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|--|---|--|--|---|
| Municipality<br>Lake County Division of Transportation | <b>L<br/>O<br/>C<br/>A<br/>L<br/><br/>A<br/>G<br/>E<br/>N<br/>C<br/>Y</b> |  <b>Illinois Department of Transportation</b><br><br><b>Preliminary/Construction Engineering Services Agreement For Non-Motor Fuel Tax Funds</b> | <b>C<br/>O<br/>N<br/>S<br/>U<br/>L<br/>T<br/>A<br/>N<br/>T</b> | Name<br>Christopher B. Burke Engineering, Ltd |
| Township   |   |  |  | Address<br>9575 W Higgins Road, Suite 600     |
| County<br>Lake County Div. of Transportation           |   |  |  | City<br>Rosemont                              |
| Section<br>12-00999-31-WR                              |   |  |  | State<br>IL 60018                             |

THIS AGREEMENT is made and entered into this \_\_\_\_\_ day of \_\_\_\_\_, 2021 between the above Local Agency (LA) and Consultant (ENGINEER) and covers certain professional engineering services in connection with the improvement of the above PROJECT. Non-Motor Fuel Tax Funds, allotted to the LA ~~by the State of Illinois under the general supervision of~~ **in coordination with** the State Department of Transportation, hereinafter called the "DEPARTMENT", will be used entirely ~~or in part~~ to finance ENGINEERING services as described under AGREEMENT PROVISIONS.

WHEREVER IN THIS AGREEMENT or attached exhibits the following terms are used, they shall be interpreted to mean:

- Regional Engineer** Deputy Director Division of Highways, Regional Engineer, Department of Transportation
- Resident Construction Supervisor** Authorized representative of the LA in immediate charge of the engineering details of the PROJECT
- Contractor** Company or Companies to which the construction contract was awarded

**Section Description**

Name IL120 Widen. & Resurf. Route IL 120 Length .31 miles Structure No. \_\_\_\_\_  
 Termini Knight Avenue to IL Route 131

Description  
 This work consists of HMA Widening of Illinois Route 120 from 4 to 5 lanes, nonmotorized travel and ADA curb ramp improvements, Class D Patching, resurfacing of adjacent roadway, storm sewer installation, thermoplastic pavement markings, traffic signal work, and other related items.

**Agreement Provisions**

**The Engineer Agrees,**

1. To perform or be responsible for the performance of the following engineering services for the LA in connection with the proposed improvement herein before described, and checked below:
  - a.  Make such detailed surveys as are necessary for the preparation of detailed roadway plans.
  - b.  Make stream and flood plain hydraulic surveys and gather high water data and flood histories for the preparation of detailed bridge plans.
  - c.  Make or cause to be made such soil surveys or subsurface investigations including borings and soil profiles and analyses thereof as may be required to furnish sufficient data for the design of the proposed improvement. Such investigations are to be made in accordance with the current requirements of the DEPARTMENT.
  - d.  Make or cause to be made such traffic studies and counts and special intersection studies as may be required to furnish sufficient data for the design of the proposed improvement.

- e.  Prepare Army Corps of Engineers Permit, Division of Water Resources Permit, Bridge waterway sketch and/or Channel Change sketch, Utility plan and locations and Railroad Crossing work agreements.
- f.  Prepare Preliminary Bridge Design and Hydraulic Report, (including economic analysis of bridge or culvert types) and high water effects on roadway overflows and bridge approaches.

**NOTE** Four copies to be submitted to the Regional Engineer

- g.  Make complete general and detailed plans, special provisions, proposals and estimates of cost and furnish the LA with five (5) copies of the plans, special provisions, proposals and estimates. Additional copies of any or all documents, if required shall be furnished to the LA by the ENGINEER at his actual cost for reproduction.
- h.  Furnish the LA with survey and drafts in quadruplicate of all necessary right-of-way dedications, construction easements and borrow pit and channel change agreements including prints of the corresponding plats and staking as required.
- i.  Assist the LA in the receipt and evaluation of proposals and the awarding of the construction contract.
- j.  Furnish or cause to be furnished:
  - (1) Proportioning and testing of concrete mixtures in accordance with the "Manual of Instructions for Concrete Proportioning and Testing" issued by the Bureau of Materials and Physical Research, of the DEPARTMENT and promptly submit reports on forms prepared by said Bureau.
  - (2) Proportioning and testing of bituminous mixtures (including extracting test) in accordance with the "Manual of Instructions for Bituminous Proportioning and Testing" issued by the Bureau of Materials and Physical Research, of the DEPARTMENT, and promptly submit reports on forms prepared by said Bureau.
  - (3) All compaction tests as required by the specifications and report promptly the same on forms prepared by the Bureau of Materials and Physical Research.
  - (4) Quality and sieve analyses on local aggregates to see that they comply with the specifications contained in the contract.
  - (5) Inspection of all materials when inspection is not provided at the sources by the Bureau of Materials and Physical Research, of the DEPARTMENT and submit inspection reports to the LA ~~and the DEPARTMENT~~ in accordance with the policies of the said DEPARTMENT.

k.  Furnish or cause to be furnished

- (1) A resident construction supervisor, inspectors, and other technical personnel to perform the following work: (The number of such inspectors and other technical personnel required shall be subject to the approval of the LA.)
  - a. Continuous observation of the work and the contractor's operations for compliance with the plans and specifications as construction proceeds, but the ENGINEER does not guarantee the performance of the contract by the contractor.
  - b. ~~Establishment and setting~~ spot checking of lines and grades.
  - c. Maintain a daily record of the contractor's activities throughout construction including sufficient information to permit verification of the nature and cost of changes in plans and authorized extra work.
  - d. Supervision of inspectors, proportioning engineers and other technical personnel and the taking and submitting of material samples.
  - e. Revision of contract drawings to reflect as built conditions.
  - f. Preparation and submission to the LA in the required form and number of copies, all partial and final payment estimates, change orders, records and reports required by the LA ~~and the DEPARTMENT~~.

