

Lake County Illinois

*Lake County Courthouse and Administrative Complex
18 N. County Street
Waukegan, IL 60085-4351*



Agenda Report - Final

Tuesday, June 4, 2024

8:30 AM

Assembly Room, 10th Floor or register for remote attendance at:
<https://bit.ly/3Vd2uxL>

Health and Community Services Committee

PUBLIC ATTENDANCE: The public can attend Lake County Committee and Board meetings in one of two ways:

- (1) In-person attendance is on the 10th Floor of the County Administrative Tower, 18 N. County Street, Waukegan, Illinois.
- (2) Remote attendance through an electronic conferencing application (register via the link on the front page of the agenda).

RECORDING: Meetings, to include Public Comment, will be recorded.

PUBLIC COMMENT:

Time is reserved near the beginning of the meeting for all Public Comment. At the Chair's discretion, Public Comment for an item(s) on the agenda may be presented during consideration of that specific item. Public Comment will proceed in the following order: (1) Public Comment by individuals in attendance and then (2) Public Comment by individuals attending remotely through an electronic conferencing application. Individuals may provide written Public Comment that must be received by 3:00 p.m. the day prior to the meeting (emailed to PublicComment@Lakecountyil.gov or delivered to the County Board Office, 18 N. County Street, Waukegan, Illinois, (10th floor)). Written comments will be circulated to the Members, but not read aloud.

Individuals providing Public Comment will provide the following information:

Meeting: Health & Community Services Committee (Subject line for written Public Comment)

Topic or Agenda Item #: (REQUIRED)

Name: (REQUIRED)

Organization/Entity Represented: (REQUIRED) ("Self" if representing self)

Street Address, City, State: (Optional)

Phone Number: (Optional)

Email: May be REQUIRED for remote attendance

1. Call to Order
2. Pledge of Allegiance
3. Roll Call of Members
4. Addenda to the Agenda
5. Public Comment
6. Chair's Remarks
7. Unfinished Business
8. New Business

CONSENT AGENDA (Items 8.1 - 8.2)

MINUTES

8.1 [24-0660](#)

Committee Action approving the Health and Community Services Committee minutes for April 30, 2024.

Attachments: [HCS 4.30.24 Final Minutes](#)

HEALTH DEPARTMENT

8.2 [24-0669](#)

Joint resolution accepting the Illinois Department of Public Health (IDPH) grant and authorizing an emergency appropriation in the amount of \$10,000 for the Local Health Protection grant.

- The \$10,000 IDPH grant will be used to fund an advertising campaign.
- The \$10,000 in additional grant funding has not been previously appropriated because the grant resources were secured after the County's adoption of the Fiscal Year 2024 budget.
- The grant award will be for the period May 1, 2024, through June 30, 2024.
- If grant funding for the services end, and new funding is not secured, the services will be eliminated.

Attachments: [LHPG STI Grant Increase \\$10K](#)

REGULAR AGENDA

COUNTY ADMINISTRATION

8.3 [24-0676](#)

Joint resolution authorizing an emergency appropriation in the amount of \$143,033.05 of expenditures from the Opioid Settlement Fund (Fund 771) for additional contractual expenses, stipends, and staff salary.

- In September 2023, the County Board emergency appropriated \$1.5 million in revenue for the Opioid Settlement Fund.
- For Fiscal Year 2024, \$74,176 was carried over to include half of the Opioid Coordinator's salary, initial commodities and contractual expenses.
- This emergency appropriation in the amount of \$143,033.05 in expenditures is to fund the remainder of the Opioid Coordinator's salary, consultants for strategy research and development, and the Regional Office of Education to develop opioid related curriculum, as well as stipends for community members with lived experience to be compensated when participating with the Opioid Remediation Advisory Board that have been approved by the Opioid Workgroup.

Attachments: [FY24 emergency appropriation 5.20.24](#)

WORKFORCE DEVELOPMENT

8.4 [24-0721](#)

Joint resolution approving the Workforce Development Workforce Innovation and Opportunity Act (WIOA) Four-Year Regional and Local Plans, Memorandum of Understanding (MOU) with the Job Center of Lake County, and authorizing the execution of all necessary correspondence to submit these plans to the Illinois Department of Commerce and Economic Opportunity (DCEO).

- The Lake County Workforce Development Board is responsible for the development and submission of several required planning compliance documents as a necessary component to receive U.S. Department of Labor WIOA funding, as distributed by the Illinois DCEO.
- The Northeast Economic Development Region Four-Year WIOA Plan was collectively developed by the seven workforce boards serving the ten counties of Cook, DeKalb, DuPage, Grundy, Kane, Kankakee, Kendall, Lake, McHenry, and Will. The Plan provides innovative regional solutions to meet the needs of the key industry sectors of healthcare, manufacturing, transportation, warehousing, and information technology.
- The Lake County Workforce Development Board Four-Year WIOA Local Plan provides an overview of partner programs to ensure that job seekers, including youth and individuals with barriers to employment, have the skills to compete in the job market and that employers have a ready supply of skilled workers.
- The Job Center of Lake County Memorandum of Understanding was successfully negotiated among all the federally funded programs authorized under WIOA, agreeing to collaborate and optimize the quality of services provided in the Job Center.
- The Lake County Workforce Development Board approved the WIOA Regional and Local Plans as well as the Job Center MOU at its May 8, 2024 meeting.

Attachments: [Workforce Development Department Planning Cycle June 2024](#)
[2024 LWIA1 MOU 5-29-24](#)

[EDR 4 - Regional Plan - FINAL DRAFT](#)

[LWIA 1 LCWDB-Local Plan 2024](#)

[Workforce Development WIOA Plan and MOU Presentation June 2024](#)

REGIONAL OFFICE OF EDUCATION

8.5 [24-0656](#)

Regional Office of Education Annual Update.

Attachments: [LCROE HCS Presentation](#)

VETERANS ASSISTANCE COMMISSION

8.6 [24-0512](#)

Presentation and update from the Veterans Assistance Commission of Lake County.

Attachments: [VAC Annual Update 6.4.24](#)

- 9. **County Administrator's Report**
- 10. **Executive Session**
- 11. **Member Remarks and Requests**
- 12. **Adjournment**

Next Meeting: June 25, 2024