

Lake County Illinois

*Lake County Courthouse and Administrative Complex
18 N. County Street
Waukegan, IL 60085-4351*



Agenda Report - Final

Tuesday, August 4, 2026

10:30 AM

or 10 minutes after the conclusion of the Health and Community Services Committee, whichever is later.

**Assembly Room, 10th Floor or register for remote attendance at:
<https://bit.ly/3R4LMlf>**

Law & Judicial Committee

Americans with Disabilities Act: Individuals with disabilities who require accommodations for participation in meetings must request accommodations at least 1 business day ahead of the scheduled meeting. Contact the ADA Coordinator at (847) 377-2250 or email at adacoordinator@lakecountyil.gov

PUBLIC ATTENDANCE: The public can attend Lake County Committee and Board meetings in one of two ways:

- (1) In-person attendance is on the 10th Floor of the County Administrative Tower, 18 N. County Street, Waukegan, Illinois.
- (2) Remote attendance through an electronic conferencing application (register via the link on the front page of the agenda).

RECORDING: Meetings, to include Public Comment, will be recorded.

PUBLIC COMMENT:

An opportunity for Public Comment will be provided during the meeting in accordance with the Lake County Board Rules of Order and Operational Procedures. At the time of Public Comment, it will proceed in the following order: (1) Public Comment by individuals in attendance and then (2) Public Comment by individuals attending remotely through an electronic conferencing application. Individuals may provide written Public Comment that must be received by 3:00 p.m. the day prior to the meeting (emailed to PublicComment@Lakecountyil.gov or delivered to the County Board Office, 18 N. County Street, Waukegan, Illinois, (10th floor)). Written comments will be circulated to the Members, but not read aloud.

PLEASE NOTE: An individual is allowed 3 minutes total for one or more public comments.

Individuals providing Public Comment will provide the following information:

Meeting: Law & Judicial Committee (Subject line for written Public Comment)

Topic or Agenda Item #: (REQUIRED)

Name: (REQUIRED)

Organization/Entity Represented: (REQUIRED) ("Self" if representing self)

Street Address, City, State: (Optional)

Phone Number: (Optional)

Email: May be REQUIRED for remote attendance

1. Call to Order
2. Pledge of Allegiance
3. Roll Call of Members
4. Addenda to the Agenda
5. Public Comment
6. Chair's Remarks
7. Unfinished Business
8. New Business

CONSENT AGENDA (Items 8.1 - 8.4)

MINUTES

8.1 **26-0925**

Committee action approving the Law and Judicial Committee minutes from July 7, 2026.

Attachments: [L&J 7.7.26 Final Minutes.pdf](#)

REPORTS

8.2 **26-0902**

Report from Erin Cartwright Weinstein, Clerk of the Circuit Court, June 2026.

Attachments: [County Board Report ADA FY26 2026-06 June.xlsx](#)

8.3 **26-0915**

Report from Jennifer Banek, Coroner, for the month of May 2026.

Attachments: [May 2026 Coroner Report](#)

8.4 **26-0886**

Report from John D. Idleburg, Sheriff, for the month of June 2026.

Attachments: [Revenue Report JUNE 2026](#)

REGULAR AGENDA

NINETEENTH JUDICIAL CIRCUIT COURT

8.5 **26-0797**

Joint resolution to enter into a contract with SCRAM Systems of Greenwood Village, Colorado to provide electronic monitoring services for Lake County Adult Probation in the estimated annual amount of \$400,000.

- There is a need for electronic monitoring services for Lake County Adult Probation.
- The current contract for electronic monitoring is set to expire August 31, 2026.
- Lake County issued a Request for Proposals (RFP) for Electronic Monitoring Services, and sealed proposals were received from 3 vendors.
- Based on the criteria set forth in the RFP, an evaluation committee determined it to be in the best interest of Lake County to award to SCRAM Systems.
- This resolution authorizes a two-year contract with three one-year renewals with SCRAM Systems effective from September 2026 through August 2031.

