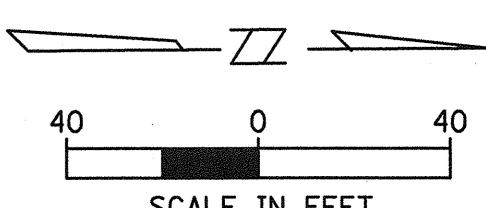
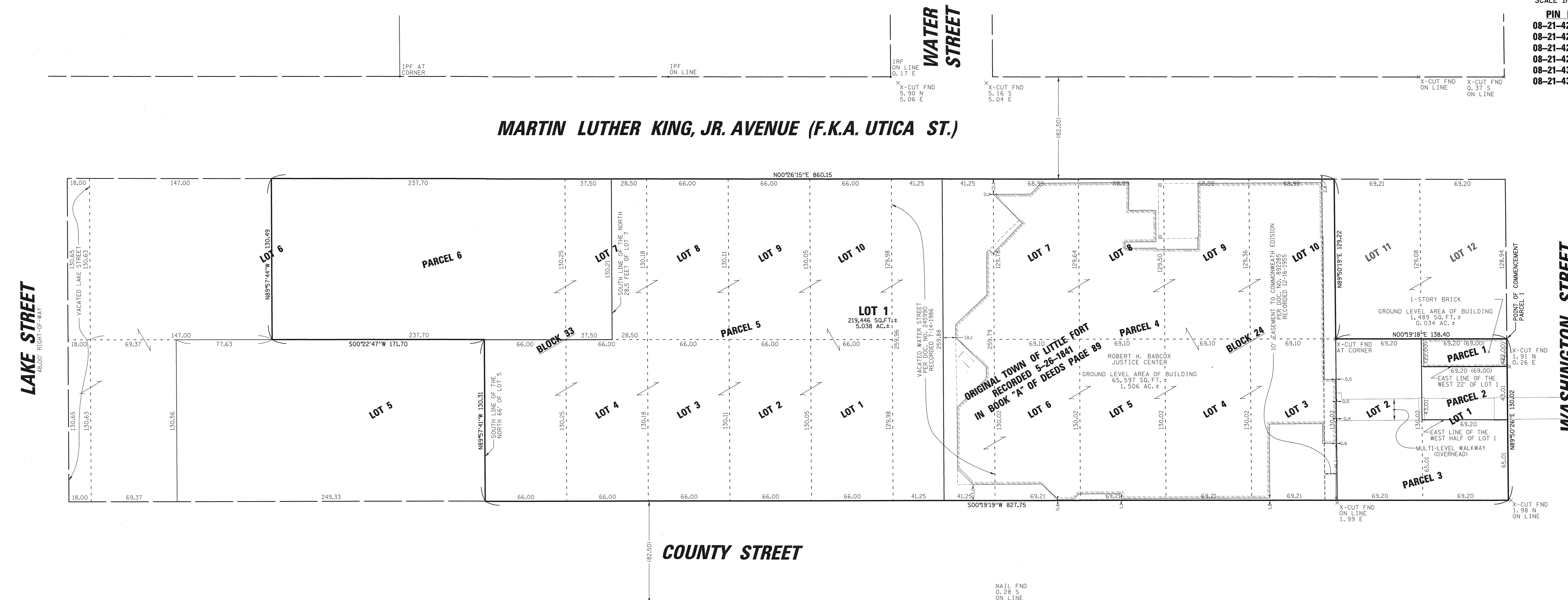


# LAKE COUNTY PLAT OF CONSOLIDATION - WAUKEGAN CAMPUS



SCALE IN FEET  
PIN NO.  
08-21-424-003  
08-21-424-004  
08-21-424-005  
08-21-424-006  
08-21-430-003  
08-21-430-009



**OWNER'S CERTIFICATE**  
STATE OF ILLINOIS } SS  
COUNTY OF LAKE }

THIS IS TO CERTIFY THAT THE COUNTY OF LAKE, A BODY POLITIC & CORPORATE OF THE STATE OF ILLINOIS IS THE OWNER OF THE PROPERTY SHOWN AND DESCRIBED ON THE PLAT OF CONSOLIDATION AND THAT THEY HAVE CAUSED THE SAME TO BE PLATTED AS INDICATED HEREON FOR THE USES AND PURPOSES HEREIN SET FORTH, AND DO HEREBY ACKNOWLEDGE AND ADOPT THE SAME UNDER THE STYLE AND TITLE HEREOF INDICATED.

