

# Lake County Illinois

*Lake County Courthouse and Administrative Complex  
18 N. County Street  
Waukegan, IL 60085-4351*



## Meeting Minutes - Final

**Wednesday, May 7, 2025**

**10:30 AM**

**or 10 minutes after the conclusion of the Public Works and  
Transportation Committee, whichever is later.**

**Assembly Room, 10th Floor or register for remote attendance at:  
<https://bit.ly/4idLXBY>**

**Planning, Building, Zoning and Environment  
Committee**

**1. Call to Order**

*Chair Altenberg called the meeting to order at 10:30 a.m.*

**2. Pledge of Allegiance**

*Chair Altenberg led the Pledge of Allegiance.*

*Member Wasik entered the meeting at 10:31 a.m.*

**3. Roll Call of Members**

**Present** 5 - Chair Altenberg, Member Campos, Member Frank, Vice Chair Pedersen and Member Wasik

**Absent** 2 - Member Knizhnik and Member Schlick

*Other Attendees*

*In Person:*

*Sandy Hart, County Board Chair*

*Krista Barkley Braun, Planning, Building and Development*

*Eric Waggoner, Planning, Building and Development*

*Ieva Donev, Planning, Building and Development*

*Matt Meyers, County Administrator's Office*

*Patrice Sutton, County Administrator's Office*

*Bailey Wyatt, Communications*

*Theresa Glatzhofer, County Board Office*

*Electronically:*

*RuthAnne Hall, County Administrator's Office*

*Eric Steffen, Planning, Building and Development*

*Matt Finstein, Purchasing*

*Nick Principali, Finance*

*Abby Krakow, Communications*

*Taylor Gendel, Planning, Building and Development*

*Eric Tooke, Planning, Building and Development*

*Christine Sher, Stormwater Management*

*Alex Carr, Communications*

**4. Addenda to the Agenda**

*There were no additions or amendments to the agenda.*

**5. Public Comment**

*There were no comments from the public.*

**6. Chair's Remarks**

*There were no remarks from the Chair.*

**7. Unfinished Business**

*There was no unfinished business to discuss.*

**8. New Business**

**REGULAR AGENDA**

**\*PLANNING, BUILDING AND DEVELOPMENT\***

**8.1 25-0527**

Ordinance adopting the ICC International Building Code 2024 (as amended), the ICC International Residential Code 2024 (as amended), the ICC International Mechanical Code 2024 (as amended), the ICC International Fuel Gas Code 2024 (as amended), the ICC International Swimming Pool and Spa Code 2024 (as amended), the ICC International Fire Code 2024 (as amended) and the NFPA 70 National Electrical Code 2023 (as amended).

**Attachments:** [Exhibit A 2024 Building Code Amendments to the UDO ALP FINAL Redlin](#)  
[Exhibit B 2024 Building Code Amendments to the UDO ALP Clean](#)

*Eric Waggoner, Planning, Building and Development (PB&D) Director; Krista Barkley Braun, Deputy Director and Zoning Administrator, PB&D; and Ieva Donev, Assistant Building Official, introduced the item and asked for any questions from the Committee.*

**A motion was made by Member Campos, seconded by Member Frank, that this ordinance be approved and recommended to the County Board agenda. The motion carried by the following voice vote:**

**Aye:** 5 - Chair Altenberg, Member Campos, Member Frank, Vice Chair Pedersen and Member Wasik

**Absent:** 2 - Member Knizhnik and Member Schlick

**8.2 25-0511**

Ordinance amending Chapter 94 of the Lake County, Illinois Code of Ordinances relating to hearing proceedings.

**Attachments:** [Exhibit A Nuisance Ordinance Amendments Final Redlined](#)  
[Exhibit B Nuisance Ordinance Amendments Final Clean](#)

*Eric Waggoner, Planning, Building and Development (PB&D) Director, and Krista Barkley Braun, Deputy Director and Zoning Administrator, PB&D, provided an overview of an ordinance amending Chapter 94 of the Lake County, Illinois Code of Ordinances, related to hearing proceedings for public nuisances. Director Waggoner then outlined the proposed changes to the ordinance. Discussion ensued.*

**A motion was made by Member Campos, seconded by Member Frank, that this ordinance be approved and recommended to the County Board agenda. The motion carried by the following voice vote:**

**Aye:** 5 - Chair Altenberg, Member Campos, Member Frank, Vice Chair Pedersen and Member Wasik

**Absent:** 2 - Member Knizhnik and Member Schlick

**8.3 [25-0024](#)**

Director's Report - Planning, Building and Development.

*There was no Planning, Building and Development Director's Report.*

**9. County Administrator's Report**

*There was no County Administrator's Report.*

**10. Executive Session**

*The Committee did not enter into Executive Session.*

**11. Member Remarks and Requests**

*There were no Member remarks or requests.*

**12. Adjournment**

*Chair Altenberg declared the meeting adjourned at 10:55 a.m.*

**Next Meeting: May 28, 2025**

*Meeting minutes prepared by Theresa Glatzhofer.*

*Minutes were approved on May 28, 2025, by the Planning, Building, Zoning and Environment Committee.*