Attachments: [Draft Agreement](#)

[Summary Score Sheet](#)

[Vendor Disclosure Statement](#)

8.6 [26-0909](#)

Joint resolution authorizing a fifty-one-month contract, with West Publishing Corporation, of Eagan, Minnesota for Online Legal, Public Record, Investigative, and Research Services in the amount of \$60,048 for the remainder of Fiscal Year 2026, an amount of \$331,800 starting in Fiscal Year 2027 with 7.5% annual increases thereafter.

- The current contract for online Legal, Public Record, Investigative, and Research services expires July 31, 2026.
- Online legal research provides web-based access to 185 users in various County departments to search legal databases, three patron access terminals in the Law Library and West km provides knowledge management software to 50 users.
- The County departments have selected an upgraded subscription package called CoCounsel Legal that provides AI analytics, deep research and drafting tools that are verifiable and defensible.
- This contract contains a Bridge Period to hold current pricing for the remainder of Fiscal Year 2026, and aligns Year 1 with the County's Fiscal Year.
- The contract authorizes the Purchasing Agent to enter into a fifty-one-month agreement, including the bridge period for a term of September 1, 2026 through November 30, 2030.
- The bridge period will cost the County an amount of \$60,048. The first full year will be \$331,800 with 7.5% annual increases thereafter. The cost will be shared by various Lake County departments based on user counts.
- Purchasing identified a cooperative purchasing contract with West Publishing Corporation, of Eagan, Minnesota, through Minnesota Master Agreement #270079 to procure Online Legal, Public Record, Investigative, and Research Services that was competitively solicited and awarded.
- Pursuant to Section 33.115 of the Lake County Purchasing Ordinance, Cooperative Purchasing, Lake County may participate in a cooperative purchasing agreement with West Publishing Corporation.

Attachments: [MN MSA 270079 Full Contract Exhibits](#)

[TR Vendor Disclosure Statement](#)

[Cooperative Agreement Addendum Draft 26245](#)

[Westlaw Proposal](#)

STATE'S ATTORNEY'S OFFICE

8.7 [26-0899](#)

Joint resolution authorizing the acceptance of a state fiscal year (SFY) 2027 Juvenile Justice Council (JJC) grant awarded to the Lake County State's Attorney's Office by the Illinois Juvenile Justice Commission (IJJC) through the Illinois Department of Human Services (DHS) to enhance and strengthen the Lake County JJC, which is run by the Lake County State's Attorney's Office, including an emergency appropriation of \$80,000 in grant funds.

- The Lake County Juvenile Justice Council (JJC) is a collaborative effort of many government and private agencies addressing juvenile justice procedures and programs.
- The JJC works to identify initiatives/areas in which attention or enhancement will benefit the County's JJC overall and the individuals involved.
- The Lake County State's Attorney's Office has been awarded a one-year JJC Grant in the amount of \$80,000 from the Illinois Juvenile Justice Commission (IJJC) through the Illinois Department of Human Services (IDHS).
- The grant term is July 1, 2026 through June 30, 2027.
- The Lake County State's Attorney's Office will use the funds to enhance and strengthen the JJC through annual training, outreach and focusing on programs that are proactive in preventing delinquency.
- Grant program funding in the amount of \$80,000 will support the creation and purchase of preventative/proactive printed materials and giveaways, webpage/website designer, attendance at the annual Juvenile Justice Council Conference, and two part-time, contracted positions - a JJC Coordinator and a Racial and Ethnic Disparity Reduction Coordinator.
- The source of funding for this JJC project is 100 percent grant funds; no matching funding is required.

Attachments: [JJC Grant-Budget Summary.xlsx](#)

- 9. County Administrator's Report**
- 10. Executive Session**
- 11. Member Remarks and Requests**
- 12. Adjournment**

Next Meeting: August 25, 2026