**g. At least one DECI-certified employee available for erosion control inspection duties**

**NOTE:** ~~When Federal funds are used for construction and the ENGINEER or the ENGINEER's assigned staff is named as resident construction supervisor, the ENGINEER is required to be prequalified with the STATE in Construction Inspection. The onsite resident construction supervisor and project inspectors shall possess valid Documentation of Contract Quantities certification.~~

2. That all ~~reports, plans, plats and special provisions~~ **construction documentation** to be furnished by the ENGINEER pursuant to this agreement will be in accordance with the current standard specifications and policies of the DEPARTMENT & the LA, it being understood that all ~~such reports, plats, plans and drafts~~ **construction documentation** shall before being finally accepted, be subject to approval by the LA ~~and the said DEPARTMENT~~.
3. To attend conferences at any reasonable time when requested to do so by the LA ~~or representatives of the DEPARTMENT~~.
4. ~~In the event plans, surveys or construction staking are found to be in error during the construction of the PROJECT and revisions of the plans or survey or construction staking corrections are necessary, the ENGINEER agrees that he will perform such work without expense to the LA, even though final payment has been received by him. He shall give immediate attention to these changes so there will be a minimum delay to the contractor.~~
5. The basic survey notes and sketches, charts, computations and other data prepared or obtained by the ENGINEER pursuant to this agreement will be made available upon request to the LA ~~or the DEPARTMENT~~ without cost and without restriction or limitations as to their use.
6. ~~To make such changes in working plans, including all necessary preliminary surveys and investigations, as may be required after the award of the construction contract and during the construction of the improvement.~~
7. That all plans and other documents furnished by the ENGINEER pursuant to the AGREEMENT will be endorsed by him and will show his professional seal where such is required by law.
8. To submit, upon request by the LA ~~or the DEPARTMENT~~ a list of the personnel and the equipment he/she proposes to use in fulfilling the requirements of this AGREEMENT.

**The LA Agrees,**

1. ~~To pay the Engineer as compensation for all services performed as stipulated in paragraphs 1a, 1g, 1i, 2, 3, 5 and 6 in accordance with one of the following methods indicated by a check mark:~~
  - a.  A sum of money equal to \_\_\_\_\_ percent of the awarded contract cost of the proposed improvement as approved by the DEPARTMENT.
  - b.  A sum of money equal to the percentage of the awarded contract cost for the proposed improvement as approved by the DEPARTMENT based on the following schedule:

~~Schedule for Percentages Based on Awarded Contract Cost~~

| Awarded Cost _____ | Percentage Fees |            |
|--------------------|-----------------|------------|
| Under \$50,000     | _____           | (see note) |
|                    | _____           | %          |
|                    | _____           | %          |
|                    | _____           | %          |
|                    | _____           | %          |
|                    | _____           | %          |

~~Note: Not necessarily a percentage. Could use per diem, cost-plus or lump sum.~~

2. To pay for services stipulated in paragraphs ~~1b, 1c, 1d, 1e, 1f, 1h, 1j and 1k~~ of THE ENGINEER AGREES at the hourly rates stipulated below for personnel assigned to this PROJECT as payment in full to the ENGINEER for the actual time spent in providing these services the hourly rates to include profit, overhead, readiness to serve, insurance, social security and retirement deductions. Traveling and other out-of-pocket expenses will be reimbursed to the ENGINEER at his actual cost. Subject to the approval of the LA, the ENGINEER may sublet all or part of the services provided under paragraphs ~~1b, 1c, 1d, 1e, 1f, 1j and 1k~~ of THE ENGINEER AGREES. If the ENGINEER sublets all or a part of this work, the LA will pay the cost to the ENGINEER plus a five (5) percent service charge. "Cost to ENGINEER" to be verified by furnishing the LA ~~and the DEPARTMENT~~ copies of invoices from the party doing the work. The classifications of the employees used in the work should be consistent with the employee classifications for the services performed. If the personnel of the firm including the Principal Engineer perform routine services that should normally be performed by lesser-salaried personnel, the wage rate billed for such services shall be commensurate with the work performed.

| Grade Classification<br>of Employee | Hourly Rate    |
|-------------------------------------|----------------|
| <u>ENG V (K. Wilson)</u>            | <u>\$66.83</u> |
| <u>ENG V (J. Heinz)</u>             | <u>\$66.83</u> |
| <u>ENG IV (K. Betke)</u>            | <u>\$56.24</u> |
| <u>ENVIRO SPEC. III (K. Hansen)</u> | <u>\$41.00</u> |
| _____                               | _____          |
| _____                               | _____          |
| _____                               | _____          |
| _____                               | _____          |

The hourly rates itemized above shall be effective the date the parties, hereunto entering this AGREEMENT, have affixed their hands and seals and shall remain in effect until 12/31/2021. In event the services of the ENGINEER extend beyond 12/31/2021, the hourly rates will be adjusted yearly by addendum to this AGREEMENT to compensate for increases or decreases in the salary structure of the ENGINEER that are in effect at that time.

**The Total Not-to-Exceed Contract Amount shall be \$186,525.07 as shown on the attached Exhibit A – Construction Engineering (Cost Estimate of Consultant Services)**

3. That payments due the ENGINEER for services rendered pursuant to this AGREEMENT will be made as soon as practicable after the services have been performed. ~~in accordance with the following schedule:~~
- ~~a. Upon completion of detailed plans, special provisions, proposals and estimate of cost—being the work required by paragraphs 1a through 1g under THE ENGINEER AGREES—to the satisfaction of the LA and their approval by the DEPARTMENT, 90 percent of the total fee based on the above fee schedule and the approved estimate of cost.~~
  - ~~b. Upon award of the contract for the improvement by the LA and its approval by the DEPARTMENT, 100 percent of the total fee (excluding any fees paragraphs 1j and 1k of the ENGINEER AGREES), based on the above fee schedule and the awarded contract cost, less any previous payment.~~
  - ~~c. Upon completion of the construction of the improvement, 90 percent of the fee due for services stipulated in paragraphs 1j and 1k.~~
  - ~~d. Upon completion of all final reports required by the LA and the DEPARTMENT and acceptance of the improvement by the DEPARTMENT, 100 percent of the total fees due under this AGREEMENT, less any amounts previously paid.~~

