

# Lake County Illinois

*Meeting held by Video Conference*  
*Physical Location:*  
*18 N County Street (10th Floor), Waukegan, IL 60085*



## Meeting Minutes - Final

Wednesday, December 8, 2021

8:30 AM

Meeting held by video conference. The public can register to  
attend remotely at: <https://bit.ly/3o5MEEz>

**Public Works, Planning & Transportation Committee**

Pursuant to Section 7(e) of the Illinois Open Meetings Act, the current Gubernatorial Disaster Proclamation, and the Board Chair's Written Determination, this meeting will be held by audio and video conference.

**PUBLIC ATTENDANCE:** The public can attend Lake County Committee and Board meetings (two options): (1) remote / virtual attendance through registration at the link on the front page of this agenda, or (2) in person attendance (to view the virtual meeting on the 10th Floor of the County Administrative Tower, 18 N. County Street, Waukegan, Illinois.)

**RECORDING:** Meetings, to include Public Comment, will be recorded.

**PUBLIC COMMENT:** The public will be afforded time to comment on matters related to the business of the County Board. A total of 30 minutes will be permitted for Public Comment and no more than three minutes per Comment. In general, Public Comment on items not on the agenda will be presented near the beginning of the meeting. Public Comment on agenda items may be presented during consideration of that item. Individuals attending in person or remotely may present their Public Comment during the meeting. Individuals not in attendance may provide written Public Comment that must be received by 3:00 p.m. the day prior to the meeting (emailed to [publicComment@Lakecountyil.gov](mailto:publicComment@Lakecountyil.gov) or delivered to the County Board Office 18 N. County Street, Waukegan, Illinois (10th floor)).

Public Comment will proceed in the following order: (1) Public Comment by individuals who are attending remotely / virtually, (2) Public Comment by individuals in attendance on the 10th Floor, and then (3) written comments.

Individuals providing Public Comment will provide the following information:

- \* Meeting: Public Works, Planning and Transportation Committee (Subject line for written Public Comment)
- \* Name (REQUIRED)
- \* Topic or Agenda Item # (REQUIRED)
- \* Street Address, City, State (Optional)
- \* Phone Number (Optional)
- \* Organization/Agency/etc. Represented (If representing yourself, put "Self")

\*\* \*To view County Board Rules, click here: <https://bit.ly/3idRdrV> \*\* \*

0 [21-1171](#)

Chair's determination of need to meet by audio or video conference.

