

# **Lake County Illinois**

*Lake County Courthouse and Administrative Complex*  
18 N. County Street  
Waukegan, IL 60085-4351



## **Meeting Minutes - Final**

**Wednesday, December 3, 2025**

**10:30 AM**

**or 10 minutes after the conclusion of the Public Works and  
Transportation Committee, whichever is later.**

**Assembly Room, 10th Floor or register for remote attendance at:  
<https://bit.ly/4otbpXz>**

**Planning, Building, Zoning and Environment  
Committee**

**1. Call to Order**

*Chair Altenberg called the meeting to order at 10:30 a.m.*

**2. Pledge of Allegiance**

*Member Wasik led the Pledge of Allegiance.*

**3. Roll Call of Members**

**Present** 6 - Chair Altenberg, Member Campos, Member Frank, Member Knizhnik, Vice Chair Pedersen and Member Wasik

**Absent** 1 - Member Schlick

*Other Attendees*

*In Person:*

*Sandy Hart, County Board Chair*

*Krista Barkley Braun, Planning, Building and Development*

*Natalia Fic, Planning, Building and Development*

*Kurt Woolford, Stormwater Management*

*Jacob Jozefowski, Stormwater Management*

*Robin Halgrim, County Administrator's Office*

*Eric Waggoner, Planning, Building and Development*

*RuthAnne Hall, County Administrator's Office*

*Lacey Simpson, County Administrator's Office*

*Patrice Sutton, County Administrator's Office*

*Matt Meyers, County Administrator's Office*

*Theresa Glatzhofer, County Board Office*

*Chris Anderson-Sell, Communications*

*Jennifer Brennan, Communications*

*Abby Krakow, Communications*

*Electronically:*

*Vijay Gadde, Planning, Building and Development*

*Matt Erb, Davey Resource Group*

*Eva Rodriguez, Davey Resource Group*

*Taylor Gendel, Planning, Building and Development*

*Mary Fortmann, Openlands*

*Tom Naples, Public*

*Eric Steffen, Planning, Building and Development*

*Sharene Gould Dulabaum, Stormwater Management*

*William Kort, Public*

*Anna Niefzinski, Stormwater Management*

*Frank Olson, Planning, Building and Development*

*Michael Wheeler, Finance*

*Mike Prusila, Stormwater Management*

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*Christine Morris, Public Works*  
*Christine Sher, Stormwater Management*  
*Chris Geiselhart, Public*  
*Maegan Trygstad, Public*  
*Melanie Comer, Planning, Building and Development*  
*Mick Zawislak, Daily Herald*  
*Muriel Adams, Public*

**4. Addenda to the Agenda**

*There were no additions or amendments to the agenda.*

**5. Public Comment**

*There were no comments from the public.*

**6. Chair's Remarks**

*There were no remarks from the Chair.*

**7. Unfinished Business**

*There was no unfinished business to discuss.*

**8. New Business**

**CONSENT AGENDA (Items 8.1 - 8.2)**

**\*MINUTES\***

**8.1 25-1513**

Committee action approving the Planning, Building, Zoning and Environment Committee Joint Budget Hearing minutes from October 22, 2025.

Attachments: [PBZ&E Budget Hearing 10.22.25 Final Minutes](#)

**As part of a single motion for the entire Consent Agenda, a motion was made by Member Campos, seconded by Member Frank, that these minutes be approved. The motion carried by the following voice vote:**

**Aye:** 6 - Chair Altenberg, Member Campos, Member Frank, Member Knizhnik, Vice Chair Pedersen and Member Wasik

**Absent:** 1 - Member Schlick

**8.2 25-1514**

Committee action approving the Planning, Building, Zoning and Environment Committee minutes from November 5, 2025.

Attachments: [PBZ&E 11.5.25 Final Minutes](#)

**As part of a single motion for the entire Consent Agenda, a motion was made by Member Campos, seconded by Member Frank, that these minutes be approved. The motion carried by the following voice vote:**

**Aye:** 6 - Chair Altenberg, Member Campos, Member Frank, Member Knizhnik, Vice Chair Pedersen and Member Wasik

**Absent:** 1 - Member Schlick

### **REGULAR AGENDA**

#### **\*PLANNING, BUILDING AND DEVELOPMENT\***

**8.3 25-1538**

Resolution to vacate an unimproved portion of Cherry Lane located in the Arthur T. McIntosh and Company's Brigg's Lake Subdivision in Ela Township.