~~By mutual agreement, partial payments, not to exceed 90 percent of the amount earned, may be made from time to time as the work progresses.~~

4. That should the improvements be abandoned at any time after the ENGINEER has performed any part of the services provided for in paragraphs **1j and 1k**, and prior to the completion of such services the LA shall reimburse the ENGINEER for his actual costs plus \*see CECS percent incurred up to the time he is notified in writing of such abandonment “actual cost” being defined as material costs plus actual payrolls, insurance, social security ~~and~~ retirement deductions **and profit**. Traveling and other out-of-pocket expenses will be reimbursed to the ENGINEER at his actual cost.
5. That should the LA require changes in any of the detailed plans, specifications or estimates ~~(except for those required pursuant to paragraph 4 of THE ENGINEER AGREES)~~ after they have been approved by the DEPARTMENT, the LA will pay the ENGINEER for such changes on the basis of actual cost plus \*see CECS percent to cover profit, overhead and readiness to serve - “actual cost” being defined as in paragraph 4 above. ~~It is understood that “changes” as used in this paragraph shall in no way relieve the ENGINEER of his responsibility to prepare a complete and adequate set of plans.~~
6. That should the LA extend completion of the improvement beyond the time limit given in the contract, the LA will pay the ENGINEER, in addition to the fees provided herein, his actual cost incurred beyond such time limit - “actual cost” being defined as in paragraph 4 above.
7. To submit approved forms BC 775 and BC 776 with this AGREEMENT when federal funds are used for construction.

**It is Mutually Agreed,**

1. That any difference between the ENGINEER and the LA concerning the interpretation of the provisions of this AGREEMENT shall be referred to a committee of disinterested parties consisting of one member appointed by the ENGINEER one member appointed by the LA and a third member appointed by the two other members for disposition and that the committee's decision shall be final.
2. This AGREEMENT may be terminated by the LA upon giving notice in writing to the ENGINEER at his last known post office address. Upon such termination, the ENGINEER shall cause to be delivered to the LA all ~~drawings, specifications, partial and completed estimates and data if any from traffic studies and soil survey and subsurface investigations~~ **construction documentation** with the understanding that all such material becomes the property of the LA. The ENGINEER shall be paid for any services completed and any services partially completed in accordance with Section 4 of THE LA AGREES.
3. ~~That if the contract for construction has not been awarded one year after the acceptance of the plans by the LA and their approval by the DEPARTMENT, the LA will pay the ENGINEER the balance of the engineering fee due to make 100 percent of the total fees due under the AGREEMENT, based on the estimate of cost as prepared by the ENGINEER and approved by the LA and the DEPARTMENT.~~
4. That the ENGINEER warrants that he/she has not employed or retained any company or person, other than a bona fide employee working solely for the ENGINEER, to solicit or secure this contract and that he/she has not paid or agreed to pay any company or person, other than a bona fide employee working solely for the ENGINEER, any fee, commission, percentage, brokerage fee, gifts or any other consideration contingent upon or resulting from the award or making of this contract. For breach or violation of this warranty the LA shall have the right to annul this contract without liability.

IN WITNESS WHEREOF, the parties have caused this AGREEMENT to be executed in ~~quadri~~ triplicate counterparts, each of which shall be considered as an original by their duly authorized offices.

Executed by the LA:

\_\_\_\_\_ of the  
County of Lake  
(Municipality/Township/County)

ATTEST:

State of Illinois, acting by and through its

By \_\_\_\_\_

\_\_\_\_\_ County Board

Lake County Clerk

By \_\_\_\_\_

(Seal)

Title: Chair of the County Board

RECOMMENDED FOR EXECUTION

\_\_\_\_\_  
Shane E. Schneider, P.E.  
Director of Transportation/ County Engineer  
Lake County

Executed by the ENGINEER:

\_\_\_\_\_ Christopher B. Burke Engineering, Ltd.

\_\_\_\_\_ 9575 W Higgins Road, Suite 600, Rosemont, IL 60018

ATTEST:

By \_\_\_\_\_

\_\_\_\_\_ Michael Kerr, PE

Title:

Title: President

**Note: Three (3) Original Executed Contracts – (2) Lake County; (1) Consultant**



### AVERAGE HOURLY PROJECT RATES

FIRM  
Local Agency  
Section  
Project  
Job No:

Christopher B. Burke Engineering, Ltd.  
Lake County Div of Trans  
12-00999-31-WR  
IL120 Widen and Resurf  
0

