

Lake County Illinois

*Lake County Courthouse and Administrative Complex
18 N. County Street
Waukegan, IL 60085-4351*



Agenda Report - Final

Wednesday, February 25, 2026

8:30 AM

**Assembly Room, 10th Floor or register for remote attendance at:
<https://bit.ly/3OqKIGn>**

Public Works and Transportation Committee

PUBLIC ATTENDANCE: The public can attend Lake County Committee and Board meetings in one of two ways:

- (1) In-person attendance is on the 10th Floor of the County Administrative Tower, 18 N. County Street, Waukegan, Illinois.
- (2) Remote attendance through an electronic conferencing application (register via the link on the front page of the agenda).

RECORDING: Meetings, to include Public Comment, will be recorded.

PUBLIC COMMENT:

An opportunity for Public Comment will be provided during the meeting in accordance with the Lake County Board Rules of Order and Operational Procedures. At the time of Public Comment, it will proceed in the following order: (1) Public Comment by individuals in attendance and then (2) Public Comment by individuals attending remotely through an electronic conferencing application. Individuals may provide written Public Comment that must be received by 3:00 p.m. the day prior to the meeting (emailed to PublicComment@Lakecountyil.gov or delivered to the County Board Office, 18 N. County Street, Waukegan, Illinois, (10th floor)). Written comments will be circulated to the Members, but not read aloud.

PLEASE NOTE: An individual is allowed 3 minutes total for one or more public comments.

Individuals providing Public Comment will provide the following information:
Meeting: Public Works and Transportation Committee (Subject line for written Public Comment)

Topic or Agenda Item #: (REQUIRED)

Name: (REQUIRED)

Organization/Entity Represented: (REQUIRED) ("Self" if representing self)

Street Address, City, State: (Optional)

Phone Number: (Optional)

Email: May be REQUIRED for remote attendance

1. Call to Order
2. Pledge of Allegiance
3. Roll Call of Members
4. Addenda to the Agenda
5. Public Comment
6. Chair's Remarks
7. Unfinished Business
8. New Business

CONSENT AGENDA (Item 8.1)

MINUTES

8.1 [26-0214](#)

Committee action approving the Public Works and Transportation Committee minutes from February 4, 2026.

Attachments: [PWT 2.4.26 Final Minutes](#)

REGULAR AGENDA

REGIONAL TRANSPORTATION AUTHORITY

8.2 [26-0257](#)

Regional Transportation Authority (RTA) Quarterly Update.

PUBLIC WORKS

8.3 [26-0222](#)

Joint resolution authorizing the execution of an Intergovernmental Agreement (IGA) for Retail Sanitary Sewer and Water Supply Services to the Village of Grayslake.

- The County and the Village have previously entered into an Agreement for Water and Sewer Service, dated April 9, 1985, which was amended six times prior to its expiration on April 9, 2015.
- Under the previous Agreement and Amendments, the County provided retail water and sewer services to various parcels within the Village.
- The Village has submitted a request to the County to expand the availability of the County's retail sanitary sewer and water supply services within the Village Retail Service Area and desires to enter into a new agreement to continue to secure a long-term source for retail water and sewer services to various parcels within the Village.
- The Village of Grayslake approved the IGA at their Village Board meeting on February 3, 2026.

- This resolution authorizes the execution of the IGA between the County and the Village of Grayslake.
- In accordance with County Board Rules, the State's Attorney's Office has reviewed this Intergovernmental Agreement prior to action by the County Board.

Attachments: [26-0222 Grayslake Retail IGA 2026](#)

[26-0222 Grayslake Retail Service Area](#)

DIVISION OF TRANSPORTATION

8.4 [26-0227](#)

Joint resolution authorizing a contract with Semper Fi Land, Inc., Yorkville, Illinois, in the amount of \$97,880 for ecological restoration management of wetland and upland buffer areas requiring native landscape maintenance.

- There was a public call for bids, and a total of two bids were received, ranging from \$97,880 to \$97,892, and the lowest responsible bidder is Semper Fi Land, Inc., Yorkville, Illinois, in the amount of \$97,880.
- This project is included in the Transportation Improvement Program, and designated as Section 26-00000-14-GM.

Attachments: [26-0227 Bid Tab](#)

[26-0227 Vendor Disclosure](#)

[26-0227 Location Map](#)

8.5 [26-0228](#)

Joint resolution appropriating \$2,000,000 of Motor Fuel Tax funds for ice control salt materials needed for the 2026-2027 winter season.

- The Lake County Division of Transportation will participate in the County's joint procurement process for the acquisition of ice control salt for the 2026-2027 winter season.
- It is estimated that 16,000 tons of ice control salt will be required for the 2026-2027 winter season.
- Before a letting can be held, an appropriation of funds is required.
- This project is included in the Transportation Improvement Program, and designated as Section 27-00000-05-GM.

8.6 [26-0229](#)

Joint resolution authorizing an agreement with Civiltech Engineering, Inc., Itasca, Illinois, for Phase II professional engineering services for the improvement of Martin Luther King Jr. Drive, from Commonwealth Avenue to Illinois Route 137 at a maximum cost of \$370,093.78 and appropriating \$445,000 of Matching Tax funds.

- The scope of these improvements include pavement resurfacing and the replacement of an existing 6-foot by 6-foot culvert.
- Lake County selects professional engineering firms in accordance with the Local

Government Professional Services Selection Act, 50 ILCS 510/1 et. seq.

- The Lake County Division of Transportation's Consultant Selection Process has been approved by the Federal Highway Administration and the Illinois Department of Transportation, and the firm selected for this project was selected in accordance with this approved process.
- The selected firm has a satisfactory past relationship with the Lake County Division of Transportation.
- This project is included in the Transportation Improvement Program and designated as Section 25-00256-04-DR.

Attachments: [26-0229 Agreement](#)

[26-0229 Vendor Disclosure](#)

[26-0229 Location Map](#)

8.7 [26-0230](#)

Ordinance providing for the establishment of a County altered speed zone of 35 miles per hour (MPH), currently designated 45 MPH on Wadsworth Road, from US Route 41 to a point 1,400 feet east of United States Route 41, located in Newport Township.

- The necessary speed studies have been undertaken at the request of the Lake County Division of Transportation Traffic Department.
- An ordinance is required to establish speed zones.

Attachments: [26-0230 Location Map](#)

8.8 [26-0231](#)

Joint resolution appropriating a supplemental amount of \$1,000,000 of Motor Fuel Tax funds for right-of-way and other right-of-way associated costs for the improvement of Deerfield Road, from Illinois Route 21 (Milwaukee Avenue) to Saunders Road.

- Deerfield Road, from Illinois Route 21 (Milwaukee Avenue) to Saunders Road, needs to be improved, inclusive of non-motorized improvements.
- The County Board, at its February 21, 2023, meeting, appropriated \$7,500,000 for right-of-way acquisition, which was based on the independent appraisals and reports prepared for each property.
- Based on anticipated settlement amounts, a supplemental appropriation is necessary to acquire the remaining properties.
- This project is included in the Transportation Improvement Program with target letting in 2026 and designated as Section 15-00038-07-WR.

Attachments: [26-0231 Location Map](#)

9. County Administrator's Report

10. Executive Session

11. Member Remarks and Requests

12. Adjournment

Next Meeting: March 4, 2026