ILLINOIS DEPARTMENT OF TRANSPORTATION

Request for Approval of Change in Consultant Contract

Date:	12/22/2017	Local Agency:	LAKE COUNTY			
Request:	No. 1	Name:	Ashley Lucas			
To:	Lake County Division of Transportation	Section:	16-00280-05-ES			
া recommend that an addition be made to the above consultant contract.		Consultant:	Nelson Nygaard			
The estima	ated work is listed below		Original contract amount for services described:			\$142,066.00
		. 8/	Sum of all previous contract change orders:			\$0.00
Item #	Description			Additions		Deductions
2 3	Additional review and revisions to technical memorandums a draft report. Preparation of additional public meeting materia additional staffing for public meetings. Community Survey for assessment and to solicit feedback to the public. Increase of stakeholder interviews and follow up. Include demographic analysis and completion of employment/unemployment data	lls and r needs f additional and work travel		\$105,694.00		
		TOTALS		\$105,694.00		\$0.00
9		NET CHANGE	:	\$105,694.00		\$0.00
Net ADDITION change to date \$105,694.00 which is 74.40 % of the original contract amount for services described						
State fully the nature and reason for change: Revised contract amount						
Please see attached.			for services described: \$247,760.00			
When the net increase or decrease in the cost of the contract is \$10,000 or more, or the time of completion is increased or decreased by 30 days or more, one of the following statements shall be checked. The undersigned determined that the circumstances which necessitated this change were not reasonably forseeable at the time the contract was signed. The undersigned determined that the circumstances which necessitated this change were not within the contemplation of the contract as signed.						
The undersigned determined that this change is in the best interest of the local agency and is authorized by law.						
Project Manager/Engineer Date 12/17 Department Head Date 12/21/17						
Chief Accounting SpecialistDate						
ApprovedDate County Engineer						