

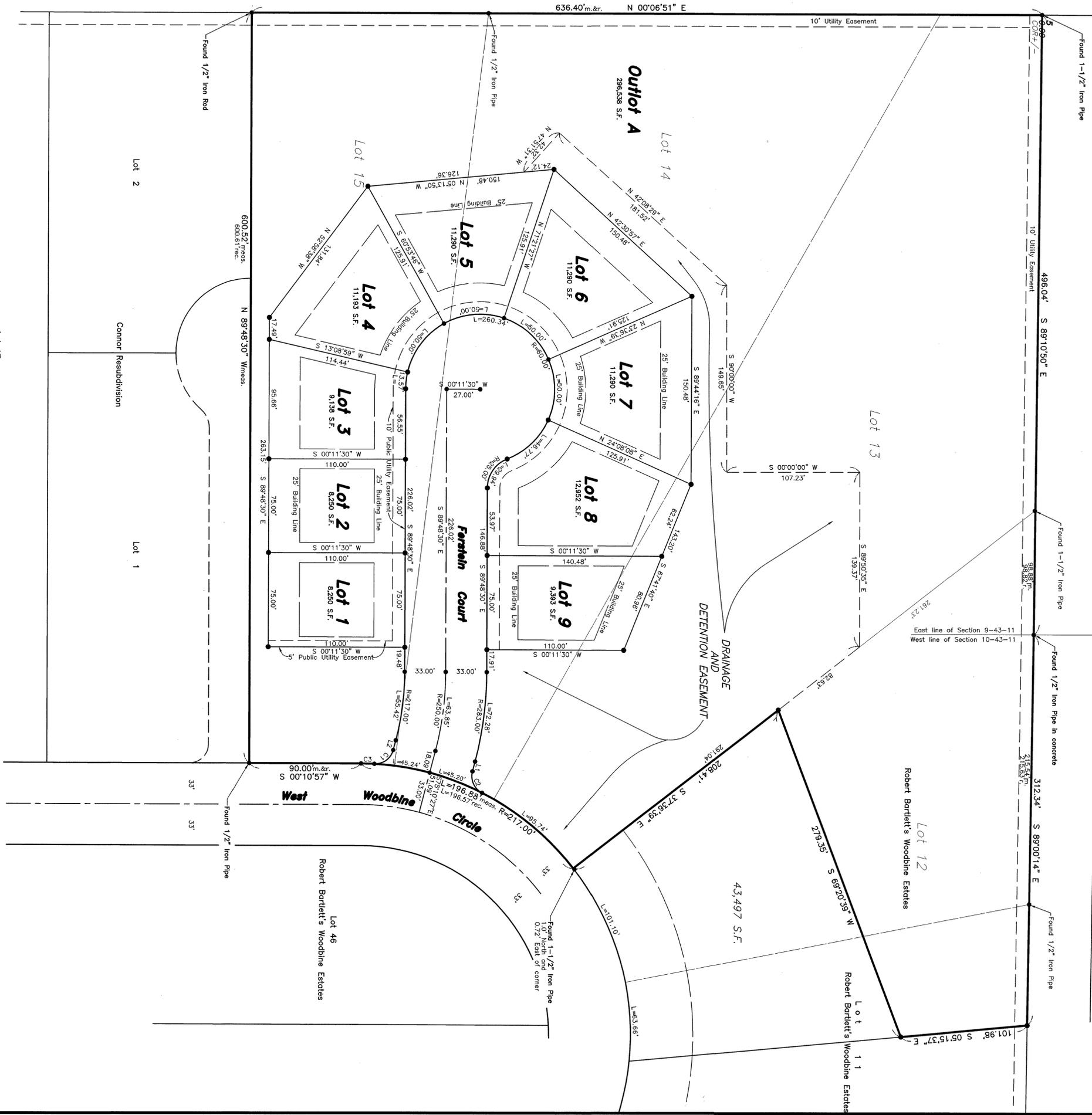
THE ENCLAVES OF WOODBINE SUBDIVISION

A CONSERVATION SINGLE-FAMILY RESIDENTIAL DETACHED HOUSE SUBDIVISION

BEING IN THAT PART OF THE EAST HALF OF SECTION 9 AND PART OF THE WEST HALF OF SECTION 10, TOWNSHIP 43 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN LAKE COUNTY, ILLINOIS.