THIS \_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_ A.D.

BY: \_\_\_\_\_  
PRINTED NAME: \_\_\_\_\_  
TITLE: \_\_\_\_\_

ATTEST: \_\_\_\_\_  
PRINTED NAME: \_\_\_\_\_  
TITLE: \_\_\_\_\_

**OWNER'S NOTARY**  
STATE OF ILLINOIS } SS  
COUNTY OF LAKE }

THIS IS TO CERTIFY THAT I, \_\_\_\_\_, A NOTARY PUBLIC IN AND FOR SAID COUNTY, IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT \_\_\_\_\_, PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT AS SUCH OWNERS, APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED AND DELIVERED SAID INSTRUMENT AS THEIR OWN FREE AND VOLUNTARY ACT FOR THE USES AND PURPOSES THEREIN SET FORTH, GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS \_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_ A.D.

NOTARY PUBLIC  
PRINTED NAME: \_\_\_\_\_  
MY COMMISSION EXPIRES: \_\_\_\_\_

**COUNTY CLERK'S CERTIFICATE**  
STATE OF ILLINOIS } SS  
COUNTY OF LAKE }

I, \_\_\_\_\_, COUNTY CLERK OF LAKE COUNTY, ILLINOIS, DO HEREBY CERTIFY THAT I FIND NO DELINQUENT GENERAL TAXES, NO UNPAID CURRENT GENERAL TAXES, NO UNPAID SPECIAL TAXES, NO UNPAID FORFEITED TAXES, AND NO REDEEMABLE TAX SALES AGAINST ANY OF THE LAND INCLUDED IN THE PLAT OF CONSOLIDATION. I FURTHER CERTIFY THAT I HAVE RECEIVED ALL STATUTORY FEES IN CONNECTION WITH THE PLAT.

GIVEN UNDER MY HAND AND SEAL OF THE COUNTY CLERK, DATED THIS \_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_ A.D.

COUNTY CLERK  
PRINTED NAME: \_\_\_\_\_

**OWNER'S SCHOOL DISTRICT CERTIFICATE**  
STATE OF ILLINOIS } SS  
COUNTY OF LAKE }

THE UNDERSIGNED, BEING DULY SWORN, UPON HIS/HER OATH DEPOSES AND STATES AS FOLLOWS:  
THAT HE/SHE IS THE OWNER OF THE PROPERTY LEGALLY DESCRIBED ON A PROPOSED PLAT OF CONSOLIDATION SUBMITTED TO THE CITY OF WAUKEGAN FOR APPROVAL WHICH LEGAL DESCRIPTION IS ATTACHED HERETO AND INCORPORATED BY REFERENCE HEREIN:  
AND  
TO THE BEST OF THE OWNER'S KNOWLEDGE, THE SCHOOL DISTRICTS IN WHICH EACH TRACT, PARCEL, LOT OF BLOCK OF THE PROPOSED SUBDIVISION LIES IS/ARE:  
\_\_\_\_\_  
ELEMENTARY SCHOOL DISTRICT NO. 60  
MIDDLE SCHOOL DISTRICT NO. 60  
HIGH SCHOOL DISTRICT NO. 60  
COLLEGE OF LAKE COUNTY  
OWNER \_\_\_\_\_ ADDRESS \_\_\_\_\_  
PRINTED NAME: \_\_\_\_\_

**CITY COUNCIL CERTIFICATE**  
STATE OF ILLINOIS } SS  
COUNTY OF LAKE }

APPROVED AND ACCEPTED BY THE CITY MAYOR AND CITY OF COUNCIL OF THE CITY OF WAUKEGAN, ILLINOIS, AT A MEETING HELD THIS \_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_ A.D.

