

LakeCounty

Facilities and Construction Services
Capital Improvement Plan
03 October 2019



## Agenda



- Mission, Goals, and Purpose
- Capital Improvement Plan (CIP) Current Status
- FY 2020 Proposal
- DRAFT 5-Year Plan

## Mission, Goals, and Purpose



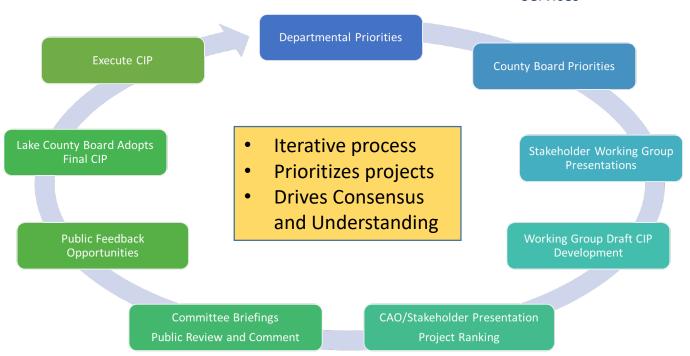
- Mission: Support and further Lake County's Strategic Goals
- Program Priorities:
  - Mandates
  - Rehabilitation
  - Asset Management
  - Operational Improvements
  - New Initiatives
- CIP Purpose:
  - Investment strategy to board
  - Staff developed recommendation
  - Responsive and flexible



#### **Current Status**



- Program is behind schedule
- Stakeholder meetings held
- Department priorities established
- Will not have comprehensive strategy and priorities in place



|         | Process is here                                                                                                                                |                                                                                                       |                                          |                                                                                                                                                                                                     |                                                                                                                                                                                                |                                   |                                                                                                           | but we're here         |  |
|---------|------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|-----------------------------------------------------------------------------------------------------------|------------------------|--|
|         | STEP 1                                                                                                                                         | STEP 2                                                                                                | STEP 3                                   | STEP 4                                                                                                                                                                                              | STEP 5                                                                                                                                                                                         | STEP 6                            | STEP 7                                                                                                    | STEP 8                 |  |
|         | Jan.                                                                                                                                           | Jan. – Feb.                                                                                           | Mar.                                     | MarApr.                                                                                                                                                                                             | May                                                                                                                                                                                            | Jun.                              | Jul.                                                                                                      | Nov.                   |  |
|         |                                                                                                                                                |                                                                                                       |                                          | BUSINESS CASE REVIEW                                                                                                                                                                                |                                                                                                                                                                                                |                                   |                                                                                                           |                        |  |
| PROCESS | <ul> <li>Kicks off         Process     </li> <li>Distributes         Forms,             Instructions,             and Schedule     </li> </ul> | <ul> <li>Prepares Requests</li> <li>Provides         Supporting         Documentation     </li> </ul> | Preliminary     Business Case     Review | <ul> <li>Continue Business Case<br/>Review</li> <li>Project Prioritization</li> <li>Work with Departments and<br/>Agencies to Gather Additional<br/>Information to Complete<br/>Requests</li> </ul> | <ul> <li>Hear         Presentations         from         Subcommittees         </li> <li>Review Project         List/Requests     </li> <li>Prepare CIP         Recommendation     </li> </ul> | Make Final CIP<br>Recommendations | <ul> <li>Review         Recommended         CIP</li> <li>Provide Update         on 5-Year Plan</li> </ul> | Adopt CIP     & Budget |  |
| FORMS   |                                                                                                                                                | Capital Request Form                                                                                  | Business Case<br>Review Form             | Evaluation Matrix<br>Strategic Factors Evaluation From                                                                                                                                              | Resource Modeling<br>Annual CIP                                                                                                                                                                |                                   | FINANCIAL BUDGETING PROCESS                                                                               |                        |  |

## Proposal for FY 2020 and Beyond



- FY 2020:
  - Design year take current projects to next phase
  - Fully implement CIP process
  - Prioritize County needs:
    - ➤ Complete for June '20 Committee and Board meetings
    - > Fully vet 5-year CIP by Elected Officials and Staff
    - Develop finance plan
- FY 2021 and Beyond:
  - Construction
  - Continue focused CIP process
    - ➤ Adjust to changing priorities and needs
    - > Spans leadership changes

# DRAFT 5-year Plan



Facilities and Construction Services

|                                                                              | Est Cost |      |      |      |      |      |
|------------------------------------------------------------------------------|----------|------|------|------|------|------|
|                                                                              | (\$M)    | FY20 | FY21 | FY22 | FY23 | FY24 |
| Winchester House Demolition                                                  |          |      |      |      |      |      |
| Administration Tower - 10th Floor Renovation/Mechanical<br>Improvements/Roof | \$4.5    |      |      |      |      |      |
| Crisis Drop-off Center                                                       | TBD      |      |      |      |      |      |
| Consolidated Public Safety Building                                          |          |      |      |      |      |      |
| 9-1-1 Dispatch/EOC/ETSB Center                                               | TBD      |      |      |      |      |      |
| Court Tower - 4th Floor Build-out                                            | \$7.0    |      |      |      |      |      |
| Court Annex Renovations (1st - 4th Floors)                                   |          |      |      |      |      |      |
| Main Courthouse Renovations (1st - 4th Floors)                               | \$62.0   |      |      |      |      |      |
| Babcox Sheriff Administration Renovations                                    | \$15.0   |      |      |      |      |      |
| Depke Juvenile Justice Center Renovations                                    | \$20.0   |      |      |      |      |      |
| Coroner's Office                                                             | TBD      |      |      |      |      |      |
| DOT Truck Storage Building                                                   | TBD      |      |      |      |      |      |
| Administration Building Renovations - Basement & 1st Floor                   | TBD      |      |      |      |      |      |
| Shooting Range                                                               | TBD      |      |      |      |      |      |
| Marine Base                                                                  | TBD      |      |      |      |      |      |
| Babcox Courts - 2nd Floor                                                    |          |      |      |      |      |      |
| DOT Administration Building - 2nd Floor Addition                             | TBD      |      |      |      |      |      |
| Depke Juvenile Justice Center - 3rd Floor Build-out                          | TBD      |      |      |      |      |      |
| Child Advocacy Center                                                        | TBD      |      |      |      |      |      |
| Courts Tower - 3rd Floor Build-out                                           | TBD      |      |      |      | -    |      |

1

2

3

4)=

### Questions

