

Lake County Illinois

*Lake County Health Department and Community Health Center
3010 Grand Avenue
Waukegan, Illinois
Conference Room #3112*



Meeting Agenda - Final

Wednesday, May 27, 2026

6:00 PM

3010 Grand Ave., Waukegan, IL

Lake County Board of Health

1. Call to Order
2. Roll Call of Members
3. Pledge of Allegiance
4. Public Comment to the Board
5. Awards and Recognition
6. Presentations
 - 6.1 [26-0697](#) Vectorborne Diseases and Surveillance in Lake County - Bartolai & Meyer
Attachments: [VBD Update_May 27 2026](#)
7. President's Report
8. Consent Agenda
 - 8.1 [26-0698](#) April 22, 2026, Meeting Minutes
Attachments: [BOH Meeting Minutes 4.22.26 - DRAFT](#)
 - 8.2 [26-0699](#) Illinois Department of Human Services for the Suicide Prevention Call Center Enhancement Grant Increase - Esser
Attachments: [Emergency Appropriation FY26 May 2026 Suicide Prev Call Center Addl funds](#)
9. Regular Agenda
 - 9.1 [26-0700](#) The allocation of Lake County Opioid Settlement Funds (OSF) to the Lake County Health Department - Behavioral Health Services Division for stabilizing and sustaining substance use disorder services for uninsured residents - Esser
Attachments: [Emergency Appropriation Template for FY26 May 2026 OSF HD](#)
 - 9.2 [26-0701](#) Licensed Independent Practitioner (LIP) Appointment & Reappointment - Maine
 - 9.3 [26-0702](#) FY2027 Proposed Budget Timetable - Cooper
Attachments: [FY27 Proposed Budget Timetable](#)
10. Discussion Items

- 10.1 [26-0704](#) Proposed Revisions to the Lake County Board of Health Bylaws - Hoff
 Attachments: [BOH Bylaws 5-27-26 DRAFT](#)
- 10.2 [26-0705](#) Schedule of Revenues and Expenditures - Cooper
 Attachments: [BOH MM Report Feb 2026](#)
 [BOH Report Feb 2026](#)
11. **Attachments for Board Review**
- 11.1 [26-0707](#) Media Placement Highlights - Johnson
 Attachments: [Media Placement Highlights 202604](#)
12. **Lake County Community Health Center Governing Council Update**
13. **Lake County Tuberculosis Board Update**
14. **Added to Agenda Items**
15. **Old Business**
16. **New Business**
17. **Executive Session**
- 17.1 [26-0706](#) 5 ILCS 120/2(c)(11) Litigation Matters - Sashko
18. **Adjournment**