**Attachments:** [Determination - Chair Hart 7.30.21\[379\]](#)

1. **Call to Order**

*Chair Durkin called the meeting to order at 8:30 a.m.*

2. **Pledge of Allegiance**

*Chair Durkin led the Pledge of Allegiance.*

3. **Roll Call of Members**

**Present** 6 - Member Clark, Chair Durkin, Member Maine, Member Vealitzek, Member Wasik and Member Wilke

**Absent** 1 - Vice Chair Pedersen

*\*Electronic Attendance: All Members*

*Other Attendees:*

*Abby Scalf, Communications*

*Al Giertych, Division of Transportation*

*Alex Carr, Communications*

*Austin McFarlane, Public Works*

*Carissa Casbon, Board Member*

*Carl Kirar, Facilities*

*Cassandra Hiller, County Administrator's Office*

*Chris Anderson-Sell, Communications*

*Eric Steffen, Planning, Building and Development*

*Eric Waggoner, Planning, Building and Development*

*Gary Gibson, County Administrator's Office*

*Gina Roberts, Board Member*

*James Anderson, Lake County Forest Preserves*

*James Hawkins, County Administrator's Office*

*Janna Philipp, County Administrator's Office*

*Joel Sensenig, Public Works*

*Jon Nelson, Division of Transportation*

*Joseph Arcus, Planning, Building, and Development*

*Julie Simpson, Board Member*

*Karen Fox, State's Attorney's Office*

*Kevin Hunter, Board Member*

*Krista Braun, Planning, Building, and Development*

*Kristy Cechini, County Board Office*

*Kurt Woolford, Stormwater Management*

*Larry Mackey, Health Department*  
*Lisle Stalter, State's Attorney's Office*  
*Marah Altenberg, Board Member*  
*Mary Crain, Division of Transportation*  
*Mary Ross Cunningham, Board Member*  
*Matt Meyers, County Administrator's Office*  
*Melissa Gallagher, Finance*  
*Michael Danforth, Board Member*  
*Paras Parekh, Board Member*  
*Patrice Sutton, Finance*  
*Paul Frank, Board Member*  
*Peter Adrian, Solid Waste Agency of Lake County*  
*Robert Springer, Planning, Building and Development*  
*RuthAnne Hall, Purchasing*  
*Sandy Hart, Board Member*  
*Shane Schneider, Division of Transportation*  
*Stacy Davis-Wynn, Purchasing*  
*Theresa Glatzhofer, County Board Office*  
*Walter Willis, Solid Waste Agency of Lake County*  
*Yvette Albarran, Purchasing*  
*Adam Zawislak, Daily Herald*  
*Austin Knight, DuPage County*  
*Jennifer Vackar, Grant Township*  
*Jon Cokefair, First Fire Protection District of Antioch/ Antioch Fire Department*  
*Kelly Kirkman, RSM US LLP*  
*Lincoln Knight, Wauconda Township*  
*Scott Weisbruch, Wauconda Township Highway*  
*Andrew Gibson, public*  
*Ben Miller, public*  
*Bill Jackel, public*  
*Bob Waller, public*  
*Brian O'Donnell, public*  
*Bruce Goeckner, public*  
*Carol Smith, public*  
*Casey Kobeszko, public*  
*Cathleen Dohrn, public*  
*Charles Sommer, public*  
*Chris Boreland, public*  
*Chris Geiselhart, public*  
*Conrad Stanek, public*  
*D. G., public*  
*Debbie Egger, public*

*Dennis Malec, public*  
*Donald Harper, public*  
*Donna Hymel, public*  
*Doris Hodes, public*  
*Dunkelberg Dunkelberg, public*  
*Emily Petrusky, public*  
*Erin Marbach, public*  
*Gerald Dismer, public*  
*Jack Raslawski, public*  
*Janelle Duchaine, public*  
*Janet A Smart, public*  
*Jennifer Lueck, public*  
*Joel Kos, public*  
*John Travers, public*  
*Judy Evans, public*  
*Judy Martini, public*  
*Karen Romano, public*  
*Kathy Faber, public*  
*Kenneth Schramer, public*  
*Kim Isaacson, public*  
*Kim Kiesgen, public*  
*Larry Leafblad, public*  
*Leslie Perry, public*  
*Lori Knutson, public*  
*M Yarbrough, public*  
*Marc Kaplan, public*  
*Martin Bodnar, public*  
*Mary Fortmann, public*  
*Michael Flaws, public*  
*Michael Romani, public*  
*Mike McCarty, public*  
*Patricia Murdock, public*  
*Penny Gates, public*  
*Peter Caracci, public*  
*Ray Wicklander, public*  
*Renee Zalatoris, public*  
*Richard Browne, public*  
*Robert Taylor, public*  
*Ron Wendricks, public*  
*Ronald Marotta, public*  
*Ronnie Belcher, public*  
*Rozz Hunter, public*

*Sarah Luszczuk, public*  
*Sarah Surroz, public*  
*Steve Carlson, public*  
*Sue Obecny, public*  
*Sunshine Kurman, public*  
*Tim Damato, public*  
*Vojt Barys, public*  
*Wendy Litwitz, public*  
*WRE, public*  
*X Y, public*

**4. Addenda to the Agenda**

*There were no additions or adjustments to the agenda.*

**5. Public Comment (Items not on the agenda)**

*Public comment will be heard later in the meeting.*

**6. Chair's Remarks**

*Chair Durkin had no remarks.*

**7. Unfinished Business**

*There was no unfinished business.*

**8. New Business**

**REGULAR AGENDA**

**PUBLIC WORKS**

**8.1 21-1909**

Presentation of the Fiscal Year (FY) 2020 Schedule of Income and Expenses for the County's Northwest System, Northeast Central System, and Southeast Sanitary Sewer Systems.