**Attachments:** [001101-2025 Cherry Lane PBZE report pdf](#)  
[001101-2025 Cherry Lane Signed BOV Minutes](#)  
[001101-2025 Cherry Lane Updated Plat of Vacation](#)  
[001101-2025 Cherry Lane Aerial Location](#)  
[001101-2025 Cherry Lane presentation PDF](#)

*Eric Waggoner, Planning, Building and Development (PB&D) Director; Krista Barkley Braun, Deputy Director and Zoning Administrator, PB&D; and Natalia Fic, Planner, PB&D, provided a presentation regarding the proposed vacation of an unimproved portion of Cherry Lane, located in the Arthur T. McIntosh and Company's Brigg's Lake Subdivision in Ela Township. Discussion ensued.*

**A motion was made by Member Knizhnik, seconded by Member Frank, that this resolution be approved and recommended to the County Board agenda. The motion carried by the following voice vote:**

**Aye:** 6 - Chair Altenberg, Member Campos, Member Frank, Member Knizhnik, Vice Chair Pedersen and Member Wasik

**Absent:** 1 - Member Schlick

#### **\*STORMWATER MANAGEMENT\***

**8.4 25-1535**

Presentation of Indian Creek Stream Assessment and Community Outreach.

**Attachments:** [Indian Creek Community Meeting Mailing](#)  
[Indian Creek 30 Day Notice Stream Assessment Mailing](#)  
[Indian Creek Location Map](#)

*Jacob Jozefowski, Water Resources Professional, Stormwater Management Commission (SMC), and Kurt Woolford, Executive Director, SMC, provided a presentation regarding the Indian Creek Stream Assessment and Community Outreach. Discussion ensued.*

#### **\*ENVIRONMENTAL SUSTAINABILITY\***

**8.5 25-1539**

Resolution adopting the Urban and Community Forestry Strategic Plan.

Attachments: [LakeCounty ForestryReport V3-DraftWatermark](#)  
[Lake Co. UCFSP Board Presentation 11192025](#)

*Robin Halgrim, Sustainability Programs Manager; Matt Erb, Senior Associate Consultant - Urban Forestry, Davey Resource Group; and Eva Rodriguez, Associate Consultant - Urban Forestry Planning, Davey Resource Group, provided a presentation regarding the County's proposed Urban and Community Forestry Strategic Plan. Discussion ensued.*

**A motion was made by Member Knizhnik, seconded by Member Wasik, that this resolution be approved and recommended to the County Board agenda. The motion carried by the following voice vote:**

**Aye:** 6 - Chair Altenberg, Member Campos, Member Frank, Member Knizhnik, Vice Chair Pedersen and Member Wasik

**Absent:** 1 - Member Schlick

**8.6 [25-1545](#)**

Discussion regarding a grant application for a proposed three new level 2 electric vehicle charging stations at 650 W. Winchester Road and a proposed three new level 2 electric vehicle charging stations at 2400 Belvidere Rd.

*Robin Halgrim, Sustainability Programs Manager, provided background regarding a grant application for three proposed new level 2 electric vehicle charging stations at 650 W. Winchester Road and three proposed new level 2 electric vehicle charging stations at 2400 Belvidere Road. Discussion ensued.*

*The consensus of the majority of the Committee was to direct staff to proceed in applying for the grant.*

**9. County Administrator's Report**

*There was no County Administrator's Report.*

**10. Executive Session**

*The Committee did not enter into Executive Session.*

**11. Member Remarks and Requests**

*Member Frank requested that staff research regulating data centers in unincorporated Lake County. Discussion ensued. The consensus of the majority of the Committee was for staff to proceed with the requested research.*

*Eric Waggoner, Planning, Building, and Development Director, explained that staff has already conducted this research and noted that a future Committee discussion about data centers can be scheduled.*

**12. Adjournment**

*Chair Altenberg declared the meeting adjourned at 12:07 p.m.*

**Next Meeting: January 7, 2026**

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*Meeting minutes prepared by Theresa Glatzhofer.*