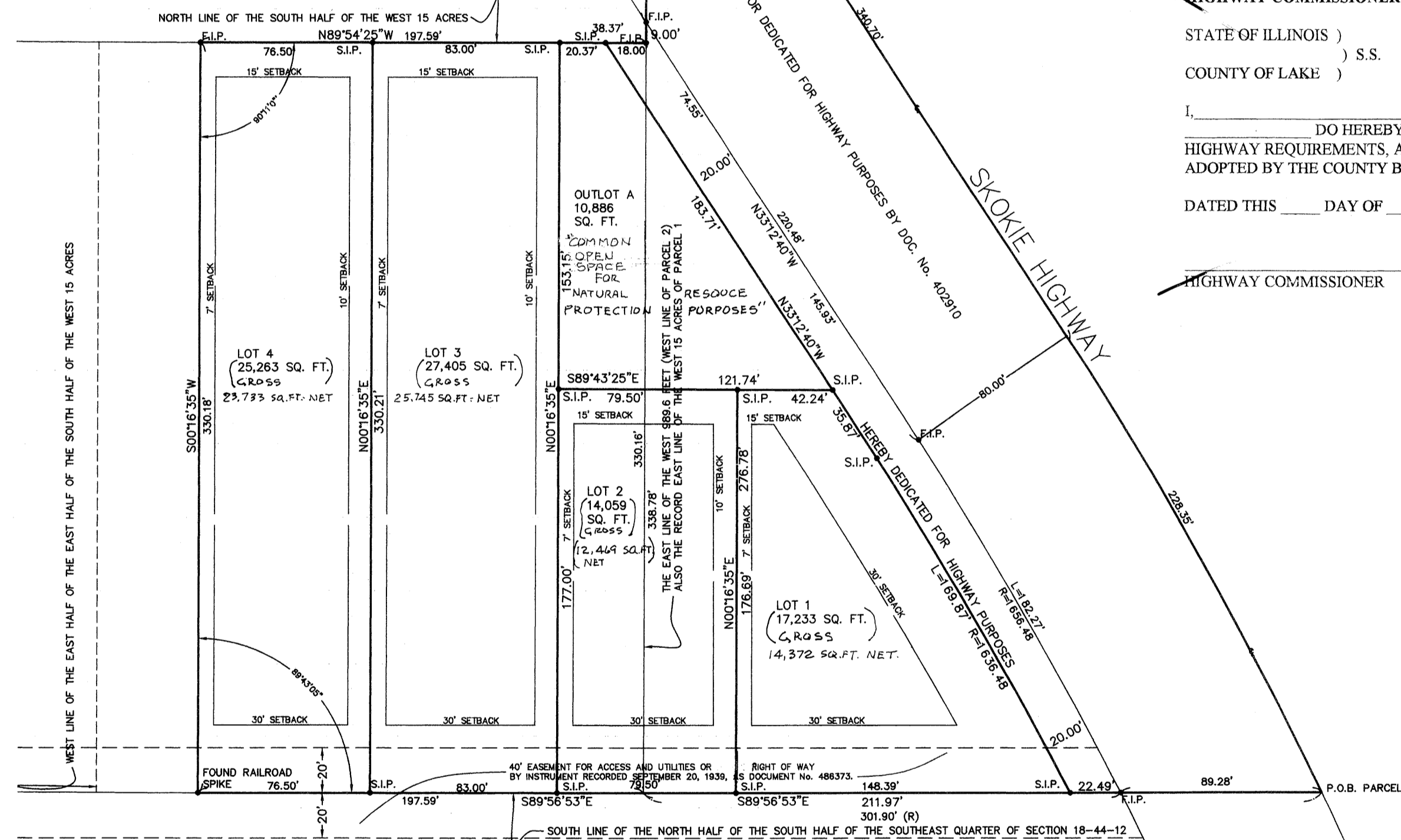
BUSINESS:

ADDRESS: 237 JEFFERS PK. WAUKEGAN, IL

CITY: Waukegan, IL

STATE/ZIP: 60040

DATE: 11-21-07



CERTIFICATE OF THE REGIONAL SUPERINTENDENT OF SCHOOL

STATE OF ILLINOIS)
) S.S.
 COUNTY OF LAKE)

I, Royce Lee Wood, REGIONAL SUPERINTENDENT OF SCHOOLS, LAKE COUNTY, ILLINOIS, DO HEREBY CERTIFY THAT ALL AGREEMENTS REQUIRED BY ARTICLE 11 OF THE ORDINANCE HAVE BEEN REACHED AND MET BY THE DEVELOPER. I HAVE ON FILE THE TERMS OF ALL SUCH AGREEMENTS OR CONDITION BY WHICH THE REQUIREMENTS OF ARTICLES 11 HAVE BEEN MET. AGREEMENTS TO CONTRIBUTE CASH ARE ATTACHED AND RECORDED TOGETHER WITH THE SUBJECT PLAT AS DOCUMENT NO. 6278635.

