

# Lake County Illinois

*Lake County Courthouse and Administrative Complex  
18 N. County Street  
Waukegan, IL 60085-4351*



## Agenda Report - Final

Wednesday, April 8, 2026

1:00 PM

Assembly Room, 10th Floor or register for remote attendance  
at:<https://bit.ly/4txSkX7>

**Lake County Liquor Control Commission**

**PUBLIC ATTENDANCE:** The public can attend Lake County Committee and Board meetings in one of two ways:

- (1) In-person attendance is on the 10th Floor of the County Administrative Tower, 18 N. County Street, Waukegan, Illinois.
- (2) Remote attendance through an electronic conferencing application (register via the link on the front page of the agenda).

**RECORDING:** Meetings, to include Public Comment, will be recorded.

**PUBLIC COMMENT:**

An opportunity for Public Comment will be provided during the meeting in accordance with the Lake County Board Rules of Order and Operational Procedures. At the time of Public Comment, it will proceed in the following order: (1) Public Comment by individuals in attendance and then (2) Public Comment by individuals attending remotely through an electronic conferencing application. Individuals may provide written Public Comment that must be received by 3:00 p.m. the day prior to the meeting (emailed to [PublicComment@Lakecountyil.gov](mailto:PublicComment@Lakecountyil.gov) or delivered to the County Board Office, 18 N. County Street, Waukegan, Illinois, (10th floor)). Written comments will be circulated to the Members, but not read aloud.

**PLEASE NOTE:** An individual is allowed 3 minutes total for one or more public comments.

Individuals providing Public Comment will provide the following information:  
Meeting: Liquor Control Commission (Subject line for written Public Comment)  
Topic or Agenda Item #: (REQUIRED)  
Name: (REQUIRED)  
Organization/Entity Represented: (REQUIRED) ("Self" if representing self)

Street Address, City, State: (Optional)  
Phone Number: (Optional)  
Email: May be REQUIRED for remote attendance

1. Call to Order
2. Pledge of Allegiance
3. Addenda to the Agenda
4. Public Comment
5. Chair's Remark
6. Unfinished Business
7. New Business

**CONSENT AGENDA (7.1)**

**\*MINUTES\***

7.1 [26-0422](#)

Commission action approving the Liquor Commission minutes from January 6, 2026.

**Attachments:** [Liquor 03.9.26 Draft Minutes](#)

**REGULAR AGENDA**

7.2 [26-0426](#)

Spring Lake Marina hearing and application review for a new Class A license in unincorporated Antioch.

7.3 [26-0427](#)

Sushi Susie hearing and application review for a new Class A license in unincorporated Deerfield.

7.4 [26-0423](#)

Ordinance amending Chapter 111, Alcohol Regulations, of the Lake County Code of Ordinances.

**Attachments:** [Chapter 111 Alcohol Regulations CLEAN](#)  
[Chapter 111 Alcohol Regulations redline](#)

7.5 [26-0424](#)

Ordinance amending Chapter 110 - Licensing of Amusements as it relates to raffles and amusement devices.

**Attachments:** [Chapter 110 Licensing of Amusements CLEAN](#)  
[Chapter 110 Licensing of Amusements redline](#)

8. **Executive Session**

9. **Adjournment**

**Next Hearing Date: May 12, 2026.**