

# **Lake County Illinois**

*Lake County Courthouse and Administrative Complex  
18 N. County Street  
Waukegan, IL 60085-4351*



## **Agenda Report - Final**

**Tuesday, May 6, 2025**

**10:30 AM**

**or 10 minutes after the conclusion of the Health and Community  
Services Committee, whichever is later.**

**Assembly Room, 10th Floor or register for remote attendance at:  
<https://bit.ly/3XUHME6>**

**Law & Judicial Committee**

**PUBLIC ATTENDANCE:** The public can attend Lake County Committee and Board meetings in one of two ways:

- (1) In-person attendance is on the 10th Floor of the County Administrative Tower, 18 N. County Street, Waukegan, Illinois.
- (2) Remote attendance through an electronic conferencing application (register via the link on the front page of the agenda).

**RECORDING:** Meetings, to include Public Comment, will be recorded.

**PUBLIC COMMENT:**

An opportunity for Public Comment will be provided during the meeting in accordance with the Lake County Board Rules of Order and Operational Procedures. At the time of Public Comment, it will proceed in the following order: (1) Public Comment by individuals in attendance and then (2) Public Comment by individuals attending remotely through an electronic conferencing application. Individuals may provide written Public Comment that must be received by 3:00 p.m. the day prior to the meeting (emailed to [PublicComment@Lakecountyil.gov](mailto:PublicComment@Lakecountyil.gov) or delivered to the County Board Office, 18 N. County Street, Waukegan, Illinois, (10th floor)). Written comments will be circulated to the Members, but not read aloud.

**PLEASE NOTE:** An individual is allowed 3 minutes total for one or more public comments.

Individuals providing Public Comment will provide the following information:

Meeting: Law and Judicial Committee (Subject line for written Public Comment)

Topic or Agenda Item #: (REQUIRED)

Name: (REQUIRED)

Organization/Entity Represented: (REQUIRED) ("Self" if representing self)

Street Address, City, State: (Optional)

Phone Number: (Optional)

Email: May be REQUIRED for remote attendance

1. Call to Order
2. Pledge of Allegiance
3. Roll Call of Members
4. Addenda to the Agenda
5. Public Comment
6. Chair's Remarks
7. Unfinished Business
8. New Business

#### **REGULAR AGENDA**

##### **\*STATE'S ATTORNEY'S OFFICE\***

##### **8.1 25-0600**

Joint resolution authorizing an emergency appropriation and approving a Title IV-D Intergovernmental Agreement (IGA) between the Illinois Department of Healthcare and Family Services (IDHFS) and the Lake County State's Attorney for the continuation of the State's Attorney's Child Support Enforcement Program for the period of July 1, 2025, through June 30, 2027, for a maximum reimbursement amount of \$1,629,842 for staff wages and benefits.

- Since 1985, the State's Attorney's Office has entered into an annual Intergovernmental Agreement with the Illinois Department of Healthcare and Family Services to provide child support enforcement services.
- Pursuant to these annual agreements, the State's Attorney's Office is to be reimbursed for reasonable costs for providing these services, as determined by IDHFS.
- Currently, the CSE staff includes two full-time assistant state's attorneys, a .15 full-time equivalent (FTE) assistant state's attorney/supervisor, three full-time legal assistants and 2.60 FTE paralegals.
- The Child Support Enforcement division handles approximately 12,000 active cases, including those to establish paternity, to set support upon voluntary acknowledgment, to establish medical support orders and to enforce orders for payment of support.
- IDHFS has tendered a proposed two-year Contract for 2026-2027 to reimburse personnel costs not to exceed \$1,629,842 - 66 percent of which is federal funds. Funding for 2026 will be \$798,942 and 2027 will be \$830,900. Approximately 80 percent of staff salary and fringe will be covered by IDHFS and the remainder will be covered by the State's Attorney's operating budget.

**Attachments:** [Child Support Contract Appendix SFY2026 - SFY2027](#)

**\*PUBLIC DEFENDER\***

**8.2     [25-0654](#)**

Public Defender Annual Update.

**Attachments:**   [Public Defender Power Point 2025](#)

**9.       County Administrator's Report**

**10.      Executive Session**

**11.      Member Remarks and Requests**

**12.      Adjournment**

**Next Meeting: May 27, 2025**