**Attachments:** [21-1909 LCPW Northeast Central Wholesale Sewer System 2020](#)  
[21-1909 LCPW Northwest Wholesale Sewer System 2020](#)  
[21-1909 LCPW Southeast Wholesale Sewer System 2020](#)

*Austin McFarlane, Public Works Interim Director, explained the purpose of the regional reports is to satisfy the requirements in their sewer agreement with wholesalers. He introduced Kelly Kirkman, Senior Manager with RSM, to provide a summary of the reports.*

**This matter was presented.**

**8.2 21-0053**

Director's Report - Public Works.

*Austin McFarlane, Public Works Interim Director, thanked the Committee for their*

*patience and support for Public Works over the last year and wished everyone a safe and Happy Holiday.*

#### **DIVISION OF TRANSPORTATION**

##### **8.3 [21-0051](#)**

Director's Report - Division of Transportation.

*Shane Schneider, Division of Transportation Director, had no report but wanted to wish everyone Happy Holidays.*

#### **PLANNING, BUILDING and DEVELOPMENT**

##### **8.4 [21-1910](#)**

Committee action to amend an agreement extending the Final Plat approval date for the Wanish Park Planned Unit Development (PUD).

**Attachments:** [Info Paper 12 8 21](#)  
[Request for Sixth Extension](#)  
[Wanish Ext Req 12 8 21](#)  
[Wanish Park PUD Final Plan](#)  
[Wanish Sixth Agreementsigned](#)

*Eric Waggoner, Planning, Building and Development Director, introduced Krista Braun, Planning and Zoning Manager, to provide a background of the project and the details of the request. She explained the project was delayed due to the economic downturn in 2008. Five amendments to the development agreement have been approved since 2012, and the fifth amendment is set to expire. This sixth amendment is for two years and it requires compliance with the current Lake County Code and Watershed Development Ordinance. Discussion ensued.*

**A motion was made by Member Wasik, seconded by Member Vealitzek, that this committee action item be approved. Motion carried by the following roll call vote:**

**Aye:** 6 - Member Clark, Chair Durkin, Member Maine, Member Vealitzek, Member Wasik and Member Wilke

**Absent:** 1 - Vice Chair Pedersen

##### **8.5 [21-1881](#)**

Discussion of franchise agreement highlights for residential waste collection service for non-exempted unincorporated areas in Lake County.

**Attachments:** [PWPT-1881-1882-PPT-OpenBurningWasteHauling-12.8](#)

*Eric Waggoner, Planning, Building and Development Director, began the presentation stating they have publicized the discussion through various outreach sources. Also, they combined the two agenda items, franchising for waste hauling services in unincorporated areas and the draft ordinance to restrict open burning of landscape waste in unincorporated areas, into one presentation.*

*Krista Braun, Planning, Building and Development, explained the public engagement efforts and went over the timeline and status.*

*RuthAnne Hall, Purchasing, explained the waste hauling contracts. The goal was to expand the range of services at a competitive cost. There will be two contracts, one for NW/NE and SW/SE quadrants. There is also a landscape service option and a 10% senior discount. It is a five-year agreement without an option to renew.*

*Director Waggoner asked if it was okay to continue the presentation into the other agenda item. Chair Durkin read the agenda item 8.6 title and proposed that both items be presented together and asked if the Committee had any questions about taking them together. There were no questions, the presentation continued and agenda items 8.5 & 8.6 were discussed together.*

*Joe Arcus, Senior Planner, presented the Chapter 94 Draft changes to the public nuisance ordinance. Modifications were based on committee feedback and a town hall meeting. They include clarifications and definitions.*

*Next steps: Bring the two items back at the January PWPT meeting for Joint Committee action and the County Board for final approval. If approved, the start date for service is estimated to be June 1st, if the Board takes action in January to approve the ordinance and contracts. They will come back in the winter about the temporary burning restrictions until the permanent restrictions are in effect.*

