

# **Lake County Illinois**

*Lake County Courthouse and Administrative Complex*

*18 N. County Street*

*Waukegan, IL 60085-4351*



## **Agenda Report - Final**

**Monday, May 22, 2023**

**9:00 AM**

**Assembly Room, 10th Floor or register to virtually attend at  
<https://bit.ly/3Ob3P55>**

**Lake County Liquor Control Commission**

**PUBLIC ATTENDANCE:** The public can attend Lake County Committee and Board meetings (two options):

- (1) In-person attendance is on the 10th Floor of the County Administrative Tower, 18 N. County Street, Waukegan, Illinois.
- (2) Remote / virtual attendance through registration at the link on the front page of this agenda.

**RECORDING:** Meetings, to include Public Comment, will be recorded.

**PUBLIC COMMENT:** The public will be afforded time to comment on matters related to the business of the County Board. A total of 30 minutes will be permitted for Public Comment and no more than three minutes per comment. In general, Public Comment on items not on the agenda will be presented near the beginning of the meeting. Public Comment on agenda items may be presented during consideration of that item.

Public Comment will proceed in the following order: (1) Public Comment by individuals in attendance on the 10th Floor, (2) Public Comment by individuals who registered via the link on the front page of the agenda and are attending remotely / virtually.

Individuals providing Public Comment will provide the following information:

- \* Meeting: Liquor Commission (Subject line for written Public Comment)
- \* Name (REQUIRED)
- \* Topic or Agenda Item # (REQUIRED)
- \* Street Address, City, State (Optional)
- \* Phone Number (Optional)
- \* Organization/Agency/etc. Represented (If representing yourself, put "Self")
- \* Phone Number: (Optional)
- \* Email: May be REQUIRED for remote attendance

1. **Call to Order**
2. **Pledge of Allegiance**
3. **Addenda to the Agenda**
4. **Public Comment**
5. **Chair's Remark**
6. **Unfinished Business**
7. **New Business**

**CONSENT AGENDA**

7.1 **23-0744**

Commissioner action approving the Liquor Commission Hearing minutes from April 3, 2023.

**Attachments:** [Liquor 4.3.23 Final Minutes](#)

**REGULAR AGENDA**

7.2 **23-0742**

Illinois Beach Hotel hearing and application review for a Manager application in unincorporated Zion.

7.3 **23-0743**

Chevy Chase Country Club hearing and application review for a Manager application in unincorporated Wheeling.

8. **Executive Session**

9. **Adjournment**

**Next Hearing: June 26, 2023**