

Lake County Illinois

*Lake County Courthouse and Administrative Complex
18 N. County Street
Waukegan, IL 60085-4351*



Agenda Report - Final

Friday, August 7, 2026

8:30 AM

**Board Room, 10th Floor or register for remote attendance at:
<https://bit.ly/3THJWHH>**

Committee of the Whole

Americans with Disabilities Act: Individuals with disabilities who require accommodations for participation in meetings must request accommodations at least 1 business day ahead of the scheduled meeting. Contact the ADA Coordinator at (847) 377-2250 or email at adacoordinator@lakecountyil.gov

PUBLIC ATTENDANCE: The public can attend Lake County Committee and Board meetings in one of two ways:

- (1) In-person attendance is on the 10th Floor of the County Administrative Tower, 18 N. County Street, Waukegan, Illinois.
- (2) Remote attendance through an electronic conferencing application (register via the link on the front page of the agenda).

RECORDING: Meetings, to include Public Comment, will be recorded.

PUBLIC COMMENT:

An opportunity for Public Comment will be provided during the meeting in accordance with the Lake County Board Rules of Order and Operational Procedures. At the time of Public Comment, it will proceed in the following order: (1) Public Comment by individuals in attendance and then (2) Public Comment by individuals attending remotely through an electronic conferencing application. Individuals may provide written Public Comment that must be received by 3:00 p.m. the day prior to the meeting (emailed to PublicComment@Lakecountyil.gov or delivered to the County Board Office, 18 N. County Street, Waukegan, Illinois, (10th floor)). Written comments will be circulated to the Members, but not read aloud.

PLEASE NOTE: An individual is allowed 3 minutes total for one or more public comments.

Individuals providing Public Comment will provide the following information:

Meeting: Committee of the Whole (Subject line for written Public Comment)

Topic or Agenda Item #: (REQUIRED)

Name: (REQUIRED)

Organization/Entity Represented: (REQUIRED) ("Self" if representing self)

Street Address, City, State: (Optional)

Phone Number: (Optional)

Email: May be REQUIRED for remote attendance

1. **Call to Order**
2. **Pledge of Allegiance**
3. **Roll Call of Members**
4. **Addenda to the Agenda**
5. **Chair's Remarks**
6. **Unfinished Business**
7. **New Business**

REGULAR AGENDA**7.1 [26-0935](#)**

Discussion of the evidentiary record and Hearing Officer's recommendations for the Site Location Application for Meadowview Material Transfer Facility by Waste Management of Illinois, Inc.

- The County Board is the local siting authority under Section 39.2 of the Illinois Environmental Protection Act and Lake County Code §§ 50.46-50.53.
- The Lake County Board approved the Host Agreement between Waste Management of Illinois, Inc. and Lake County for siting a Waste Transfer Station in Unincorporated Lake County at its meeting on January 14, 2025.
- On Friday, February 13, 2026, Waste Management filed its application for local siting approval for the Meadowview Material Transfer Facility, located adjacent to the Countryside Landfill at 31725 N. Route 83, Grayslake, Illinois.
- The public hearing was conducted on May 18 and 19, 2026.
- In their role as the local siting authority, the County Board shall hold a discussion and deliberation by Board Members to arrive at a consensus as to the finding of facts to support approval or denial of each of the nine criteria.
- Following the discussion, the County Board Chair may add an item to the County Board Agenda for August 11, 2026 to approve or deny the site approval request and application for the Meadowview Material Transfer Facility by Waste Management of Illinois, Inc.

Attachments: [Public Hearing - Day 1 051826 PDF Portfolio 634086 \(Corrected\)](#)

[Public Hearing - Day 2 051926 Full Size 634087](#)

[Waste Transfer Station Village of L'ville public comments](#)

[Hearing Officer's Findings of Fact](#)

8. **Public Comment**
9. **County Administrator's Report**
10. **Executive Session**

11. **Member Remarks and Requests**

12. **Adjournment**

Next Meeting: November 6, 2026