

Lake County Illinois

*Lake County Courthouse and Administrative Complex
18 N. County Street
Waukegan, IL 60085-4351*



Agenda Report - Final

Tuesday, June 2, 2026

10:30 AM

or 10 minutes after the conclusion of the Health and Community Services Committee, whichever is later.

Assembly Room, 10th Floor or register for remote attendance at:
<https://bit.ly/4dy2OiG>

Law & Judicial Committee

Americans with Disabilities Act: Individuals with disabilities who require accommodations for participation in meetings must request accommodations at least 1 business day ahead of the scheduled meeting. Contact the ADA Coordinator at (847) 377-2250 or email at adacoordinator@lakecountyil.gov

PUBLIC ATTENDANCE: The public can attend Lake County Committee and Board meetings in one of two ways:

- (1) In-person attendance is on the 10th Floor of the County Administrative Tower, 18 N. County Street, Waukegan, Illinois.
- (2) Remote attendance through an electronic conferencing application (register via the link on the front page of the agenda).

RECORDING: Meetings, to include Public Comment, will be recorded.

PUBLIC COMMENT:

An opportunity for Public Comment will be provided during the meeting in accordance with the Lake County Board Rules of Order and Operational Procedures. At the time of Public Comment, it will proceed in the following order: (1) Public Comment by individuals in attendance and then (2) Public Comment by individuals attending remotely through an electronic conferencing application. Individuals may provide written Public Comment that must be received by 3:00 p.m. the day prior to the meeting (emailed to PublicComment@Lakecountyil.gov or delivered to the County Board Office, 18 N. County Street, Waukegan, Illinois, (10th floor)). Written comments will be circulated to the Members, but not read aloud.

PLEASE NOTE: An individual is allowed 3 minutes total for one or more public comments.

Individuals providing Public Comment will provide the following information:
Meeting: Law and Judicial Committee (Subject line for written Public Comment)
Topic or Agenda Item #: (REQUIRED)
Name: (REQUIRED)
Organization/Entity Represented: (REQUIRED) ("Self" if representing self)
Street Address, City, State: (Optional)
Phone Number: (Optional)
Email: May be REQUIRED for remote attendance

1. Call to Order
2. Pledge of Allegiance
3. Roll Call of Members
4. Addenda to the Agenda
5. Public Comment
6. Chair's Remarks
7. Unfinished Business
8. New Business

CONSENT AGENDA (Items 8.1 - 8.4)

MINUTES

8.1 [26-0712](#)

Committee action approving the Law and Judicial Committee minutes from May 5, 2026.

Attachments: [L&J 5.5.26 Final Minutes.pdf](#)

REPORTS

8.2 [26-0650](#)

Report from Erin Cartwright Weinstein, Clerk of the Circuit Court, April 2026.

Attachments: [County Board Report ADA FY26 2026-04 April.xlsx](#)

8.3 [26-0632](#)

Report from Jennifer Banek, Coroner, for the month of March 2026.

Attachments: [March 2026 Coroner's Report](#)

8.4 [26-0651](#)

Report from John D. Idleburg, Sheriff, for the month of April 2026.

Attachments: [Revenue Report APRIL 2026](#)

REGULAR AGENDA***CORONER'S OFFICE*****8.5** **26-0635**

Coroner's Office Annual Update.

SHERIFF'S OFFICE**8.6** **26-0652**

Joint resolution to enter into a contract with Global Tel*Link Corporation dba ViaPath Technologies, Falls Church, Virginia, to provide inmate phone, video visitation, tablets, and mail scanning for the Lake County Jail.

- The current contract for these services expires on August 1, 2026.
- A request for proposal (RFP) was sent to 18 vendors and proposals were received from six vendors.
- Pricing will remain unchanged from the current contract and will be compliant with FCC rates; phone calls are \$.07/minute, video visits are \$.19/minute, messaging is \$.25/message, and premium tablet content (movies, music, and games) is \$.05/minute.
- The contract is zero cost, and no taxpayer funding is required.
- In accordance with the evaluation criteria established in the RFP, it has been determined that the proposal submitted by Global Tel*Link Corporation dba ViaPath Technologies is the most qualified and favorable proposal for Lake County.

