

Lake County Illinois

*Lake County Courthouse and Administrative Complex
18 N. County Street
Waukegan, IL 60085-4351*



Agenda Report - Final

Tuesday, January 31, 2023

10:30 AM

**or 10 minutes after the conclusion of the Health & Community
Services Committee, whichever is later.**

**Assembly Room, 10th Floor or register for remote attendance at
<https://bit.ly/3jvVg7E>**

Law & Judicial Committee

PUBLIC ATTENDANCE: The public can attend Lake County Committee and Board meetings (two options):

- (1) In-person attendance is on the 10th Floor of the County Administrative Tower (9th Floor, if necessary), 18 N. County Street, Waukegan, Illinois.
- (2) Remote attendance by registering using the link on the front page of this agenda.

RECORDING: Meetings, to include Public Comment, will be recorded.

PUBLIC COMMENT: Live public comment will be available for those attending in-person and through an electronic conferencing application (register via the link on the front page of the agenda). In general, Public Comment on items not on the agenda will be presented near the beginning of the meeting. Public Comment on agenda items may be presented during consideration of that item. Public Comment may proceed in the following order: (1) Public Comment by individuals in attendance and then (2) Public Comment by individuals attending remotely through an electronic conferencing application.

Individuals may provide written Public Comment that must be received by 3:00 p.m. the day prior to the meeting (emailed to PublicComment@Lakecountyil.gov or delivered to the County Board Office 18. N. County Street, Waukegan, Illinois, (10th floor)). Written comments will be circulated to the Members, but not read aloud.

Individuals providing Public Comment will provide the following information:

Meeting: L&J Committee (Subject line for written Public Comment)

Topic or Agenda Item #: (REQUIRED)

Name: (REQUIRED)

Organization/Entity Represented: (REQUIRED) ("Self" if representing self)

Street Address, City, State: (Optional)

Phone Number: (Optional)

Email: May be REQUIRED for remote attendance

1. Call to Order
2. Pledge of Allegiance
3. Roll Call of Members
4. Addenda to the Agenda
5. Public Comment (Items not on the agenda)
6. Chair's Remarks
7. Unfinished Business
8. New Business

CONSENT AGENDA (Items 8.1 - 8.6)

MINUTES

8.1 [23-0063](#)

Committee action approving the Law and Judicial Budget Hearing minutes from October 18, 2022.

Attachments: [L&J Budget 10.18.22 Final Minutes](#)

8.2 [23-0064](#)

Committee action approving the Law and Judicial minutes from November 1, 2022.

Attachments: [L&J 11.1.22 Final Minutes](#)

REPORTS

8.3 [23-0167](#)

Report from Jennifer Banek, Coroner, for the month of October 2023.

Attachments: [LJCBrepOCT22](#)

8.4 [23-0168](#)

Report from Jennifer Banek, Coroner, for the month of November 2023.

Attachments: [LJCBrepNOV22](#)

8.5 [23-0106](#)

Report from Joy Gossman, Public Defender, for the month of December 2022.

Attachments: [12-22 Main](#)

[12-22 JUV Main](#)

[12-22 Main PTR](#)

[12-22 JUV PTR](#)8.6 [23-0172](#)

Report from John D. Idleburg, Sheriff, for the month of December 2022.

Attachments: [Revenue Report DECEMBER 2022](#)

REGULAR AGENDA***SHERIFF'S OFFICE***8.7 [23-0173](#)

Joint resolution accepting the Illinois State Opioid Response Criminal Justice Medication Assisted Recovery Integration Grant and authorizing an emergency appropriation in the amount of \$50,000.

- In October 2022, the Sheriff's Office applied for the Illinois State Opioid Response Criminal Justice Medication Assisted Treatment Integration Grant.
- The Sheriff's Office received notification on November 1, 2022, that it had been awarded \$50,000 to be used to continue the current Vivitrol Program in place at the Lake County Jail, for substance abuse groups/counseling at the Lake County Jail or for Narcan Training for inmates at the Lake County Jail.
- The Sheriff's Office will use the grant funds to pay for Vivitrol, a medication that will be administered by the contracted jail medical provider. Vivitrol is an extended-release injectable suspension medication to treat opioid dependence.

Attachments: [IL MAR MOU 2023-10 Lake County MAT Grant](#)

8.8 [23-0174](#)

Joint resolution authorizing a five-year contract with Axon, Scottsdale, Arizona, for the purchase of tasers for the Lake County Sheriff's Office in the total amount of \$552,369.20.

- The X26 tasers used by court and corrections officers will no longer be supported by Axon beginning March 2023. Axon has proposed a complete switch out of non-supported equipment and hosted digital media evidence for 150 tasers for five years.
- The X27 tasers included in this proposal are covered under a five-year warranty and includes instructor training, rechargeable batteries, duty and training cartridges, docking stations, and auto-download data similarly to the body-worn cameras.
- The Sheriff's Office has separate contracts with Axon for body-worn cameras for the law enforcement division, corrections division, and for 150 in car cameras. These contracts all use Evidence.com and each user has a unique log-in. With this purchase, the Sheriff's Office will have one platform and service provider going forward for body-worn cameras, T27 tasers, and in-car camera solutions.
- Pursuant to Section 33.115 of the Lake County Purchasing Ordinance, Cooperative Joint Purchasing Authorized, Lake County may participate in a

cooperative purchasing agreement for the procurement of goods with one or more public procurement units in accordance with an agreement entered into between the participants.

- The Lake County Sheriff's Office identified a joint purchasing contract with Axon through Sourcewell to procure tasers and the cloud-based solution, evidence.com that was competitively solicited and awarded. The final agreement is currently in final legal review and expected to be executed by February 28, 2023. The final award and order of equipment is contingent on receipt of a fully executed contract.
- The contract provides for new Axon tasers and hosting maintenance for the cloud enabled software in the estimated annual amount of \$100,729.46 for the two through five of the contract will increase in price by 3.8 percent per year.

Attachments: [Axon Taser 5 Year Quote](#)

[Complete with DocuSign VENDOR DISCLOSURE STA\[1\]](#)

[Sourcewell Letter](#)

PUBLIC DEFENDER

8.9 [23-0211](#)

Public Defender Annual Update.

Attachments: [Public Defender Power Point January 2023](#)

9. County Administrator's Report

10. Executive Session

11. Members' Remarks

12. Adjournment

Next Meeting: February 7, 2023