

# Lake County Illinois

*Lake County Courthouse and Administrative Complex  
18 N. County Street  
Waukegan, IL 60085-4351*



## **Agenda Report - Final**

**Wednesday, October 2, 2013**

**11:00 AM**

**Conference Room C, 10th Floor**

**Revenue, Records and Legislation Committee**

1. Call to Order

2. Pledge of Allegiance

3. Approval of Minutes

3.1 [13-0978](#)

Minutes from July 31, 2013.

**Attachments:** [RRL Minutes 7.31.13 final.pdf](#)

4. Added to Agenda

5. Public Comment

6. Old Business

7. New Business

COUNTY CLERK

7.1 [13-0914](#)

Report from Willard R. Helander, County Clerk, for the month of July 2013.

**Attachments:** [CCO Report for July 2013.pdf](#)

7.2 [13-0999](#)

Report from Willard R. Helander, County Clerk, for the month of August 2013.

**Attachments:** [CCO Report for August 2013](#)

7.3 [13-1062](#)

Resolution amending a previous ordinance designating the voting sites assigned to the 415 voting precincts in Lake County townships.

- A change is proposed for certain facilities that could no longer serve as a voting site.
- The resolution reassigns the precincts affected to a voting site which has sufficient parking and space, as well as full accessibility for all voters.

**Attachments:** [Exhibit A.pdf](#)

RECORDER OF DEEDS

7.4 [13-0922](#)

Report from Mary Ellen Vanderverter, Recorder of Deeds, for the month of July 2013.

**Attachments:** [July 2013 Legistar.pdf](#)

7.5 [13-1005](#)

Report from Mary Ellen Vanderverter, Recorder of Deeds, for the month of August

2013.

**Attachments:** [August 2013 Legistar.pdf](#)

**TREASURER**

**7.5 [13-0904](#)**

Report from Robert Skidmore, Treasurer, for the month of June 2013.

**Attachments:** [Cash Investment June 2012.pdf](#)

[June 13 Financial Statement Generator 130813.txt](#)

[Lesgistar Call Report Memo.docx](#)

**7.6 [13-0937](#)**

Report from Robert Skidmore, Treasurer, for the month of July 2013.

**Attachments:** [Cash Investment July,2012.pdf](#)

[July\\_2013.pdf](#)

**8. Executive Session**

**8.1 [13-0976](#)**

Executive Session to review closed session minutes pursuant to 5 ILCS 120/2(c)(21).

**8.2 [13-0965](#)**

Committee action regarding the semi-annual review of closed session minutes.

**9. County Administrator's Report**

**9.1 [13-0382](#)**

Discussion regarding the 2014 Legislative Program.

**10. Adjournment**