

Lake County Illinois

*Lake County Courthouse and Administrative Complex
18 N. County Street
Waukegan, IL 60085-4351*



Agenda Report - Final

Tuesday, May 5, 2026

10:30 AM

or 10 minutes after the conclusion of the Health and Community Services Committee, whichever is later.

Assembly Room, 10th Floor or register for remote attendance at:
<https://bit.ly/4vNuXus>

Law & Judicial Committee

Americans with Disabilities Act: Individuals with disabilities who require accommodations for participation in meetings must request accommodations at least 1 business day ahead of the scheduled meeting. Contact the ADA Coordinator at (847) 377-2250 or email at adacoordinator@lakecountyil.gov

PUBLIC ATTENDANCE: The public can attend Lake County Committee and Board meetings in one of two ways:

- (1) In-person attendance is on the 10th Floor of the County Administrative Tower, 18 N. County Street, Waukegan, Illinois.
- (2) Remote attendance through an electronic conferencing application (register via the link on the front page of the agenda).

RECORDING: Meetings, to include Public Comment, will be recorded.

PUBLIC COMMENT:

An opportunity for Public Comment will be provided during the meeting in accordance with the Lake County Board Rules of Order and Operational Procedures. At the time of Public Comment, it will proceed in the following order: (1) Public Comment by individuals in attendance and then (2) Public Comment by individuals attending remotely through an electronic conferencing application. Individuals may provide written Public Comment that must be received by 3:00 p.m. the day prior to the meeting (emailed to PublicComment@Lakecountyil.gov or delivered to the County Board Office, 18 N. County Street, Waukegan, Illinois, (10th floor)). Written comments will be circulated to the Members, but not read aloud.

PLEASE NOTE: An individual is allowed 3 minutes total for one or more public comments.

Individuals providing Public Comment will provide the following information:
Meeting: Law and Judicial Committee (Subject line for written Public Comment)
Topic or Agenda Item #: (REQUIRED)
Name: (REQUIRED)
Organization/Entity Represented: (REQUIRED) ("Self" if representing self)
Street Address, City, State: (Optional)
Phone Number: (Optional)
Email: May be REQUIRED for remote attendance

1. Call to Order
2. Pledge of Allegiance
3. Roll Call of Members
4. Addenda to the Agenda
5. Public Comment
6. Chair's Remarks
7. Unfinished Business
8. New Business

CONSENT AGENDA (Items 8.1 - 8.8)

MINUTES

8.1 [26-0338](#)

Committee action approving the Law and Judicial Committee minutes from March 3, 2026.

Attachments: [L&J 3.3.26 Final Minutes.pdf](#)

REPORTS

8.2 [26-0285](#)

Report from Erin Cartwright Weinstein, Clerk of the Circuit Court, January 2026.

Attachments: [County Board Report ADA FY26 2026-01 January.xlsx](#)

8.3 [26-0365](#)

Report from Erin Cartwright Weinstein, Clerk of the Circuit Court, February 2026.

Attachments: [County Board Report ADA FY26 2026-02 February.xlsx](#)

8.4 [26-0454](#)

Report from Erin Cartwright Weinstein, Clerk of the Circuit Court, March 2026.

Attachments: [County Board Report ADA FY26 2026-03 March.xlsx](#)

8.5 [26-0358](#)

Report from Jennifer Banek, Coroner, for the month of January 2026.

Attachments: [January 2026 Coroner Report.pdf](#)

8.6 [26-0513](#)

Report from Jennifer Banek, Coroner, for the month of February 2026.

Attachments: [Coroner's Report for February 2026.pdf](#)

8.7 [26-0500](#)

Report from John D. Idleburg, Sheriff, for the month of February 2026.

Attachments: [Revenue Report FEBRUARY 2026.pdf](#)

8.8 [26-0504](#)

Report from John D. Idleburg, Sheriff, for the month of March 2026.

Attachments: [Revenue Report MARCH 2026.pdf](#)

REGULAR AGENDA***PUBLIC DEFENDER*****8.9** [26-0495](#)

Public Defender Annual Update.

