

# **Lake County Illinois**

*Lake County Courthouse and Administrative Complex  
18 N. County Street  
Waukegan, IL 60085-4351*



## **Agenda Report - Final**

**Tuesday, August 5, 2025**

**8:30 AM**

**Assembly Room, 10th Floor or register for remote attendance at:  
<https://bit.ly/4IP9efQ>**

**Health and Community Services Committee**

**PUBLIC ATTENDANCE:** The public can attend Lake County Committee and Board meetings in one of two ways:

- (1) In-person attendance is on the 10th Floor of the County Administrative Tower, 18 N. County Street, Waukegan, Illinois.
- (2) Remote attendance through an electronic conferencing application (register via the link on the front page of the agenda).

**RECORDING:** Meetings, to include Public Comment, will be recorded.

**PUBLIC COMMENT:**

An opportunity for Public Comment will be provided during the meeting in accordance with the Lake County Board Rules of Order and Operational Procedures. At the time of Public Comment, it will proceed in the following order: (1) Public Comment by individuals in attendance and then (2) Public Comment by individuals attending remotely through an electronic conferencing application. Individuals may provide written Public Comment that must be received by 3:00 p.m. the day prior to the meeting (emailed to [PublicComment@Lakecountyil.gov](mailto:PublicComment@Lakecountyil.gov) or delivered to the County Board Office, 18 N. County Street, Waukegan, Illinois, (10th floor)). Written comments will be circulated to the Members, but not read aloud.

**PLEASE NOTE:** An individual is allowed 3 minutes total for one or more public comments.

Individuals providing Public Comment will provide the following information:  
Meeting: Health and Community Services Committee (Subject line for written Public Comment)

Topic or Agenda Item #: (REQUIRED)

Name: (REQUIRED)

Organization/Entity Represented: (REQUIRED) ("Self" if representing self)

Street Address, City, State: (Optional)

Phone Number: (Optional)

Email: May be REQUIRED for remote attendance

1. Call to Order
2. Pledge of Allegiance
3. Roll Call of Members
4. Addenda to the Agenda
5. Public Comment
6. Chair's Remarks
7. Unfinished Business
8. New Business

**REGULAR AGENDA**

**\*WORKFORCE DEVELOPMENT\***

8.1 [25-0908](#)

Joint resolution accepting the Illinois Department of Commerce and Economic Opportunity (DCEO) Workforce Innovation and Opportunity Act (WIOA) Apprenticeship Expansion Grant 2025 and authorizing an emergency appropriation in the amount of \$275,000 for the Lake County Workforce Development Department and increasing the head count by one full-time employee.

- The WIOA Apprenticeship Expansion Grant budget is a total of \$275,000 with a grant term of July 1, 2025, through June 30, 2026.
- The WIOA Apprenticeship Expansion Grant funds Apprenticeship Specialist personnel costs, regional apprenticeship work with McHenry County Workforce Network and employer stipends.
- Workforce Development will add a new position, Apprenticeship Specialist - Care Economy Industry to expand the program in healthcare, education, and social services.
- The position will be eliminated if or when this grant's funding is no longer available and no other funding source outside of property tax dollars has been identified.

**Attachments:** [Workforce Development WIOA Apprenticeship Specialist Grant July 2025](#)

[Workforce Development WIOA Apprenticeship Specialist Grant Budget J](#)

**\*COMMUNITY DEVELOPMENT\***

**8.2     [25-0128](#)**

Resolution approving the revisions to the Housing and Community Development Commission (HCDC) Citizen Participation Plan (CPP).

- The U.S. Department of Housing and Urban Development (HUD) requires Lake County to adopt a Citizen Participation Plan (CPP) that sets forth the jurisdiction's policies and procedures for citizen participation in decisions related to administration of HUD funding.
- The CPP defines reasonable notice and opportunity to comment on policies on proposed changes to planning documents, including but not limited to; the CPP, Consolidated Plan and Annual Action Plan (AAP).
- The proposed revisions clarify the process for the submittal of inquiries and/or grievances to HCDC.

