DATE: 10/28/13	AWARD RECO	MMENDATION		Page 1 of 2	
BID # 13274	3274 Purchase of Water Meter Reading Services for the Lake County Department of Public Works				
VENDOR NAME ADDRESS	Rickman Contract Serv 608 9 th Ave. LaGrange, IL 60525	ices, Inc.			
CONTACT	Charles Rickman	E-Mail: <u>crickm</u>	an@ameritech.net		
PHONE #	708-768-1275	CELL #	FAX # 708-482-0260)	
AWARD AMOUNT		\$ 78,50	00.00		
BUDGETED AMOUN	іт				
BUDGETED FUNDIN	G	Variou	s Public Works Accounts		
BOARD AUTHORIZA	TION REQUIRED	Yes, at	t the 11/12/13 Board Meeting		
CONTRACT AWARD	DATE	11/12	/13, after the Lake County Boa	rd Meeting	
TERM PERIOD		2 Years	s, from 11/12/13 through 11/1	.1/15.	
ISSUE AWARD WITI	H A ONE-TIME PURCHASE C	RDER No			
SEND AN AWARD L	ETTER	Yes			
AWARD TO THE LO	W RESPONSIVE, BIDDER	Yes			
 Bid Notices were 12 Contractors Bids from 1 contractors 	sed in the newspaper, post re e-mailed to 6 contractors registered to download the tractor was received and o ommendation is to the low,	s. e bid documents. pened on 10/24/13.			
BIDDERS		CITY & STATE	BASE BID AMOUNT		
Rickman Contract S	ervices, Inc.	LaGrange, IL	\$ 78,500.00		

This is an award recommendation to the low, responsive, responsible bidder.

Rickman Contract Services, Inc. submitted the low, responsive, responsible bid. Philip Perna, the Assistant Director of Public Works, has recommended this award to Rickman Contract Services, Inc. Rickman Contract Services, Inc. was awarded the last bid for these services and has been successfully performing the same services for the past 5 years. I concur with Phil Perna and recommend this award to Rickman Contract Services, Inc., the low, responsive, responsible bidder, in an estimated amount of **\$ 78,500.00 per year**.

(Attached are e-mails, from 3 prospective bidders, indicating why they did not submit a bid.)

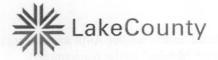
Larry Wollheim 10/28/13

BID # 13274Purchase of Water Meter Reading Services
for the Lake County Department of Public Works

VENDOR NAME ADDRESS	Rickman Contract Services, Inc. 608 9 th Ave. LaGrange, IL 60525			
CONTACT	Charles Rickman	E-Mail: crickman@am	eritech.r	net
PHONE #	708-768-1275	CELL #	FAX #	708-482-0260

CONTRACT AWARD ITEMS

Bid Item #	Description	Qty	Unit of Measure	Unit Price	Extension
1.0	Water Meter Reads: Outside/Remote or Inside, per all terms, conditions, and specifications of Bid #13274.	70,000	Each	\$ 1.00	\$ 70,000.00
2.0	Water Meter Reads: Post Cards, per all terms, conditions, and specifications of Bid #13274.	8,500	Each	\$ 1.00	\$ 8,500.00
	TOTAL OF BID ITEMS 1.0 AND 2.0				\$ 78,500.00



Purchasing Division 18 North County St 9th Floor Waukegan, IL 60085-4350 Phone 847 377 2929 Fax 847 984 5889

October 21, 2013

ADDENDUM #1 (Page 1 of 4)

INVITATION TO BID #13274

Water Meter Reading Services for the Lake County Department of Public Works Bid Opening Date: Thursday, October 24, 2013; 2:00 p.m. Local Time

Please note the following clarifications, revisions, and additions to the bid documents.

REQUESTS FOR INFORMATION

- (Ref: pg 6, Bid #13274 General Conditions, Item #1) Please provide the historical average 1. Question: number of "can't reads"/unsuccessful attempts per month (or per year) that would be considered as "non-billable" by the Contractor to the County (ref: contractor paid on a "per meter read" basis). In the month of September 2013, there were a total of 7,335 meters to be read. This **Response:** total was read less 24 attempted reads, 17 postcards left, and 11 unread meters. This is a typical breakdown. (General) Is the current meter reading route sequencing structure considered as efficient 2. Question: allowing for optimal in-field productivity (i.e. sequenced "door-to-door" with no skips and minimal "dead walks"/downtime)? If no, please provide associated details. The routes are currently sequenced with no or few skips. However, as the AMR project Response: progresses through an area, there will be meters that will no longer have the need for manual/walk by AMR reading resulting in "skipped" meters. (General) Are there currently account specific notes and codes to assist the Meter 3.
- 3.
 Question:
 (General) Are there currently account specific notes and codes to assist the Meter

 Readers to both locate the meters plus alert to potential safety related issues (e.g. bad dog on premise, key required, meter on right side, etc.)?

