

Lake County Illinois

*Lake County Courthouse and Administrative Complex
18 N. County Street
Waukegan, IL 60085-4351*



Agenda Report - Final

Tuesday, October 7, 2014

8:30 AM

Assembly Room

Planning, Building and Zoning Committee

1. CALL TO ORDER

2. PLEDGE OF ALLEGIANCE

3. APPROVAL OF MINUTES

3.1 [14-1020](#)

Minutes from September 30, 2014.

Attachments: [PBZ 093014.pdf](#)

4. ADDED TO AGENDA

5. PUBLIC COMMENT

6. OLD BUSINESS

7. NEW BUSINESS

PLANNING

7.1 [14-1022](#)

Discussion on Fall Season Abatement Plan for Junk & Debris Removal.

- In September the County Board approved the amendments to the Public Nuisance Ordinance allowing for the abatement of junk & debris.
- In a follow-up on previously adjudicated violation sites, four were found to be in violation of Public Nuisance Ordinance.
- Staff will review the planned abatement process for these sites and will also introduce additional abatement remedies for future action.
- Future reporting on abatement cases will be done on a seasonal basis.

7.2 [14-0978](#)

Resolution adopting the Lake County Sustainability Chapter to the Regional Framework Plan.

- Through a Local Technical Assistance grant, the Chicago Metropolitan Agency for Planning (CMAP) has assisted in the development of the Lake County Sustainability Chapter update to the Regional Framework Plan. The chapter supports the Lake County Strategic Plan goal to “promote a sustainable environment” and builds on the Department’s previous “Promoting Sustainable Development Best Practices Report”.
- The Sustainability Chapter includes a series of goals and indicators for various topic areas (land use, transportation, open space, water resources, energy, waste, and economy) designed to engage both Lake County agencies and external stakeholders including municipal, industry, business and community partners.
- The draft relies on extensive input from various affected Lake County departments and agencies. The broader community was engaged in the drafting process through a series of municipal and public open houses early in the process and following the Regional Planning Commission’s review of the draft earlier this year.
- The County Board’s adoption of the Chapter will trigger a multi-year process to gather data from both internal and external stakeholders to measure progress towards the County’s sustainability goals, and to identify opportunities for further analysis and action.

Attachments: [Sustainability Chapter - Goals Policies Indicators 100714 Topics.pdf](#)
[Sustainability Chapter Draft 100114.pdf](#)

DIRECTOR'S REPORT

8. **EXECUTIVE SESSION**
9. **COUNTY ADMINISTRATOR'S REPORT**
10. **ADJOURNMENT**