DATE 12/21/20

SHEET 1 OF 5

| PAYROLL<br>CLASSIFICATION              | AVG<br>HOURLY<br>RATES | TOTAL PROJECT RATES |            |             | Pre-Construction |            |             | Utility Coordination |            |             | Public Outreach |            |             | Construction Observaton |            |             | Record Drawings |            |             |
|--|------------------------|---------------------|------------|-------------|------------------|------------|-------------|----------------------|------------|-------------|-----------------|------------|-------------|-------------------------|------------|-------------|-----------------|------------|-------------|
|  |                        | Hours               | %<br>Part. | Wgtd<br>Avg | Hours            | %<br>Part. | Wgtd<br>Avg | Hours                | %<br>Part. | Wgtd<br>Avg | Hours           | %<br>Part. | Wgtd<br>Avg | Hours                   | %<br>Part. | Wgtd<br>Avg | Hours           | %<br>Part. | Wgtd<br>Avg |
| PRINCIPAL                              | 60.00                  | 0                   |            |             |                  |            |             |                      |            |             |                 |            |             |                         |            |             |                 |            |             |
| ENGINEER VI                            | 70.00                  | 0                   |            |             |                  |            |             |                      |            |             |                 |            |             |                         |            |             |                 |            |             |
| ENGINEER V                             | 66.83                  | 24                  | 1.99%      | 1.33        | 2                | 4.76%      | 3.18        |                      |            |             |                 |            |             | 20                      | 2.04%      | 1.36        |                 |            |             |
| ENGINEER IV                            | 56.24                  | 1140                | 94.68%     | 53.25       | 40               | 95.24%     | 53.56       | 40                   | 100.00%    | 56.24       | 40              | 100.00%    | 56.24       | 920                     | 93.88%     | 52.80       | 20              | 100.00%    | 56.24       |
| ENGINEER III                           | 45.95                  | 0                   |            |             |                  |            |             |                      |            |             |                 |            |             |                         |            |             |                 |            |             |
| ENGINEER I/II                          | 34.03                  | 0                   |            |             |                  |            |             |                      |            |             |                 |            |             |                         |            |             |                 |            |             |
| SURVEY V                               | 60.00                  | 0                   |            |             |                  |            |             |                      |            |             |                 |            |             |                         |            |             |                 |            |             |
| SURVEY IV                              | 60.00                  | 0                   |            |             |                  |            |             |                      |            |             |                 |            |             |                         |            |             |                 |            |             |
| SURVEY III                             | 59.50                  | 0                   |            |             |                  |            |             |                      |            |             |                 |            |             |                         |            |             |                 |            |             |
| SURVEY II                              | 48.50                  | 0                   |            |             |                  |            |             |                      |            |             |                 |            |             |                         |            |             |                 |            |             |
| SURVEY I                               | 35.83                  | 0                   |            |             |                  |            |             |                      |            |             |                 |            |             |                         |            |             |                 |            |             |
| ENGINEERING TECHNICIAN V               | 60.00                  | 0                   |            |             |                  |            |             |                      |            |             |                 |            |             |                         |            |             |                 |            |             |
| ENGINEERING TECHNICIAN IV              | 52.17                  | 0                   |            |             |                  |            |             |                      |            |             |                 |            |             |                         |            |             |                 |            |             |
| ENGINEERING TECHNICIAN III             | 48.13                  | 0                   |            |             |                  |            |             |                      |            |             |                 |            |             |                         |            |             |                 |            |             |
| ENGINEERING TECHNICIAN I/II            | 22.33                  | 0                   |            |             |                  |            |             |                      |            |             |                 |            |             |                         |            |             |                 |            |             |
| CAD MANAGER                            | 60.00                  | 0                   |            |             |                  |            |             |                      |            |             |                 |            |             |                         |            |             |                 |            |             |
| CAD II                                 | 47.25                  | 0                   |            |             |                  |            |             |                      |            |             |                 |            |             |                         |            |             |                 |            |             |
| GIS SPECIALIST III                     | 51.00                  | 0                   |            |             |                  |            |             |                      |            |             |                 |            |             |                         |            |             |                 |            |             |
| GIS SPECIALIST I/II                    | 34.00                  | 0                   |            |             |                  |            |             |                      |            |             |                 |            |             |                         |            |             |                 |            |             |
| LANDSCAPE ARCHITECT                    | 58.00                  | 0                   |            |             |                  |            |             |                      |            |             |                 |            |             |                         |            |             |                 |            |             |
| LANDSCAPE DESIGNER I/II                | 32.00                  | 0                   |            |             |                  |            |             |                      |            |             |                 |            |             |                         |            |             |                 |            |             |
| ENVIRONMENTAL RESOURCE SPECIALIST V    | 60.00                  | 0                   |            |             |                  |            |             |                      |            |             |                 |            |             |                         |            |             |                 |            |             |
| ENVIRONMENTAL RESOURCE SPECIALIST IV   | 53.80                  | 0                   |            |             |                  |            |             |                      |            |             |                 |            |             |                         |            |             |                 |            |             |
| ENVIRONMENTAL RESOURCE SPECIALIST III  | 41.00                  | 40                  | 3.32%      | 1.36        |                  |            |             |                      |            |             |                 |            |             | 40                      | 4.08%      | 1.67        |                 |            |             |
| ENVIRONMENTAL RESOURCE SPECIALIST I/II | 28.00                  | 0                   |            |             |                  |            |             |                      |            |             |                 |            |             |                         |            |             |                 |            |             |
| ENVIRONMENTAL RESOURCE TECHNICIAN*     | 40.00                  | 0                   |            |             |                  |            |             |                      |            |             |                 |            |             |                         |            |             |                 |            |             |
| ADMINISTRATIVE                         | 37.19                  | 0                   |            |             |                  |            |             |                      |            |             |                 |            |             |                         |            |             |                 |            |             |
| ENGINEERING INTERN                     | 16.10                  | 0                   |            |             |                  |            |             |                      |            |             |                 |            |             |                         |            |             |                 |            |             |
| <b>TOTALS</b>                          |                        | 1204                | 100%       | \$55.94     | 42               | 100.00%    | \$56.74     | 40                   | 100%       | \$56.24     | 40              | 100%       | \$56.24     | 980                     | 100%       | \$55.83     | 20              | 100%       | \$56.24     |

# AVERAGE HOURLY PROJECT RATES

**FIRM** Christopher B. Burke Engineering, Ltd.  
**Local Agency** Lake County Div of Trans  
**Section** 12-00999-31-WR  
**Project** IL120 Widen and Resurf  
**Job No:** 0

