

Lake County Illinois

*Lake County Courthouse and Administrative Complex
18 N. County Street
Waukegan, IL 60085-4351*



Agenda Report - Final

Tuesday, March 31, 2009

11:00 AM

Conference Room C, 10th Floor

Law and Judicial Committee

1. Call to Order
2. Pledge of Allegiance
3. Approval of Minutes
4. Public Comment
5. Added to Agenda
6. Old Business
7. New Business
- 7.1 **09-1365**
Minutes of March 3, 2009.

CIRCUIT CLERK

- 7.2 **09-1352**
Report of Sally D. Coffelt, Circuit Clerk for the month of February 2009.

Attachments: [Monthly County Board Report Febraury 2009](#)

PUBLIC DEFENDER

- 7.3 **09-1328**
Report of Joy Gossman for the month of February 2009.

Attachments: [02-09 JUV. Main](#)
[02-09 JUV. PTR](#)
[02-09 Main](#)
[02-09 Main PTR](#)

SHERIFF

- 7.4 **09-1321**
Report of Mark C. Curran, Jr., Sheriff, for the month of February 2009.

Attachments: [Sheriff Monthly Report - Feb 09](#)

- 7.5 **09-1342**
Resolution authorizing the execution of an intergovernmental agreement with the Village of Third Lake for the purpose of providing Sheriff's Marine Patrol Services.
- The Village has agreed to continue the Marine Patrol Services contract for one more year during the months of May through October on the waterways of Third Lake.
 - The Contract continues an hourly rate of \$78 for the service of two Sheriff's Marine Patrol Unit officers and one boat to be scheduled between the hours of 8:00AM to 8:00PM.

- The rates will remain the same as last year.

Attachments: [Village of Third Lake Agreement 09](#)

7.6 [09-1343](#)

Resolution authorizing the execution of an intergovernmental agreement with the Wildwood Park District for the purpose of providing Sheriff's Marine Patrol Services to the Park District.

- The Park District has agreed to continue the Marine Patrol Services contract for one more year during the months of May through September on the waterways of Gages Lake.
- The contract continues an hourly rate of \$78 for the service of two Sheriff's Marine Patrol Unit officers and one boat to be scheduled on weekday and weekend afternoons and evenings, according to the Park District's needs.
- The rates will remain the same as last year.

Attachments: [Wildwood Park District Agreement 09](#)

7.7 [09-1344](#)

Resolution authorizing the execution of an intergovernmental agreement with the Fox Waterway Agency for the purpose of providing Sheriff's Marine Patrol Services for the Agency.

- The Agency has agreed to continue the Marine Patrol Services contract for one more year during the months of May through September on the waterways of Chain O'Lakes.
- The contract has a base amount of \$45,150 in 2009, but authorizes the Sheriff's Office and County Administrator's Office to negotiate up to a 5% increase over the current amount.
- Based on the current rate, the entity is subject to the following fee schedule:
 - A) Payment of \$15,050 upon the execution of this Agreement;
 - B) Payment of \$15,050 on or before July 30, 2009;
 - C) Payment of \$15,050 on or before September 30, 2009.
- The Agency shall provide a commercial general liability coverage policy in the amount of \$1,000,000 prior to the commencement of this agreement.

7.8 [09-1368](#)

Joint Resolution establishing rates for the Lake County Sheriff Deputies working off-duty; "Special Detail", for private business, individuals and government units.

- The hourly rate for special detail patrol shall be \$60 per hour until December 1, 2009.
- The rate paid to the Deputy personnel will change from time and a half to a fixed rate of \$38 per hour.
- The rate for command working a command required detail will change from time and a half to a fixed rate of \$41.80 per hour. Command posts are only contractually required on 4% of all special details worked.
- These rates were reviewed by staff from the Sheriff's Office, the County Administrator's Office and Finance and Administrative Services.
- These rates will be reviewed annually to assure costs are being recovered.

STATE'S ATTORNEY**7.9 [09-1350](#)**

Joint Resolution authorizing and supporting the establishment of a Lake County Sexual Assault Coordinating Council.

- A county-wide council coordinating the investigation, prosecution and management of sexual assault cases that will benefit the entire County.
- The proposed Council will be established by State's Attorney Michael Waller, Circuit Judge Victoria Rosetti, Gurnee Police Chief Robert Jones, Superintendent of Regional Office of Education Roycealee Wood, and Zacharias Center Executive Director Torrie Flink.
- The proposed Council's bylaws, which establish the Council's membership and operating guidelines, are attached for review and approval.

Attachments: [LCSexualAssaultCoordCounc ByLaws for attach in Legistar](#)

7.10 [09-1359](#)

Joint resolution authorizing the application for a Justice and Mental Health Collaboration grant from the US Department of Justice (USDOJ) Office of Justice Programs (OJP) Bureau of Justice Assistance (BJA) on behalf of the Mental Health Court program for the purpose of providing financial assistance for a part time Assistant State's Attorney and Assistant Public Defender and applicable fringe benefits each to the State's Attorney's Office and the Public Defender's Office, and associated equipment.

- The Mental Health Court (MHC), a facet of the Therapeutic and Intensive Monitoring (TIM) Court program, is eligible for federal funds under an expansion grant.
- The State's Attorney's Office is applying for federal funds from the USDOJ "Justice and Mental Health Collaboration" Grant, administered through the USDOJ Office of Justice Programs (OJP) Bureau of Justice Assistance (BJA).
- The grant period is 24 months, and awards of up to \$200,000 in federal funds will be made per program. Program total maximum, after 20% (up to \$50,000) match, is \$250,000. The match will be provided as "in-kind" and not "cash", through items that are already budgeted for Mental Health Court operations through the various departments that participate in the Court.
- Program Purpose Areas include hiring a part time Assistant State's Attorney in the State's Attorney's Office for Mental Health Court operations, hiring a part time Assistant Public Defender in the Public Defender's Office for Mental Health Court operations and thereby increasing Mental Health Court's capacity to serve eligible offenders
- Goals include: treating more eligible mentally ill offenders through the MHC, reducing recidivism among MHC program participants, and increasing the number of jail beds available for violent and serious criminal offenders.

8. Executive Session**9. County Administrator's Report****10. Adjournment**