BY: \_\_\_\_\_  
CITY MAYOR  
PRINTED NAME: \_\_\_\_\_

ATTEST: \_\_\_\_\_  
CITY CLERK  
PRINTED NAME: \_\_\_\_\_

**PLAN COMMISSION CERTIFICATE**  
STATE OF ILLINOIS } SS  
COUNTY OF LAKE }

APPROVED THIS \_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_  
A.D. CITY OF WAUKEGAN ZONING BOARD OF APPEALS/PLAN COMMISSION.  
CHAIRMAN: \_\_\_\_\_  
PRINTED NAME: \_\_\_\_\_  
SECRETARY: \_\_\_\_\_  
PRINTED NAME: \_\_\_\_\_

**CITY CLERK'S CERTIFICATE**  
STATE OF ILLINOIS } SS  
COUNTY OF LAKE }

THIS IS TO CERTIFY THAT THERE ARE NO UNPAID SPECIAL ASSESSMENTS OR OTHER LIENS ON THE ABOVE DESCRIBED PROPERTY.

CITY CLERK \_\_\_\_\_ DATE \_\_\_\_\_  
PRINTED NAME: \_\_\_\_\_

**PLAT AUTHORIZATION CERTIFICATE**  
STATE OF ILLINOIS } SS  
COUNTY OF COOK }

WE, CHRISTOPHER B. BURKE ENGINEERING, LTD., AN ILLINOIS PROFESSIONAL DESIGN FIRM, NUMBER 184-001175, HEREBY DESIGNATE COUNTY OF LAKE, A BODY POLITIC & CORPORATE OF THE STATE OF ILLINOIS TO RECORD THIS PLAT OF CONSOLIDATION WITH THE LAKE COUNTY RECORDER OF DEEDS OR REGISTRAR OF TITLE. THIS DESIGNATION IS GRANTED UNDER THE RIGHT TO DESIGNATE SUCH RECORDING UNDER SECTION 2 OF THE ILLINOIS PLAT ACT, 765 ILLINOIS COMPILATED STATUTES 205/2.

GIVEN UNDER OUR HAND AND SEAL AT ROSEMONT, ILLINOIS.  
THIS 14 DAY OF June, 2013 A.D.

KENNETH J. RASMUSSEN, P.L.S.  
ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 35-3240  
MY LICENSE EXPIRES 11/30/2012

**SURVEYOR'S CERTIFICATE**  
STATE OF ILLINOIS } SS  
COUNTY OF COOK }

WE, CHRISTOPHER B. BURKE ENGINEERING, LTD., AN ILLINOIS PROFESSIONAL DESIGN FIRM, NUMBER 184-001175, DO HEREBY STATE THAT WE HAVE SURVEYED AND CONSOLIDATED THE FOLLOWING PROPERTY:  
**PARCEL - 1**  
ALL THAT PART OF LOT 1 IN BLOCK 24 IN THE ORIGINAL TOWN OF LITTLE FORT (NOW CITY OF WAUKEGAN), IN THE SOUTHWEST QUARTER OF SECTION 21, TOWNSHIP 45 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED BY A LINE DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT AND RUNNING THENCE EAST ON THE NORTH BOUNDS THEREOF 22 FEET, THENCE SOUTH ON A LINE PARALLEL TO THE WEST LINE OF SAID LOT, 69 FEET, MORE OR LESS, TO THE SOUTH BOUNDS OF SAID LOT 1; THENCE WEST ON SAID SOUTH BOUNDS 22 FEET TO THE SOUTHWEST CORNER OF SAID LOT; THENCE NORTH ON THE WEST BOUNDS OF SAID LOT 69 FEET; MORE OR LESS, TO THE PLACE OF BEGINNING, IN LAKE COUNTY, ILLINOIS.

**SURVEYOR'S CERTIFICATE - CONTINUED**  
**PARCEL - 2**  
THE WEST HALF OF LOT 1 (EXCEPT THE WEST 22 FEET THEREOF) IN BLOCK 24 IN THE ORIGINAL TOWN OF LITTLE FORT (NOW CITY OF WAUKEGAN), IN THE SOUTHWEST QUARTER OF SECTION 21, TOWNSHIP 45 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 26, 1841 IN BOOK "A" OF DEEDS, PAGE 89, IN LAKE COUNTY, ILLINOIS.