**Attachments:**   [Citizen Participation Plan - Revised 2025-07 .pdf](#)

**8.3     [25-0953](#)**

Joint resolution approving the first amendment to the HOME American Rescue Plan Program (HOME-ARP) Allocation Plan.

- On March 14, 2023, the Lake County Board approved a HOME-ARP Allocation Plan which included \$6,025,377 for the development of affordable rental housing and program administration.
- Lake County was notified that due to an administrative error by the Department of Housing & Urban Development an additional \$9,044 has been awarded to the County.
- This first amendment incorporates additional funding of \$9,044 for the development of affordable rental housing and program administration.

**Attachments:**   [HOME-ARP Allocation Plan Amendment 1.pdf](#)

**8.4     [25-0969](#)**

Joint resolution accepting an additional \$30,000 of rental assistance of Supporting Municipalities for Asylum Seeker Services (SMASS) funds from the Metropolitan Mayors Caucus (MMC) and authorizing an emergency appropriation in the amount of \$30,000.

- On October 8, 2024 the Lake County Board approved the acceptance of \$1,130,238 in SMASS funds from MMC.
- An additional \$30,000 of funding was made available to Lake County for eligible expenses incurred during the grant performance period.
- All funding will be pass-through to Mano a Mano for previously incurred rental assistance expenses.

**Attachments:**   [Lake County - AMENDED Grant Agreement - SMASSFY25](#)

[Emergency Appropriation 2025-08 SMASS](#)

**\*HEALTH DEPARTMENT\***

**8.5**     [25-0961](#)

Ordinance amending Chapter 94 of the Lake County Code of Ordinances: Nuisances and Environment; Sanitation; Administrative Adjudication.

- In Section 94.80, Chapter 94 specifies that Sections 94.05 and 94.08 “shall be primarily enforced by the Lake County Health Department.”
- Revisions are proposed to these sections as follows:
  - Subsections (J) and (K) of Section 94.05 are proposed to be stricken in their entirety.
    - Sections (J) and (K) are no longer needed as septic and water well violations may be cited under Chapters 171 and 170 respectively, which provide greater clarity and regulatory specificity.
  - Additions are proposed to Section 94.08.
    - Revisions to the section would declare that it is a public nuisance if an animal’s owner or harbinger to allows the animal to:
      - Deposit feces on another person’s property without removing it; or
      - Deposit urine on another person’s property to the extent that it causes property damage or loss.

**Attachments:**   [CH 94 revisions for EHAC approved 05 19 2025](#)

**8.6**     [25-1027](#)

Joint resolution authorizing the emergency appropriation of \$2,040,635.74 in Medicaid Match dollars for Fiscal Year (FY) 2025 for the Lake County Health Department & Community Health Center.

- The Lake County Health Department and Community Health Center receives Medicaid Match Managed Care Organization (MCO) funding annually from the Illinois Department of Healthcare and Family Services for Federally Qualified Health Centers (FQHC).
- Pursuant to Lake County’s Budget Development Policy, Section 5.10.8 - Capital Improvement Guidelines, Medicaid Match the Health Department will prepare capital improvement projects using the County’s standard Capital Improvement Program (CIP) format.
- This action will emergency appropriate \$2,040,635.74 in Fiscal Year 2025.

**Attachments:**   [Emergency Appropriation for FY25 July 2025 Medicaid Match](#)

**9.     County Administrator's Report**

**10.    Executive Session**

10.1 [25-0923](#)

Executive Session to review closed session minutes pursuant to 5 ILCS 120/2 (c) (21).

11. **Regular Session (for action on Executive Session items)**

11.1 [25-0930](#)

Committee action regarding periodic review of closed session minutes.

12. **Member Remarks and Requests**

13. **Adjournment**

**Next Meeting: August 26, 2025**