THE PREMISES COMMONLY KNOWN AS:
16045 W. WOODBINE CIRCLE, VERNON HILLS, IL
PARCEL AREA = 418,309 S.F.
(9.603 ACRES)

PIN'S: 15-09-201-001
15-09-201-002
15-09-201-003
PART OF: 15-10-102-001



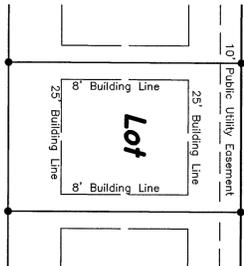
Robert Bartlett's Woodbine Estates

CURVE	LENGTH	RADIUS	CHORD BEG.	CHORD END	CHORD LENGTH
C1	20.47	15.00	N. 36°05'09" E.	W. 18.92	
C2	20.41	15.00	N. 65°31'17" E.	W. 18.87	
C3	10.69	217.00	S. 01°35'27" W.	W. 10.69	

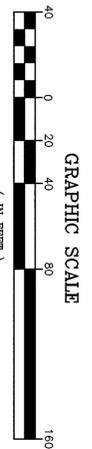
LINE	LENGTH	BEARING
L1	8.21	N. 75°10'22" W.
L2	8.01	N. 75°10'22" W.

TOTAL AREA: 418,309 S.F., 9.603 ACRES
LOT AREA: 93,047 S.F. (22.24%)
R.O.W.: = 28,630 S.F. (6.85%)
OPEN SPACE: 296,632 (70.91%)

TYPICAL LOT EASEMENTS AND BUILDING LINES
Ferstain Court



NO.	DATE	DESCRIPTION	BY
1	11-17-17	ORIGINAL ISSUE	B.A.L.
2	02-14-18	REVISE BOND	B.A.L.
3	02-22-18	REVISE BOND	B.A.L.
4	03-01-18	REVISE LOTS/BOND	B.A.L.
5	04-12-18	REVISE NAME	B.A.L.



FIELDWORK COMPLETED Group
CLIENT NAME: 311 N. Madison Street
ADDRESS: Chicago, IL 60607
NOTES:
PLAT IS VOID if the Impressed Surveyors Seal does not appear.
Only those Building Lines or Easements shown on a Recorded Subdivision Plat are shown. All other Building Lines or Easements are shown for informational purposes before building.
Compare your description and site markings with this plat and AT ONCE report any discrepancies which you may find.
R.A.E. ALLEN AND ASSOCIATES, LTD.
PROFESSIONAL LAND SURVEYORS
1015 GRAYSLAKE, ILLINOIS
N. CORPORATE CIRCLE, SUITE C
GARDEN GROVE, ILLINOIS 60138
PHONE: 847-253-0918 FAX: 847-253-0980

THE ENCLAVES OF WOODBINE SUBDIVISION

A CONSERVATION SINGLE-FAMILY RESIDENTIAL DETACHED HOUSE SUBDIVISION

LOTS 13, 14 AND 15 AND THAT PART OF LOTS 11 AND 12 IN ROBERT BARTLETT'S WOODBINE ESTATES, BEING A SUBDIVISION OF PART OF THE EAST HALF OF SECTION 9 AND PART OF THE WEST HALF OF SECTION 10, TOWNSHIP 43 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 21, 1947 BY DOCUMENT 624162, THAT PART OF LOTS 11 AND 12 DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 12; THENCE SOUTH 89 DEGREES 10 MINUTES 50 SECONDS EAST, ALONG THE NORTH LINE OF SAID LOT 12, A DISTANCE OF 98.88' (MEASURE), 98.82' (RECORD); THENCE SOUTH 89 DEGREES 00 MINUTES 14 SECONDS EAST, CONTINUING ALONG THE NORTH LINES OF SAID LOTS 12 AND 11, A DISTANCE OF 312.34 FEET; THENCE SOUTH 05 DEGREES 15 MINUTES 37 SECONDS EAST, A DISTANCE OF 104.98 FEET; THENCE SOUTH 69 DEGREES 20 MINUTES 39 SECONDS WEST, A DISTANCE OF 279.35 FEET TO A POINT ON THE WESTERLY LINE OF SAID LOT 12; THENCE NORTH 37 DEGREES 36 MINUTES 39 SECONDS WEST, ALONG THE WESTERLY LINE OF SAID LOT 12, A DISTANCE OF 261.23 FEET TO THE POINT OF BEGINNING, IN LAKE COUNTY, ILLINOIS.