**DATE** 12/21/20

**SHEET** 2 **OF** 5

| PAYROLL<br>CLASSIFICATION | AVG<br>HOURLY<br>RATES | Post-Construction |            |             | Testing Services by Others (N |            |             |       |            |             |       |            |             |       |            |             |   |    |        |
|---------------------------|------------------------|-------------------|------------|-------------|-------------------------------|------------|-------------|-------|------------|-------------|-------|------------|-------------|-------|------------|-------------|---|----|--------|
|                           |                        | Hours             | %<br>Part. | Wgtd<br>Avg | Hours                         | %<br>Part. | Wgtd<br>Avg | Hours | %<br>Part. | Wgtd<br>Avg | Hours | %<br>Part. | Wgtd<br>Avg | Hours | %<br>Part. | Wgtd<br>Avg |   |    |        |
| PRINCIPAL                 | 60.00                  |                   |            |             |                               |            |             |       |            |             |       |            |             |       |            |             |   |    |        |
| ENGINEER VI               | 70.00                  |                   |            |             |                               |            |             |       |            |             |       |            |             |       |            |             |   |    |        |
| ENGINEER V                | 66.83                  | 2                 | 2.44%      | 1.63        |                               |            |             |       |            |             |       |            |             |       |            |             |   |    |        |
| ENGINEER IV               | 56.24                  | 80                | 97.56%     | 54.87       |                               |            |             |       |            |             |       |            |             |       |            |             |   |    |        |
| ENGINEER III              | 45.95                  |                   |            |             |                               |            |             |       |            |             |       |            |             |       |            |             |   |    |        |
| ENGINEER I/II             | 34.03                  |                   |            |             |                               |            |             |       |            |             |       |            |             |       |            |             |   |    |        |
| SURVEY V                  | 60.00                  |                   |            |             |                               |            |             |       |            |             |       |            |             |       |            |             |   |    |        |
| SURVEY IV                 | 60.00                  |                   |            |             |                               |            |             |       |            |             |       |            |             |       |            |             |   |    |        |
| SURVEY III                | 59.50                  |                   |            |             |                               |            |             |       |            |             |       |            |             |       |            |             |   |    |        |
| SURVEY II                 | 48.50                  |                   |            |             |                               |            |             |       |            |             |       |            |             |       |            |             |   |    |        |
| SURVEY I                  | 35.83                  |                   |            |             |                               |            |             |       |            |             |       |            |             |       |            |             |   |    |        |
| ENGINEERING TEC           | 60.00                  |                   |            |             |                               |            |             |       |            |             |       |            |             |       |            |             |   |    |        |
| ENGINEERING TEC           | 52.17                  |                   |            |             |                               |            |             |       |            |             |       |            |             |       |            |             |   |    |        |
| ENGINEERING TEC           | 48.13                  |                   |            |             |                               |            |             |       |            |             |       |            |             |       |            |             |   |    |        |
| ENGINEERING TEC           | 22.33                  |                   |            |             |                               |            |             |       |            |             |       |            |             |       |            |             |   |    |        |
| CAD MANAGER               | 60.00                  |                   |            |             |                               |            |             |       |            |             |       |            |             |       |            |             |   |    |        |
| CAD II                    | 47.25                  |                   |            |             |                               |            |             |       |            |             |       |            |             |       |            |             |   |    |        |
| GIS SPECIALIST III        | 51.00                  |                   |            |             |                               |            |             |       |            |             |       |            |             |       |            |             |   |    |        |
| GIS SPECIALIST I/II       | 34.00                  |                   |            |             |                               |            |             |       |            |             |       |            |             |       |            |             |   |    |        |
| LANDSCAPE ARCH            | 58.00                  |                   |            |             |                               |            |             |       |            |             |       |            |             |       |            |             |   |    |        |
| LANDSCAPE DESIG           | 32.00                  |                   |            |             |                               |            |             |       |            |             |       |            |             |       |            |             |   |    |        |
| ENVIRONMENTAL P           | 60.00                  |                   |            |             |                               |            |             |       |            |             |       |            |             |       |            |             |   |    |        |
| ENVIRONMENTAL P           | 53.80                  |                   |            |             |                               |            |             |       |            |             |       |            |             |       |            |             |   |    |        |
| ENVIRONMENTAL P           | 41.00                  |                   |            |             |                               |            |             |       |            |             |       |            |             |       |            |             |   |    |        |
| ENVIRONMENTAL P           | 28.00                  |                   |            |             |                               |            |             |       |            |             |       |            |             |       |            |             |   |    |        |
| ENVIRONMENTAL P           | 40.00                  |                   |            |             |                               |            |             |       |            |             |       |            |             |       |            |             |   |    |        |
| ADMINISTRATIVE            | 37.19                  |                   |            |             |                               |            |             |       |            |             |       |            |             |       |            |             |   |    |        |
| ENGINEERING INT           | 16.10                  |                   |            |             |                               |            |             |       |            |             |       |            |             |       |            |             |   |    |        |
| <b>TOTALS</b>             |                        | 82                | 100%       | \$56.50     | 0                             | 0%         | \$0.00      | 0     | 0%         | \$0.00      | 0     | 0%         | \$0.00      | 0     | 0%         | \$0.00      | 0 | 0% | \$0.00 |

## PAYROLL RATES

**FIRM NAME**  
**PRIME/SUPPLEMENT**

Christopher B. Burke Engineering, L **DATE**

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**ESCALATION FACTOR** **0.00%**

| CLASSIFICATION                         | CURRENT RATE | CALCULATED RATE |
|--|--------------|-----------------|
| PRINCIPAL                              | \$70.00      | \$60.00         |
| ENGINEER VI                            | \$70.00      | \$70.00         |
| ENGINEER V                             | \$66.83      | \$66.83         |
| ENGINEER IV                            | \$56.24      | \$56.24         |
| ENGINEER III                           | \$45.95      | \$45.95         |
| ENGINEER I/II                          | \$34.03      | \$34.03         |
| SURVEY V                               | \$70.00      | \$60.00         |
| SURVEY IV                              | \$67.50      | \$60.00         |
| SURVEY III                             | \$59.50      | \$59.50         |
| SURVEY II                              | \$48.50      | \$48.50         |
| SURVEY I                               | \$35.83      | \$35.83         |
| ENGINEERING TECHNICIAN V               | \$68.08      | \$60.00         |
| ENGINEERING TECHNICIAN IV              | \$52.17      | \$52.17         |
| ENGINEERING TECHNICIAN III             | \$48.13      | \$48.13         |
| ENGINEERING TECHNICIAN I/II            | \$22.33      | \$22.33         |
| CAD MANAGER                            | \$63.67      | \$60.00         |
| CAD II                                 | \$47.25      | \$47.25         |
| GIS SPECIALIST III                     | \$51.00      | \$51.00         |
| GIS SPECIALIST I/II                    | \$34.00      | \$34.00         |
| LANDSCAPE ARCHITECT                    | \$58.00      | \$58.00         |
| LANDSCAPE DESIGNER I/II                | \$32.00      | \$32.00         |
| ENVIRONMENTAL RESOURCE SPECIALIST V    | \$70.00      | \$60.00         |
| ENVIRONMENTAL RESOURCE SPECIALIST IV   | \$53.80      | \$53.80         |
| ENVIRONMENTAL RESOURCE SPECIALIST III  | \$41.00      | \$41.00         |
| ENVIRONMENTAL RESOURCE SPECIALIST I/II | \$28.00      | \$28.00         |
| ENVIRONMENTAL RESOURCE TECHNICIAN*     | \$40.00      | \$40.00         |
| ADMINISTRATIVE                         | \$37.19      | \$37.19         |
| ENGINEERING INTERN                     | \$16.10      | \$16.10         |

12/21/20



# Subconsultants

FIRM NAME Christopher B. Burke Engineering, Ltd.