Attachments: [Viapath Agreement 26157 DRAFT.pdf](#)

[ViaPath Vendor Disclosure 2026.pdf](#)

[Summary Score Sheet](#)

8.7 **26-0654**

Joint resolution accepting a grant from the Illinois Law Enforcement Training and Standards Board for the Law Enforcement Camera Grant in the amount of \$54,434 for reimbursement of previously budgeted expenses.

- In November 2025, the Sheriff's Office applied for the Law Enforcement Camera Grant.
- The grant allowed payment to be made to units of local government that have incurred certain types of reimbursable costs for officer-worn body cameras.
- The Sheriff's Office received notification on March 13, 2026, that the grant was awarded in the amount of \$54,434.
- This resolution accepts the reimbursement in the amount of \$54,434.

Attachments: [FY26 ILETSB Camera Grant UGA Agreement Number 20261075 - signed](#)

CIRCUIT CLERK**8.8** [26-0646](#)

Joint resolution authorizing a one-year agreement, with renewal options, with Kofile Technologies of Dallas, Texas, for digital solutions and records management for the Lake County Clerk of the Circuit Court in the estimated annual amount of \$400,000 for the first year, and \$300,000 for each subsequent year.

- The Clerk of the Circuit Court has identified the need for digital solutions and records management.
- A cooperative purchasing contract with Kofile Technologies has been identified through Omnia (R231003) to procure needed goods, services, construction, or professional services that were competitively solicited and awarded.
- Omnia competitively procured the services for digital solutions and records management through a Request for Proposal (RFP) that allowed multiple awards to qualified vendors. Omnia received 5 proposals and identified 4 qualified vendors, of which Kofile Technologies was awarded a contract.
- Pursuant to Section 33.115 of the County's Purchasing Ordinance, Cooperative Purchasing, the County may participate in a cooperative purchasing agreement with Kofile Technologies, which will be effective immediately, and allows for annual renewals through November 30, 2029, for the procurement of digital solutions and records management.

Attachments: [Kofile Cooperative Agreement Addendum](#)

[Kofile Proposal](#)

[Kofile Vendor Disclosure Form](#)

8.9 [26-0640](#)

Circuit Clerk Annual Update.

STATE'S ATTORNEY'S OFFICE**8.10** [26-0583](#)

Joint resolution authorizing the acceptance and execution of a renewal Byrne State Crisis Intervention Program (SCIP) Local Firearm Restraining Order (FRO) Implementation Support Grant which will assist the Lake County State's Attorney's Office with FRO implementation in Lake County, including an emergency appropriation of \$900,000 in grant funds.

- The Lake County State's Attorney's Office (LCSAO) has been awarded \$900,000 in Byrne State Crisis funds through the Illinois Criminal Justice Information Authority (ICJIA).
- The grant term is May 1, 2026, through April 30, 2027.
- LCSAO will use funds to create awareness, educate petitioners and responders and manage inquiries about and for Firearm Restraining Orders (FRO), including two existing full-time positions (1 FTE each), a FRO Trainer (position number 41197) and Social Worker/FRO Navigator (position number 41198).

- If funding for any of these positions ends, and new funding is not secured, the positions will be eliminated.

Attachments: [SCIP Grant Yr 2 - Budget Summary.xlsx](#)

8.11 [26-0584](#)

Joint resolution authorizing the acceptance and execution of a Byrne State Crisis Intervention Program (SCIP) Firearm Restraining Order (FRO) Compliance and Enforcement Grant which will assist the Lake County State's Attorney's Office with FRO enforcement in Lake County, including an emergency appropriation of \$500,000 in grant funds.

- The Lake County State's Attorney's Office (LCSAO) has been awarded \$500,000 in Byrne State Crisis funds through the Illinois Criminal Justice Information Authority (ICJIA).
- The grant term is October 1, 2025, through September 30, 2026.
- LCSAO will use \$300,000 in grant funds for operational supplies such as gun safes to distribute to community members and businesses and distribute literature to educate the community about firearm restraining orders.
- The remaining \$200,000 in grant funds will be used to fund law enforcement overtime for approximately 15 agencies, which will be eligible to submit reimbursement requests for no more than \$5,000 for any single FRO incident.

Attachments: [SCIP Enforce Grant - Budget Summary.xlsx](#)

8.12 [26-0655](#)

State's Attorney's Office Annual Update.

9. County Administrator's Report

10. Executive Session

11. Member Remarks and Requests

12. Adjournment

Next Meeting: July 7, 2026