DATED THIS 12th DAY OF Nov. A.D. 2007

Royce Lee Wood
 REGIONAL SUPERINTENDENT OF SCHOOLS

SCHOOL DISTRICT CERTIFICATE

THIS IS TO CERTIFY THAT FRANK MONTALTO AND DIANE M. O'KEEFE AS OWNER OF THE PROPERTY DESCRIBED AS THE SUBDIVISION AND LEGALLY DESCRIBED ON THE PLAT OF THE SAME NAME, HAVE DETERMINED TO THE BEST OF MY KNOWLEDGE THE SCHOOL DISTRICT IN WHICH EACH OF THE FOLLOWING LOTS LIES.

DIANE M. O'KEEFE
 SIGNATURE OF OWNER

LOT NUMBERS SCHOOL DISTRICTS
 ELEMENTARY HIGH SCHOOL COMMUNITY COLLEGE
 DIST# 25 DIST# 115 DIST# 53

VILLAGE BOARD CERTIFICATE

STATE OF ILLINOIS)
) SS
 COUNTY OF LAKE)

APPROVED BY THE VILLAGE BOARD OF THE VILLAGE OF LAKE BLUFF, LAKE COUNTY, ILLINOIS, THIS 27th DAY OF November A.D. 2006.

BY: Christine Letchinger - Village President

ATTEST: Michael Klawitter - Village Clerk

ENGINEER'S DRAINAGE CERTIFICATE

STATE OF ILLINOIS)
) S.S.
 COUNTY OF LAKE)

TO THE BEST OF OUR KNOWLEDGE AND BELIEF, THE DRAINAGE OF SURFACE WATERS WILL NOT BE CHANGED BY THE CONSTRUCTION OF SUCH SUBDIVISION OR ANY PART THEREOF OR THAT IF SUCH SURFACE WATER DRAINAGE WILL CHANGE, REASONABLE PROVISIONS HAVE BEEN MADE FOR COLLECTION AND DISCHARGE OF SURFACE WATERS INTO PUBLIC OR PRIVATE AREA AND/OR DRAINS WHICH THE DEVELOPER HAS A RIGHT TO USE AND THAT SUCH SURFACE WATERS WILL BE PLANNED FOR IN ACCORDANCE WITH GENERALLY ACCEPTED ENGINEERING PRACTICES SO AS TO REDUCE THE LIKELIHOOD OF SUBSTANTIVE DAMAGE TO THE ADJOINING PROPERTY BECAUSE OF THE CONSTRUCTION OF THE SUBDIVISION.

DATED THIS _____ DAY OF _____ A.D. 20____

OWNER OR ATTORNEY

ENGINEER

THIS PLAT HAS BEEN APPROVED BY THE ILLINOIS DEPARTMENT OF TRANSPORTATION WITH RESPECT TO ROADWAY ACCESS PURSUANT TO PARAGRAPH 2 OF "AN ACT TO REVISE THE LAW IN RELATION TO PLATS" AS AMENDED, A PLAN THAT MEETS REQUIREMENTS CONTAINED IN THE DEPARTMENT'S POLICY ON PERMITS FOR ACCESS DRIVEWAYS TO STATE HIGHWAYS WILL BE REQUIRED BY THE DEPARTMENT.

DATED THIS _____ DAY OF _____ 20____

DIANE M. O'KEEFE, P.E.
 DEPUTY DIRECTOR OF ILLINOIS REGION ONE ENGINEER



PREPARED FOR:
 FRANK MONTALTO
 524 N. CENTRAL AVENUE
 HIGHWOOD, IL, 60040
 Job No. 604
 Northern Illinois Survey Inc.

3233 Grand Avenue Suite 4
 Waukegan, Illinois 60085
 Phone 847 662 4568 Fax 847 662 4994