DATE 12/21/20

PRIME/SUPPLEMENT \_\_\_\_\_

\_\_\_\_\_

| NAME | Direct Labor Total | Contribution to Prime Consultant |
|------|--------------------|----------------------------------|
|------|--------------------|----------------------------------|

0.00  
0.00  
0.00  
0.00  
0.00  
0.00  
0.00  
0.00

**Total**

0.00

0.00

| 2021                                    |      |      |  |     |      |      |      |       |      |                                     |      |       |
|---|------|------|--|-----|------|------|------|-------|------|-------------------------------------|------|-------|
| Pre-Construction / Utility Coordination |      |      | Construction Observation / Public Outreach |     |      |      |      |       |      | Record Drawings / Post-Construction |      | Total |
| Jan.                                    | Feb. | Mar. | Apr.                                       | May | June | July | Aug. | Sept. | Oct. | Nov.                                | Dec. |       |
| Project Manager                         |      | 2    | 2  | 3   | 3    | 3    | 3    | 3     | 3    |                                     | 2    | 24    |
| Resident Engineer                       | 40   | 40   | 40   | 160 | 160  | 160  | 160  | 160   | 80   | 80                                  | 20   | 1100  |
| Public Outreach Assistant               |      |      |  | 8   | 8    | 8    | 8    | 8     |      |                                     |      | 40    |
| Environmental Engineer                  |      | 4    | 4  | 4   | 4    | 4    | 4    | 4     | 4    | 4                                   | 4    | 40    |
|   | 40   | 46   | 46   | 175 | 175  | 175  | 175  | 175   | 87   | 84                                  | 26   | 1204  |



Local Public Agency Resident Construction Supervisor/ In Responsible Charge



Regional Engineer
Anthony Quigley

Contract Number District Letting Date
1

Department of Transportation
Address
201 West Center Court
City State Zip Code
Schaumburg IL 60196

Municipality
Lake County Division of Transportation
Route County
IL 120/Knight to Green Bay Lake
Project Number Job Number
Section Number
12-00999-31-WR

- I recommend the following individual as a local public agency employee qualified to be resident construction supervisor and to be in responsible charge of this construction project.
I certify that I am in responsible charge as defined by the department of this construction project. Since the local public agency does not have a local public agency employee qualified to be the resident construction supervisor, I am recommending a consulting engineer to serve as resident construction supervisor.

Signature (for the local public agency) Date

Title

Applicants Name
Kevin Wilson, PE

The following describes my educational background, experience and other qualifications to be resident construction supervisor of this construction project for the Local Public Agency.

For Consultants: I certify that my firm is pre-qualified in Construction Inspection. Documentation of Contract Quantities certificate number
17-12354

See attached resume.

Signature of Applicant Date
12/21/2020

Job Title of Applicant
Asst. Dept. Head, Construction Engineering

Based on the above information and my knowledge of the applicant's experience and training, it is my opinion that the applicant is qualified to serve as the resident construction supervisor on this construction project.

Regional Engineer Signature Date Approved

cc: Engineer of Local Roads and Streets, Central Bureau of Local Roads and Streets
Engineer of Construction, Central Bureau of Construction
Resident Construction Supervisor
Local Public Agency



**YEARS EXPERIENCE:** 18  
**YEARS WITH CBBEL:** 18

#### **EDUCATION**

Bachelor of Science, 2002  
Civil Engineering  
University of Illinois at  
Urbana-Champaign

#### **PROFESSIONAL REGISTRATION**

Professional Engineer, IL,  
062.059552, 2006

#### **CERTIFICATIONS**

Documentation of Contract  
Quantities, IDOT, 17-12354

Material Management of  
Job Sites, IDOT

#### **PROFESSIONAL DEVELOPMENT**

##### IDOT QC/QA Courses:

Mixture Aggregate Technician  
Course

Bituminous Concrete Level 1  
Technician Course

Bituminous Concrete Level 2  
Technician Course

Portland Cement Concrete  
Level 1

Troxler Nuclear Gauge Safety  
Training Class

STTP-S11 Hot Mix Asphalt  
Field Inspection

STTP-S33 Soils Field Testing  
and Inspection

TT – ADA/PROWAG

# Kevin Wilson, PE

## Assistant Department Head, Construction Engineering

Civil Engineer experienced in construction engineering serving as the Assistant Department Head of the Construction Department.. Responsibilities include construction observation, project reports, documentation of quantities, review of contractor pay estimates, coordination of materials testing and inspection, site surveys and interaction with the contractor and client. Observed activities include roadway, water main, sanitary sewer, storm sewer, streambank stabilization, and retaining wall construction. Civil design experience consists of resurfacing and reconstruction projects which have included water main, storm sewer, sanitary sewer, and combined sewer design.

### **CONSTRUCTION**

**North Shore Avenue Sewer Separation, Lincolnwood:** Resident Engineer responsible for the construction engineering and observation of storm sewer installation ranging in size from 12" to 60"; the purpose was to install a large diameter storm sewer system in a combined sewer area to reduce flooding and resident sewer backups. The project included a 60" storm sewer outfall to North Shore Channel; 256 feet of 60" storm sewer jacked in place under McCormick Boulevard; HMA pavement removal and replacement; and removal and replacement of PCC curb, sidewalk, and driveways. The project was funded by an MWRD grant and local funds.