OWNER'S CERTIFICATE
STATE OF ILLINOIS)
COUNTY OF LAKE) S.S.

THIS IS TO CERTIFY THAT THE UNDERSIGNED IS THE SOLE OWNER OF THE LAND DESCRIBED IN THE ANNEXED PLAT HEREIN, THAT NO OTHER PERSON HAS ANY RIGHT, TITLE OR INTEREST IN SAID LAND AND THAT HE HAS CAUSED THE SAME TO BE SURVEYED AND CONSOLIDATED AS ONE UNIT AND THE SURVEY THEREON TO BE RECORDED IN THE PUBLIC RECORDS AND DOES HEREBY ACKNOWLEDGE AND ADOPT THE SAME UNDER THE TITLE THEREON INDICATED.

DATED AT GRAYS LAKE, ILLINOIS THIS _____ DAY OF _____ A.D. 20 _____

OWNER: _____ OWNER: _____

ADDRESS: _____ ADDRESS: _____

CITY, STATE: _____ CITY, STATE: _____

NOTARY CERTIFICATE
STATE OF ILLINOIS)
COUNTY OF LAKE) S.S.

I, _____, A NOTARY PUBLIC IN AND FOR SAID COUNTY, IN THE STATE OF ILLINOIS, DO HEREBY CERTIFY THAT THE NAME IS SUBSCRIBED TO THIS CERTIFICATE AND AS SUCH OWNER, APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT HE SIGNED AND DELIVERED THE ANNEXED PLAT AS HIS OWN FREE AND VOLUNTARY ACT FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL, THIS _____ DAY OF _____ A.D. 20 _____ AT _____ ILLINOIS.

NOTARY PUBLIC _____

SCHOOL DISTRICT CERTIFICATE

THIS IS TO CERTIFY THAT _____ AS OWNER OF THE PROPERTY DESCRIBED AS _____ AND LEGALLY DESCRIBED ON THE PLAT OF THE SAME NAME, HAVE DETERMINED TO THE BEST OF MY KNOWLEDGE THE SCHOOL DISTRICT ON WHICH EACH OF THE FOLLOWING LOT LIES.

SIGNATURE OF OWNER _____
LOT NUMBER(S) _____ SCHOOL DISTRICT(S) _____ HIGH SCHOOL _____
ALL _____

NOTARY CERTIFICATE
STATE OF ILLINOIS)
COUNTY OF LAKE) S.S.

I, _____, NOTARY PUBLIC DO HEREBY CERTIFY THAT _____ OWNER OF THE PROPERTY COMMONLY KNOWN AS _____ APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THE EXECUTION OF THIS STATEMENT AS THEIR FREE AND VOLUNTARY ACT.

GIVEN UNDER MY HAND AND SEAL THIS _____ DAY OF _____ A.D. 20 _____

NOTARY PUBLIC _____

SURVEYOR'S AUTHORIZATION TO RECORD
STATE OF ILLINOIS)
COUNTY OF LAKE) S.S.

I, BRYAN J. LEE, A ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 3616, DO HEREBY GRANT PERMISSION TO _____ TO RECORD THIS PLAT AND PROVIDE THIS SURVEYOR A RECORDED COPY OF THE SAME. DATED AT GRAYS LAKE, ILLINOIS, THIS _____ DAY OF _____ A.D. 20 _____.

ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 3616 _____

IN ACCORDANCE WITH PUBLIC ACT 86-1238, THIS PLAT HAS BEEN SUBMITTED FOR RECORING BY: _____

NAME: _____
ADDRESS: _____
CITY, STATE: _____

SURVEYOR'S CERTIFICATE
STATE OF ILLINOIS)
COUNTY OF LAKE) S.S.

