

# Lake County Illinois

*Lake County Courthouse and Administrative Complex  
18 N. County Street  
Waukegan, IL 60085-4351*



## **Agenda Report - Final**

**Thursday, February 18, 2021**

**10:00 AM**

**Meeting held by video conference. Register to virtually attend the meeting at <http://bit.ly/3jlkQIY>**

**Watch the meeting at <http://lakecounty.tv/>, Comcast Ch 18 or 30, AT&T Uverse Ch 99, & 18 N County St, Waukegan (10th FL)**

### **Reapportionment Committee**

Pursuant to Section 7(e) of the Illinois Open Meetings Act, the Gubernatorial Disaster Proclamation, and the Written Determination of the Lake County Board Chair, this meeting will be held by audio and video conference.

**PUBLIC ATTENDANCE:** The public wishing to attend remotely / virtually may: (1) register at the link on the front page of this agenda to attend by audio or video conference or (2) attend remotely on the 10th Floor of the Administrative Tower, 18 N. County Street, Waukegan, Illinois (limited to the number of persons in keeping with social distancing requirements, currently 10 people).

**PUBLIC VIEWING:** This meeting will be live-streamed at <http://lakecounty.tv/> and on Comcast Channel 18 or 30 and AT&T Channel 99.

**PUBLIC COMMENT:** The public will be afforded time to comment on matters related to the business of the County Board. Individuals attending remotely / virtually may present their Public Comment during the meeting. Individuals not in attendance may provide written Public Comment that must be received by 3:00 p.m. the day prior to the meeting (emailed to [PublicComment@Lakecountyil.gov](mailto:PublicComment@Lakecountyil.gov) or delivered to the County Board Office 18 N. County Street, Waukegan, Illinois (10th floor)). Public Comment on items not on the agenda will be presented at the beginning of the meeting under "Public Comment." Comments on agenda items may be presented during consideration of that item. A total of 30 minutes will be permitted for Public Comment and no more than three minutes per Comment. Public Comment will proceed in the following order: (1) Public Comment by individuals in attendance (on the 10th Floor and then those via the registration link) then (2) written comments in the order they are received. To view County Board Rules, click here: <https://bit.ly/3idRdrV>.

Individuals providing Public Comment will provide the following information:

- \* Meeting: Reapportionment Committee  
(Must be the Subject line for written Public Comment)
- \* Name: (Required)
- \* Topic or Agenda Item # (Required)
- \* Street Address, City, State (Optional):
- \* Phone Number (Optional):
- \* Organization/Agency/etc. Represented (If representing yourself, put "Self"):

0. [21-0069](#)

Chair's determination of need to meet by audio or video conference.

**Attachments:** [Determination - Chair Hart 12.30.20](#)

1. Call to Order
2. Pledge of Allegiance
3. Roll Call of Members
4. Addenda to the Agenda
5. Public Comment (Items not on the agenda)
6. Chair's Remarks
7. New Business

**CONSENT AGENDA (Item 7.1)**

**\*APPROVAL OF MINUTES\***

7.1 [21-0316](#)

Minutes for June 29, 2012.

**Attachments:** [Reapportionment 6.29.12 Minutes.pdf](#)

**REGULAR AGENDA**

7.2 [21-0285](#)

Overview of Reapportionment compliance issues, goals, and timeline.

- Legal compliance

**Attachments:** [2021 Redistricting Process Timeline \(1\).pdf](#)

7.3 [21-0286](#)

Overview of historic process and a review of previous maps.

**Attachments:** [Map Based on 1990 Census.pdf](#)

[Map Based on 2000 Census.pdf](#)

[Map Based on 2010 Census.pdf](#)

[Estimated Population Change 2010-2019.pdf](#)

7.4 [21-0287](#)

Discussion regarding points for future committee action.

- Number of Board Districts
  - Single or Multiple member districts
- Number of Board Members
  - Under state statute: minimum of five to maximum of 29
- County Executive (four-year term), Countywide Elected Board Chair (four-year term) or Chair elected by County Board

- 8. **County Administrator's Report**
  - 9. **Members' Remarks**
  - 10. **Adjournment**
- Next Meeting: To Be Determined**