**Transmission Main Project, Lincolnwood:** Engineering Manager and Resident Engineer (2019) responsible for the construction engineering and observation of the installation of approximately 14,000 lineal feet of 20" ductile iron water main, 4,000 lineal feet of 8" water main, and 387 lineal feet of horizontal directional drilling of 24" HDPE water main. The purpose of the project was to connect to a new water source in the City of Evanston and discontinue purchasing water from City of Chicago. Additional improvements to complete the project included storm sewer repairs; cured-in-place pipe liner; pavement patching and resurfacing; miscellaneous curb, sidewalk, and driveway repairs; landscaping; and mechanical improvements at the Village reservoir. Coordination was required with the City of Evanston, Village of Skokie, CTA, MWRD, and other various stakeholders.

**Sherman Avenue Improvements, Evanston:** Resident Engineer for Sherman Ave Improvements from Church St to Davis St. This streetscape project included ductile iron water main replacement, replacement of brick paver sidewalk with concrete sidewalks and brick ribbon, curb replacement, roadway resurfacing, roadway and decorative lighting replacements in Downtown Evanston. Responsibilities included construction observation, material inspection, public relations with business owners and residents, and contract documentation.

**FAU Route 2853 (Chicago Avenue/Sheridan Road), Evanston:** Resident Engineer for construction of Chicago Ave through downtown Evanston and Sheridan Rd through the Northwestern University Campus to the Wilmette Village limit. Net length of improvements was 1.87 miles; Chicago Ave included HMA resurfacing, Sheridan Rd included 3 to 4 lanes of PCC reconstruction with new protected bike lanes. New items related to protected bike lane included bicycle traffic signals and radar detection. Additional work included new traffic signals, ADA improvements, water main replacement, and landscaping. Project was on an accelerated schedule in order to accommodate Northwestern University school calendar and was funded with Federal, ITEP, and Local funds.

**Twin Lakes Subdivision Sidewalk Improvements, Villa Park:** Resident Engineer for construction of a new sidewalk in a subdivision with an existing rural ditch typical section. Sidewalk construction included approx. 74,000 SF of new PCC Sidewalk with ADA accessible crossings. Additional improvements included installation of pipe culverts, driveway replacements, and ditch regrading to accommodate new drainage patterns. A retaining wall was installed adjacent to the sidewalk in front of Target due to ROW space restrictions. Project was funded with Federal and Local Funds.

**2016 Road Program, Wilmette:** Resident Engineer responsible for construction engineering and observation for resurfacing or rehabilitation of 5,050 LF of roadways throughout the Village. Roadway construction included approx. 14,000 SY of HMA partial depth resurfacing, and approx. 1,300 SY of brick pavement reusing existing brick pavers. Additional improvements included reconstruction of sidewalks, curb and gutter, and additional drainage improvements as necessary. Project was funded with MFT and Local Funds.

**FAP Route 326 (IL 47), IDOT, Yorkville:** Providing Phase III assistance to IDOT Resident Engineer and Inspectors from 2012-2015. Serving as Assistant Resident Engineer responsible for construction documentation and observation; managed CBBEL and subconsultant staff that assisted with documentation and observation. Project included 5.04 km of pavement reconstruction, lane additions, storm sewer, traffic signals, and other work along IL Route 47 from just north of IL Route 71 continuing northerly to just north of US Route 34.

**ADA Ramp Program, CDOT:** Resident Engineer responsible for construction engineering and observation of replacement of previously constructed ADA ramp locations not meeting CDOT ADA requirements. Far South Area included 12 ramp locations and South Area included 40 locations. CDOT QC/QA requirements for ADA ramp replacements were followed. Engineering responsibilities included submittal review, daily observation, measurement

of quantities, pay estimates, coordination of material inspection, and documentation on CDOT's online web system.

**Book Road LAPP Resurfacing, Naperville:** Resident Engineer responsible for construction engineering and observation for resurfacing of Book Rd from 111<sup>th</sup> St to 87<sup>th</sup> St Roadway construction included 3.07 miles of partial-depth asphalt pavement. Resurfacing required approx. 2,700 tons of Polymer HMA N50 Leveling Binder and 6,300 tons of Polymer HMA N90 Surface Course "F" Mix. Additional roadway improvements included curb and gutter spot repairs, utility structure adjustments, and thermoplastic pavement markings. Sidewalk improvements were completed where necessary, including new sidewalk ramps meeting ADA standards at all roadway crossings within the project limits.

**Road and Relief Sewer Project, Wilmette:** Project Engineer and Resident Engineer responsible for construction engineering and observation including: verifying that contractor was in conformance with plans and specifications, preparing pay estimates and change orders. Project consisted of partial depth resurfacing of over 1.1 total miles of various residential roadway improvements. Utility construction included 600' of 18" sanitary sewer removal and replacement, 396' of 18" Relief Sewer, 768' of 24" Relief Sewer, 984' of 42" Relief Sewer, 14 Relief Sewer manholes and a 10' diameter junction chamber. Project was funded using MFT and Local Funds.

**Conway Park Sidewalk Improvements, Conway Park Owners Association, Lake Forest:** Resident Engineer responsible for construction engineering and observation including: verifying that contractor was in conformance with plans and specifications, preparing pay estimates and change orders. Project consisted of constructing a 36,000 SF sidewalk to provide a continuous walking path throughout the Conway Park office park corridor. Additional improvements included removing and replacing curb and gutter, improving handicap accessibility, pavement markings, and landscaping regarding and restoration.

**Glenview Road Resurfacing, Wilmette:** Resident Engineer responsible for construction engineering and observation including: verifying that contractor was in conformance with plans and specifications, preparing pay estimates and change orders. Project consisted of resurfacing over 0.5 miles asphalt pavement. Additional improvements included curb and gutter spot repairs, sidewalk replacement, and PCC Driveway replacement. Detector loop replacement was coordinated with CCHD. Project was funded using ERP funds.

**95<sup>th</sup> Street LAPP Resurfacing, Naperville:** Resident Engineer responsible for construction engineering and observation for resurfacing of 95<sup>th</sup> St from Plainfield-Naperville Rd to IL Route 59. Roadway construction included approx. 67,100 SY of partial-depth asphalt pavement. Resurfacing required approx. 3,600 tons of Polymer HMA N50 Leveling Binder, and 6,200 tons of Polymer HMA N90 Surface Course "F" Mix. Additional roadway improvements included curb and gutter spot repairs, utility structure adjustments, and thermoplastic pavement markings. Sidewalk improvements were completed where necessary, including new ramps meeting ADA standards.