I, BRYAN J. LEE, A ILLINOIS PROFESSIONAL LAND SURVEYOR, DO HEREBY CERTIFY THAT I HAVE SURVEYED, SUBMITTED AND STATED THE PRECISELY DESCRIBED, THE ABOVE CAPTION AND THAT I HAVE MONUMENTED THE CORNERS OF THE SEVERAL LOTS SHOWN HEREON AND ALL POINTS OF CURVATURE AND POINTS OF TANGENCY WITH IRON RODS. I DO FURTHER CERTIFY THAT THE PLAT HEREON DRAWN IS A CORRECT REPRESENTATION OF THE SURVEY AND THAT THE LOTS SHOWN THEREON ARE THE SAME AS SHOWN ON THE PLAT AND THAT THE LOTS SHOWN THEREON ARE SHOWN IN FEET AND DECIMAL PARTS THEREOF. I FURTHER CERTIFY THAT BASED UPON EXAMINATION OF THE F.E.M.A. MAPS, IT HAS BEEN DETERMINED THAT THE PROPERTY SHOWN HEREON IS NOT SUBJECT TO FLOOD RISK. THE PROPERTY FALLS WITHIN AREAS DETERMINED BY THE F.E.M.A. MAPS TO BE UNDESIGNATED AREAS. THE PROPERTY IS NOT WITHIN THE 500 YEAR FLOOD ZONE AS SHOWN IN FLOOD INSURANCE RATE MAP COMMUNITY PANEL _____ EFFECTIVE DATE _____.

I FURTHER CERTIFY THAT ALL OF THE ABOVE DESCRIBED PARCELS ARE WITHIN THE UNINCORPORATED LAKE COUNTY.

DATED AT GRAYS LAKE, ILLINOIS, THIS _____ DAY OF _____ A.D. 20 _____.

ILLINOIS PROFESSIONAL LAND SURVEYOR #33-3616
BRYAN J. LEE, LICENSE NO. 3616
PROFESSIONAL DESIGN FIRM NO. 184-0002722

COUNTY CLERK'S CERTIFICATION
STATE OF ILLINOIS)
COUNTY OF LAKE) S.S.

I, _____, COUNTY CLERK OF LAKE COUNTY, ILLINOIS, DO HEREBY CERTIFY THAT THERE ARE NO RECORDED EASES AND INTERESTS IN THE LAND DESCRIBED IN THE ANNEXED PLAT AND THAT THE ASSASSMENT AND PERIODIC ASSESSMENTS AGAINST ANY OF THE LAND INCLUDED IN THE DESCRIBED PROPERTY. I FURTHER CERTIFY THAT I HAVE RECEIVED ALL STATUTORY FEES IN CONNECTION WITH THE PLAT.

GIVEN UNDER MY HAND AND SEAL OF THE COUNTY CLERK OF LAKE COUNTY, ILLINOIS, DATED THIS _____ DAY OF _____ A.D. 20 _____.

LAKE COUNTY CLERK _____

APPROVAL BY THE PLANNING COMMISSION
STATE OF ILLINOIS)
COUNTY OF LAKE) S.S.

APPROVED AND ACCEPTED BY THE PLAN COMMISSION OF THE LAKE COUNTY, LAKE COUNTY, ILLINOIS, AT A MEETING HELD THIS _____ DAY OF _____ A.D. 20 _____.

CHAIRMAN OF SAID PLAN COMMISSION _____

DRAINAGE CERTIFICATE

TO THE BEST OF OUR KNOWLEDGE AND BELIEF THE DRAINAGE OF SURFACE WATERS WILL NOT BE CHANGED BY THE CONSTRUCTION OF SUCH SUBDIVISION OR ANY PART THEREOF OR THAT IF SUCH SURFACE WATER DRAINAGE WILL BE CHANGED, REASONABLE PROVISION HAS BEEN MADE FOR COLLECTION AND DIVERSION OF SUCH SURFACE WATERS INTO PUBLIC WATERS OR TO A PUBLIC DRAINAGE SYSTEM. THE DRAINAGE PRACTICES TO BE PLANNED FOR IN ACCORDANCE WITH GENERALLY ACCEPTED ENGINEERING PRACTICES SO AS TO REDUCE THE LIKELIHOOD OF DAMAGE TO THE ADJOINING PROPERTY BECAUSE OF CONSTRUCTION OF THE SUBDIVISION.

OWNER OR AGENT _____ REGISTERED ILLINOIS PROFESSIONAL ENGINEER _____

FIELDWORK COMPLETED:

CLIENT NAME: The Huron Group
ADDRESS: 31 N. Morgan Street
Chicago, IL 60607

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RE: ALLEN AND ASSOCIATES, LTD.
PROFESSIONAL LAND SURVEYORS
1015 GRAYS LAKE OFFICE, LAKE COUNTY, ILLINOIS 60030
PHONE: 847-223-0914 FAX: 847-223-0980