

**GRANT OF EASEMENT**

**OXFORD BANK & TRUST, as Trustee**  
**under the provisions of a trust**  
**agreement dated the 24<sup>th</sup> day of May**  
**2017, known as Trust Number 1871**

("Grantor") in consideration of the sum of One Dollar and other valuable consideration, receipt of which is hereby acknowledged, hereby grant(s) and conveys to **COMMONWEALTH EDISON COMPANY**, an Illinois Corporation (together with its licensees, successors and assigns, collectively, "Grantees"), an easement to construct, operate, repair, maintain, modify, reconstruct, replace, supplement, relocate and remove, from time to time, cables, fiber, conduits, manholes, transformers, pedestals, splice boxes, or other facilities used in connection with underground transmission and distribution of electricity, communications, sounds and signals (collectively, the "Facilities"), together with right of access to the same and the right, from time to time, to trim or remove trees, bushes, roots and saplings and to clear obstructions from the surface and subsurface as may be reasonably required incident to the grant herein given, in, over, under, across, along and upon the surface of property situated in Section 35, Township 46 North, Range 9, East of the Third Principal Meridian in LAKE County, Illinois (the "Property"), further described below:

**A 10' NON-EXCLUSIVE EASEMENT ALONG THE NORTHWEST PROPERTY LINE OF THE SOUTH 25' VACATED ROAD RIGHT OF WAY OF THE PROPERTY OF THE GRANTOR LEGALLY DESCRIBED AS FOLLOWS:**

**LOT 42 IN J.L. SHAW'S SUBDIVISION ON FOX LAKE, BEING A SUBDIVISION IN SECTION 35, TOWNSHIP 46 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF, RECORDED JULY 15, 1909, IN BOOK "H" OF PLATS, PAGES 38, AS DOCUMENT 123552, IN LAKE COUNTY, ILLINOIS.**

**PROPERTY ADDRESS: 38383 N. DREXEL BOULEVARD, ANTIOCH, ILLINOIS 60002**  
**P.I.N. 01-35-402-019**

Obstructions shall not be placed over the Facilities or in, upon or over the Easement Area without prior written consent of Grantee. After installation of any Facilities, the grade of the Property shall not be altered in a manner so as to interfere with the operation and maintenance thereof.

**After Recording, Please Return To:**

**This instrument prepared by Katie Bengson, 3 Lincoln Center, 4<sup>th</sup> Floor, Oakbrook Terrace, Illinois 60181, on behalf of Commonwealth Edison Company.**

**Complete the Appropriate Acknowledgments on Reverse Side Hereof**

The Grantor represents and warrants to the Grantees that Grantor is the true and lawful owner of the Property and has full right and power to grant and convey the rights conveyed herein.

The Easement is binding upon and shall inure to the benefits of the heirs, successors, assigns, and licensees of the parties hereto.

**Trust Signature**

IN WITNESS WHEREOF, the Grantor \_\_\_\_\_ has caused this instrument to be executed on its behalf and its corporate seal to be affixed hereto this \_\_\_\_\_ day of \_\_\_\_\_, 2024.

By: \_\_\_\_\_ (\_\_\_\_\_ President) (Trust Officer)  
\_\_\_\_\_ (\_\_\_\_\_ President) (Trust Officer)

ATTEST: \_\_\_\_\_

TITLE: \_\_\_\_\_

**Notary Public, complete the following:**

State Of \_\_\_\_\_  
County Of \_\_\_\_\_

I, \_\_\_\_\_ the undersigned, a Notary Public in and for the said County and State aforesaid, do hereby certify that \_\_\_\_\_, (\_\_\_\_ President) (Trust Officer) of the \_\_\_\_\_, and \_\_\_\_\_, \_\_\_\_\_ Secretary of said corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed and delivered said instrument as their own free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth; and the said \_\_\_\_\_ Secretary then and there acknowledged that he/she, as custodian of the seal of said corporation, did affix the seal to the foregoing instrument as his/her free and voluntary act and the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL SEAL this \_\_\_\_\_ day of \_\_\_\_\_, 2024.

\_\_\_\_\_  
Notary Public