

# Lake County Illinois

*Lake County Courthouse and Administrative Complex  
18 N. County Street  
Waukegan, IL 60085-4351*



## Agenda Report - Final

Wednesday, June 5, 2024

1:00 PM

Assembly Room, 10th Floor or register for remote attendance at:  
<https://bit.ly/4eeFshN>

**Lake County Liquor Control Commission**

**PUBLIC ATTENDANCE:** The public can attend Lake County Liquor Commission Hearings (two options):(1) In-person attendance is on the 10th Floor of the County Administrative Tower, 18 N. County Street, Waukegan, Illinois. (2) Remote / virtual attendance through registration at the link on the front page of this agenda.

**RECORDING:** Meetings, to include Public Comment, will be recorded.

**PUBLIC COMMENT:** The public will be afforded time to comment on matters related to the business of the County Board. A total of 30 minutes will be permitted for Public Comment and no more than three minutes per comment. In general, Public Comment on items not on the agenda will be presented near the beginning of the meeting. Public Comment on agenda items may be presented during consideration of that item.

Comment will provide the following information:

- \* Meeting: Liquor Commission (Subject line for written Public Comment)
- \* Name (REQUIRED)
- \* Topic or Agenda Item # (REQUIRED)
- \* Street Address, City, State (Optional)
- \* Phone Number (Optional)
- \* Organization/Agency/etc. Represented (If representing yourself, put "Self")
- \* Phone Number: (Optional)
- \* Email: May be REQUIRED for remote attendance

1. Call to Order
2. Pledge of Allegiance
3. Addenda to the Agenda
4. Public Comment
5. Chair's Remark
6. Unfinished Business
7. New Business

**CONSENT AGENDA**

7.1 [24-0732](#)

Commission action approving the Liquor Commission minutes from April 22, 2024.

**Attachments:** [Liquor 4.22.24 Final Minutes](#)

**REGULAR AGENDA**

7.2 [24-0733](#)

Sunset Grill on Bluff Lake, LLC hearing and application review for a Relinquishment Upon Sale Class A/B License in unincorporated Antioch.

7.3 [24-0734](#)

The Tank hearing and application review for a Relinquishment Upon Sale Class A/B License in unincorporated Ingleside.

8. Executive Session
9. Adjournment

**Next Hearing: July 31, 2024**