STATE'S ATTORNEY'S OFFICE**8.10** [26-0332](#)

Joint resolution authorizing the acceptance and execution of an Illinois Criminal Justice Information Authority (ICJIA) Deferred Prosecution grant assisting the Lake County State's Attorney's Office with enhancing the deferred prosecution program and approving an emergency appropriation of \$72,738 in grant funds.

- The Lake County State's Attorney's Office (LCSAO) has been awarded \$72,738 in grant funds by Illinois Criminal Justice Information Authority (ICJIA) for Deferred Prosecution funding.
- Deferred prosecution is a postponement of criminal charges in the exchange of meeting specific conditions, usually through rehabilitative services and can occur pre-charge (deflection) or post-charge (diversion).
- The grant period is April 20, 2026, through June 30, 2026.
- LCSAO will use these funds to cover two and a half months of the salary and benefits for both our Diversion and Deflection Coordinators (position numbers 41174 and 41171, respectively) as well as 18 percent salary and benefits for our Chief Deputy of Restorative Justice (position number 41082). Additionally, trainings and outreach supplies will be purchased as part of the grant budget.
- If funding for the 100 percent grant-funded positions end, and new funding is not secured, the positions will be eliminated.

Attachments: [Deferred Pros Grant-Budget Summary ADA Accessible.xlsx](#)

NINETEENTH JUDICIAL CIRCUIT COURT**8.11 [26-0511](#)**

Joint resolution increasing the headcount for the 19th Judicial Circuit Court and authorizing four new Juvenile Detention Officer positions for the Hulse Detention Center, at an estimated cost of approximately \$44,692 for the remainder of Fiscal Year 2026.

- The Administrative Office of the Illinois Courts (AOIC) has requested that the Lake County Hulse Juvenile Detention Center assist in housing juveniles from outside Lake County due to the closure and reduced capacity of other detention facilities across the State.
- The AOIC has conditionally approved Lake County's request for four additional Juvenile Detention Officer positions to support the housing additional juveniles from outside Lake County.
- This resolution authorizes an increase in headcount for the 19th Judicial Circuit Court by four Juvenile Detention Officer positions for the Hulse Detention Center and allows the County to fully leverage state reimbursement for salary expenses while supporting statewide detention capacity needs.
- Existing facility capacity and operational infrastructure at the Hulse Juvenile Detention Center can accommodate these additional positions.
- Lake County is responsible for the benefit cost for the four positions, which is estimated at \$44,692 for the remainder of Fiscal Year 2026.
- Currently no additional funding is allocated, and it is anticipated that the additional costs can be absorbed through existing staff vacancies.

Attachments: [AOIC Letter Lake County JDC Additional Position Approval February 202](#)
[HR Analysis-AOIC 4 add positions \(002\).pdf](#)

8.12 [26-0512](#)

Joint resolution authorizing an emergency appropriation in the amount of \$50,000 in funding from the Illinois Department of Healthcare and Family Services and the approval of the renewal of Intergovernmental Agreement for the 19th Judicial Circuit's Access and Visitation for state fiscal year (FY) 2027.

- The 19th Judicial Circuit receives grant funding from the Illinois Department of Healthcare and Family Services to provide mediation services for never-married parents involved in visitation and custody-related disputes to increase child support collections from this population.
- The state would like to continue funding the 19th Judicial Circuit's program in the amount of \$50,000 for state FY 2027.
- This Access and Visitation grant does not require matching funds.
- The Access and Visitation grant funding period is July 1, 2026, through June 30, 2027.

Attachments: [2027 AV Lake IGA for Signatures.pdf](#)

[Courts_AV Grant_50000_EA.xlsx](#)

9. County Administrator's Report

10. Executive Session

10.1 [26-0468](#)

Executive Session to review closed session minutes pursuant to 5 ILCS 120/2 (c) (21).

11. Regular Session (for action on Executive Session items)

11.1 [26-0476](#)

Committee action approving the Law and Judicial Committee Executive Session minutes from October 7, 2025.

11.2 [26-0460](#)

Committee action regarding periodic review of closed session minutes.

12. Member Remarks and Requests

13. Adjournment

Next Meeting: May 26, 2026