**PARCEL - 3**  
THE EAST HALF OF LOT 1 AND ALL OF LOT 2 IN BLOCK 24 IN THE ORIGINAL TOWN OF LITTLE FORT (NOW CITY OF WAUKEGAN) IN THE SOUTHWEST QUARTER OF SECTION 21, TOWNSHIP 45 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 26, 1841 IN BOOK "A" OF DEEDS, PAGE 89, IN LAKE COUNTY, ILLINOIS.

**PARCEL - 4**  
LOTS 3, 4, 5, 6, 7, 8, 9 AND 10 IN BLOCK 24 IN THE ORIGINAL TOWN OF LITTLE FORT (NOW CITY OF WAUKEGAN) BEING A SUBDIVISION OF THE SOUTHWEST QUARTER OF SECTION 21, TOWNSHIP 45 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 26, 1841, IN BOOK "A" OF DEEDS, PAGE 89, TOGETHER WITH THE NORTH HALF OF VACATED WATER STREET LYING SOUTHERLY AND ADJOINING LOTS 6 AND 7 AFORESAID AS VACATED BY INSTRUMENT RECORDED OCTOBER 23, 1984 AS DOCUMENT 2517820 AND RECORDED JULY 14, 1986 AS DOCUMENT 2459990, IN LAKE COUNTY, ILLINOIS.

**PARCEL - 5**  
LOTS 1, 2, 3, 4 AND THE NORTH 66 FEET OF LOT 5, THE NORTH 28.5 FEET OF LOT 7 AND ALL OF LOTS 8, 9 AND 10 IN BLOCK 33 IN THE ORIGINAL TOWN OF LITTLE FORT (NOW CITY OF WAUKEGAN) IN THE SOUTHWEST QUARTER OF SECTION 21, TOWNSHIP 45 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THE SOUTH HALF OF VACATED WATER STREET LYING NORTHERLY AND ADJOINING LOTS 1 AND 4 AFORESAID AS VACATED BY INSTRUMENT RECORDED OCTOBER 23, 1984 AS DOCUMENT 2517820 AND RECORDED JULY 14, 1986 AS DOCUMENT 2459990, IN LAKE COUNTY, ILLINOIS.

**PARCEL - 6**  
LOT 6 (EXCEPT THE SOUTH 147 FEET THEREOF) AND LOT 7 (EXCEPT THE NORTH 28.5 FEET THEREOF) OF BLOCK 33 IN ORIGINAL TOWN OF LITTLE FORT (NOW CITY OF WAUKEGAN) ALSO DESCRIBED AS THAT PART OF THE WEST HALF OF BLOCK 33 IN THE ORIGINAL TOWN OF LITTLE FORT (NOW CITY OF WAUKEGAN), IN THE SOUTHWEST QUARTER OF SECTION 21, TOWNSHIP 45 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE SOUTH LINE OF THE NORTH 28.5 FEET OF LOT 7 IN SAID BLOCK 33 (EXCEPT THE SOUTH 147 FEET THEREOF), IN LAKE COUNTY, ILLINOIS.

ROSEMONT, ILLINOIS  
June 14, 2013  
KENNETH J. RASMUSSEN, P.L.S.  
ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 35-3240  
MY LICENSE EXPIRES 11/30/2012  
"THIS SURVEY SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM TECHNICAL STANDARDS FOR A BOUNDARY SURVEY."

**CHRISTOPHER B. BURKE ENGINEERING, LTD.**  
9575 West Higgins Road, Suite 600  
Rosemont, Illinois 60018  
(847) 823-0500

**LAKE COUNTY PLAT OF CONSOLIDATION - WAUKEGAN CAMPUS**  
IN  
CITY OF WAUKEGAN, ILLINOIS  
PREPARED FOR  
LAKE COUNTY CONSTRUCTION DIVISION

|        |            |              |
|--------|------------|--------------|
| CALC.  | KJR        | PROJECT NO.  |
| DWN.   | AJK        | 120214       |
| CHKD.  | JRM        | SHEET 1 OF 1 |
| SCALE: | 1"=40'     | DRAWING NO.  |
| DATE:  | 05-14-2013 | CON120214A   |