*The following provided public comment against the open burning restrictions:*

*Lori Knutson*

*Brian O'Donnell*

*Erin Marbach*

*Martin Bodnar*

*Ronnie Belcher*

*Kim Isaacson*

*Joel Kos*

*Vojt Barys*

*Leslie Perry*

*Conrad Stanek*

*Michael Flaws*

*Ron Wendricks*

*Joe Szmasko (in person)*

*Mike MCarty*

*Marc Kaplan*

*Bruce Goeckner*



*The following provided public comment in support of the open burning restrictions:*

*Larry Leafblad (with flexibility)*

*Chris Geiselhart*

*The following provided public comment on waste hauling concerns:*

*Lori Knutson*

*Erin Marbach*

*Kim Isaacson*

*Joel Kos*

*Vojt Barys*

*Joe Szmasko (in person)*

*Judy Martini*

*Mike MCarty*

*The following provided public comment in support of one waste hauler:*

*Gerald Dismer*

*Matt Meyers, Assistant County Administrator, concluded the public comment at 10:15 a.m.*

*Chair Durkin let Director Waggoner speak before the Committee discussion. Director Waggoner thanked everyone who took the time to speak. He wanted to clarify the agreement and the ordinance. For the Waste Franchise Agreement, this doesn't affect Home Owner's Associations (HOA) that already have a contract with a hauler. There are certain exempt areas including townships that have previously enacted franchise agreements, and any HOAs that previously executed contracts with a single hauler. Also, for the overall costs concerns, people can opt-out of the landscape service. Opening Burning – The draft does not prohibit the open burning of all landscape waste materials. Woody materials are allowed. Small (3'x3') recreational fires are allowed year-round. Burning of garbage, construction materials and junk and debris are already prohibited and enforced.*

*Discussion ensued.*

*Member Wilke left the meeting at 10:31 a.m.*

*Chair Durkin left the meeting at 10:34 a.m. and returned at 10:36 a.m.*

*Based on a straw poll of members present, Director Waggoner will bring back, for action, a version that has the original 500 foot setback exception and an alternate version ready to vote on if based on the direction of the Committee.*

**This matter was discussed**

**8.6 [21-1882](#)**

Discussion of an ordinance amending Chapter 94: Public Nuisances of the Lake County, Illinois Code of Ordinances regulating open burning of landscape waste.

**Attachments:** [PWPT-21-1882-ExhibitA-OpenBurningOrdinance-12.8](#)  
[PWPT-1881-1882-PPT-OpenBurningWasteHauling-12.8](#)

*As stated in agenda item 8.5, Eric Waggoner, Planning, Building and Development Director, began the presentation stating they have publicized the discussion through various outreach sources. Also, they combined the two agenda items, franchising for waste hauling services in unincorporated areas and the draft ordinance to restrict open burning of landscape waste in unincorporated areas, into one presentation.*

*Agenda items 8.5 & 8.6 were discussed together.*

**This matter was discussed**

**8.7 [21-0052](#)**

Director's Report - Planning Building and Development.

*Eric Waggoner, Planning, Building and Development Director, had nothing to report. They will continue to keep the Committee members updated on communications to the public as well as progress in preparation for the January meeting.*

**9. County Administrator's Report**

*Matt Meyers, Assistant County Administrator, reported that the Energy & Environment Committee meeting was starting late, at 11:35am.*

**10. Executive Session**

*There was not an executive session.*

**11. Members' Remarks**

*Member Wasik remarked we should have better incentives for constituents to mulch and create better habitats through our building and zoning ordinances.*

*Chair Durkin commended the people on the Committee for the input and discussions. He thinks it's a great Committee.*

**12. Adjournment**

*Chair Durkin adjourned the meeting at 11:24 a.m.*

**Next Meeting: January 5, 2022**

*Minutes prepared by Janna Philipp.*

*Respectfully submitted,*

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*Public Works, Planning and Transportation Committee Chair*