 Response:
 Yes. Locations and notes are transmitted to the handheld unit, when available.

PLEASE SIGN THIS FORM AND E-MAIL TO <u>purchasing@lakecountyil.gov</u> or FAX TO 847-984-5889 WITHIN 24 BUSINESS HOURS. RETURN ORIGINAL WITH BID.

I will be submitting a bid	or I will not be submitting a bid because	Please see following page.

Sincerely,

RuthAnne Hall Lake County Purchasing Agent Acknowledged and Accepted 13274-01:

Signature:

Company:

Olameter Corporation

Thank you for providing the opportunity to participate in this solicitation. Olameter will not be responding to the RFP as based on the following:

- 1. No service volume guarantees during the term of the contract.
- \bigcirc
- No contractual term guarantee (e.g. up to a maximum of 2 years but could be concluded prior to pending AMR transitioning).
- 3. No in-field service requirement guarantees (e.g. pre-AMR "walking" versus post-AMR "driving" service requirements).
- 4. Inherent difficulties in staff retention based on AMR transitioning schedule/forecast.
- No provision for escalation/revision to pricing regarding AMR transitioning and the direct impact to on-going in-field service requirements (ref: pre-AMR "walking" versus post-AMR "driving" service requirements).
- 6. Inherent difficulties in providing accurate, fair pricing to the County, as based on current versus future AMR transitioning impact to in-field service requirement.
- General concerns with predicting/recovery of fixed costs throughout the contract period (e.g. recruitment/training costs, IT costs, uniforms, miscellaneous tools, etc.).

From: Wollheim, Larry A. Sent: Friday, October 25, 2013 4:27 PM To: Wollheim, Larry A. Subject: Pease Service phone response.

10/25/13

Don Pease called and gave me a long explanation why he did not bid.

Basically he thought that we were happy with our current contractor and we were only issuing a bid because we had reached the 5-year requirement and we were forced to issue a new bid.

1 LakeCounty Purchasing Division Larry Wollheim 18 North County Street - 9th Floor Waukegan, IL 60085-4334 Direct: 847-377-2171 | Fax: 847-984-5992 Iwollheim@lakecountyil.gov



From: Rex Van Wert [mailto:rex@vanwertinc.com]
Sent: Friday, October 25, 2013 4:26 PM
To: Wollheim, Larry A.
Subject: RE: Lake County's Bid #13274 for Water Meter Reading Services opened on 10/24/13.

I was unable to download the bidding documents and as I think this project was a little out of our market area I decided not pursue it further.

Rex Van Wert 319-825-3841 319-240-4906 Cell 319-825-3345 Fax



From: Wollheim, Larry A. [mailto:LWollheim@lakecountyil.gov]
Sent: Friday, October 25, 2013 4:03 PM
To: rex@vanwertinc.com
Subject: Lake County's Bid #13274 for Water Meter Reading Services opened on 10/24/13.

We are hoping that you would please take a minute to let us know why you did not submit a bid on this project. Please e-mail me with a brief explanation.

Please feel free to contact me should you have any questions.

Thank you.



Purchasing Division

Larry Wollheim 18 North County Street - 9th Floor Waukegan, IL 60085-4334 Direct: 847-377-2171| Fax: 847-984-5992 Iwollheim@lakecountyil.gov



From: Perna, Philip M.
Sent: Monday, October 28, 2013 10:30 AM
To: Wollheim, Larry A.
Cc: Kolb, Peter; Dalessandro, Kathleen P.; Faircloth, Mike R.
Subject: Water Meter Reading Services - Bid #13274

The Public Works Department has reviewed the bid opening results for the Water Meter Reading Services, Bid Opening #13274.

We recommend award of the contract to Rickman Contract Services, Inc. in the amount of \$78,500.

Rickman has been our meter reading services contractor over the last five years and during that time they have performed very well.

Phil Perna Assistant Director of Public Works 847.377.7124 pperna@lakecountyil.gov

