

LAKE COUNTY BOARD OF HEALTH
ADVISORY COMMITTEE APPLICATION

CHUCK PINTOZZI

Name

Home Phone

Home Address

City

IL

60010

LAKE

State

Zip

County

JW TRENCHING, INC

PRESIDENT

Place of Employment

BARRINGTON

28074 INDUSTRIAL AVE.

City

Address

60010

LAKE

State

Zip

County

847-381-1340

Business Phone

Community activities, including offices held:

VICE PRESIDENT SAVANNAH HOMEOWNERS ASSOC.

Professional Activities/Organizations, including offices held:

I am interested in the following committee(s):

ENVIRONMENTAL HEALTH ADVISORY COMMITTEE

Please state why you are interested in the appointment:

TO PROVIDE INPUT FROM A PRIVATE SEWAGE DISPOSAL
SYSTEMS INSTALLATION CONTRACTOR, DESIGNER, & SERVICE
PROVIDER

References:

Name TERRY CAHILL <sup>CONTINENTAL
ENGINEERS
& SURVEYORS</sup>
Affiliation BUSINESS ASSOC.

Name Scott SIMAN - LAND TECHNOLOGY, INC
Affiliation BUSINESS ASSOC.

Address

RE [REDACTED]

Phone

If nominated, nominated by:

Name TOM COPENHAVER - LAKE COUNTY HEALTH DEPT.
Affiliation BUSINESS

Address

847-377-8020

Phone

Committee membership is open to providers, consumers and citizens from Lake County. This ensures a balance of input from all groups affected by and interested in Lake County Health Department activities. At times, it is necessary to identify potential conflict of interest situations; therefore, please answer the following question.

Currently, or within the last 12 months, have you had any ownership, employment, medical staff, fiduciary, contractual, creditor, consultive, or familial relationship with the Lake County Board of Health, Health Department, or with any of its employees?

Yes

No

If Yes, please explain:

[REDACTED]

Each new applicant for membership is requested to complete this form. Present Committee members shall annually update the information. Each member is also responsible for notifying the Health Department of any change in employment or affiliation.

Attach a resume, if available.

The above information is accurate and correct to the best of my knowledge.

CNPB

Signature of Applicant

7/5/16

Date