

# Lake County Illinois

*Lake County Courthouse and Administrative Complex  
18 N. County Street  
Waukegan, IL 60085-4351*



## Meeting Minutes - Final

**Wednesday, June 5, 2024**

**1:00 PM**

**Assembly Room, 10th Floor or register for remote attendance at:  
<https://bit.ly/4eeFshN>**

**Lake County Liquor Control Commission**

**1. Call to Order**

*Chair Hart called the hearing to order at 1:00 p.m.*

**Present** 2 - Commissioner Hunter and Commissioner Hart

**Absent** 1 - Commissioner Pedersen

*Other Attendees*

*In Person:*

*Dan Brown, State's Attorney's Office*

*Jenny Garcia, Court Reporter*

*Kristy Cechini, County Board Office*

*Betsy Brandon, County Administrator's Office*

*Matt Meyers, County Administrator's Office*

*Alexander Barnes, Sunset Grill*

*Jennifer Barnes, Sunset Grill*

*David Stepanich, Attorney*

*Dale Rhoads, The Tank*

*Electronically:*

*Theresa Glatzhofer, County Board Office*

*Kyle Brasewicz, Sheriff's Office*

*Frank Ehrhardt, John R Wood Properties*

**2. Pledge of Allegiance**

*Chair Hart led the Pledge of Allegiance.*

**3. Addenda to the Agenda**

*There were no additions or amendments to the agenda.*

**4. Public Comment**

*There were no comments from the public.*

**5. Chair's Remark**

*There were no remarks from the Chair.*

**6. Unfinished Business**

*There was no unfinished business to discuss.*

**7. New Business**

**CONSENT AGENDA**

**7.1 [24-0732](#)**

Commission action approving the Liquor Commission minutes from April 22, 2024.

**Attachments:** [Liquor 4.22.24 Final Minutes](#)

**A motion was made by Commissioner Hunter, seconded by Commissioner Hart, that these minutes be approved. The motion carried by the following voice vote:**

**Aye:** 2 - Commissioner Hunter and Commissioner Hart

**Absent:** 1 - Commissioner Pedersen

**REGULAR AGENDA**

**7.2 24-0733**

Sunset Grill on Bluff Lake, LLC hearing and application review for a Relinquishment Upon Sale Class A/B License in unincorporated Antioch.

*The court reporter swore in Jennifer Barnes and Alex Barnes.*

*Dan Brown, State's Attorney's Office, asked questions in regards to the liquor license application for Sunset Grill in unincorporated Antioch.*

*The Liquor Commission approved the Relinquishment Upon Sale Class A/B liquor license.*

**7.3 24-0734**

The Tank hearing and application review for a Relinquishment Upon Sale Class A/B License in unincorporated Ingleside.

*The court reporter swore in Dale Rhoads.*

*Dan Brown, State's Attorney's Office, asked questions in regards to the liquor license application for The Tank in unincorporated Ingleside.*

*The Liquor Commission approved the Relinquishment Upon Sale Class A/B liquor license.*

**8. Executive Session**

*The Commission did not enter into Executive Session.*

**9. Adjournment**

*Chair Hart declared the meeting adjourned at 1:10 p.m.*

**Next Hearing: July 31, 2024**

*Minutes prepared by Kristy Cechini.*

*Minutes were approved on July 31, 2024, by the Lake County Liquor Control Commission.*