**2010 Road Program, Wilmette:** Resident Engineer responsible for construction engineering, layout, and observation for reconstruction and resurfacing of various streets. Roadway construction included approx. 1.03 total miles of various residential roadway improvements. Utility construction included 845 LF of combination sewer removal and replacement, reconnecting existing sewer services, and manhole removal and replacement. Roadway improvements included curb and gutter removal and replacement, driveway removal and replacement, landscaping and pavement markings.

**10<sup>th</sup> Street/Wilmette Avenue ARA Resurfacing, Wilmette:** Resident Engineer responsible for construction engineering and observation for resurfacing of 10<sup>th</sup> St and Wilmette Ave. Roadway construction included approx. 12,000 SY of HMA resurfacing, curb and gutter spot repairs, sidewalk improvements with new ramps meeting ADA standards, and various other roadway improvements.

**Arrowhead Subdivision Roadway Improvements, Algonquin:** Resident Engineer responsible for construction engineering and observation. Roadway construction included approx. 18,000 SY of full-depth asphalt pavement, curb and gutter construction, and various other roadway improvements. Utility construction included approx. 6,000 LF of storm sewer, 2,500 LF of water main, and additional drainage improvements where necessary.

**Huntington Drive North Resurfacing (ARRA), Algonquin:** Resident Engineer responsible for construction engineering and observation. Roadway construction included approx. 15,500 SY of partial depth resurfacing, and approx. 1,900 SY of HMA pavement patching. Additional improvements included reconstruction of sidewalks, curb and gutter, and additional drainage improvements as necessary.

**2009 LAPP Program (Various Streets), Algonquin:** Resident Engineer responsible for construction engineering and observation for resurfacing and reconstruction of various streets throughout the Village. Roadway construction included approx. 64,000 SY of partial depth resurfacing, 6,400 SY of full-depth reconstruction, and HMA pavement patching. Additional improvements included reconstruction of driveways, sidewalks, curb and gutter, and detector loop installation. Reconstruction of Bunker Hill Dr was completed at night in order to minimize impact to the traveling public.

**Randall Road and Huntington Drive Traffic Signal Modernization, Algonquin:** Resident Engineer responsible for construction engineering and observation for installation of timed pedestrian signals and crosswalk improvements at the intersection of Randall Rd and Huntington Dr. Project was located within McHenry County ROW and required coordination between the Village and the County.

**2009 MFT Street Program, Algonquin:** Resident Engineer responsible for construction engineering and observation for resurfacing of Butterfield Dr and Providence Dr. Roadway construction included HMA pavement patching, and approx. 4,700 SY of hot-in-place heater scarifying of existing pavement before HMA surface course placement.



## Certificate of Proficiency

This certificate is awarded to

**Kevin Edward Wilson**

for successfully completing the examination for

**Documentation of Contract Quantities**

Certificate Number: 17-12354  
Effective Date: 1/18/2017  
Expiration Date: 1/18/2021  
Professional Development Hours: 0

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Paul A. Loete, P.E. – Director of Highways PI/Chief Engineer

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Gregory Renshaw, Research Engineer ICT



Regional Engineer

Anthony Quigley

Contract Number

District

1

Letting Date

Department of Transportation

Address

201 West Center Court

Municipality

Lake County Division of Transportation

Route

IL 120/Knight to Green Bay

County

Lake

City

Schaumburg

State

IL

Zip Code

60196

Project Number

Job Number

Section Number

12-00999-31-WR

I consider the following individual to be qualified as a local public agency construction inspector. In addition, I certify that adequate instruction has been given this individual concerning the requirements of the contract, specifications and construction manual which pertain to the work which he/she will inspect. This individual has been instructed on the proper procedures for any necessary tests. Furthermore, if a consultant, this individual has a valid Documentation of Contract Quantities certification.

Approved

Signature and Title of Resident Construction Supervisor

*[Handwritten Signature]*

Date

12/21/2020

Applicants Name

Kevin Betke, PE

The following describes the educational background, experience and other qualifications of the named applicant to serve as an inspector on this project.

For Consultants Employees: Documentation of Contract Quantities certificate number is 20-18113

See attached resume.

If the Resident from BC-775 is a consultant, the local public agency employee in responsible charge must also approve this individual.

Approved

Signature and Title of In Responsible Charge from BC-775

Date



**YEARS EXPERIENCE:** 28  
**YEARS WITH CBBEL:** 21

#### EDUCATION

Bachelor of Science, 1992  
Civil Engineering  
University of Illinois at  
Urbana-Champaign

#### PROFESSIONAL REGISTRATION

Professional Engineer, IL,  
062.053510, 1999  
  
Professional Engineer, CA,  
53944, 1995

#### CERTIFICATIONS

Documentation of Contract  
Quantities, IDOT, 20-18113  
  
Designated Erosion Control  
Inspector (DECI), Lake County

#### PROFESSIONAL DEVELOPMENT

Designated Erosion Control  
Inspector Workshop,  
Lake County, 2014  
  
Radiological Worker II Training  
  
OSHA 40-Hour and  
Supervisors Safety Training  
per 29 CFR 1910.120  
  
Certified Operator, Troxler  
Nuclear Density Gauge  
  
First Aid/Cardiopulmonary  
Resuscitation Training

## Kevin Betke, PE

### Senior Construction Engineer

Professional Engineer responsible for field construction projects as Resident Engineer. Duties include construction observation to ensure adherence to drawings and specifications, measurement and tracking of job quantities for as-built records and pay estimates, monitoring and reporting Contractor progress and serving as the owner representative.

**2019/2020 Charles Brown Park Drainage Basin Improvements, Libertyville:** Resident Engineer for improvements to stormwater storage basin. Excavated three forebays to increase storage. Dredged existing channel to improve flow characteristics. Revegetated entire area with appropriate native seed mixes. Installed upsized storm sewer with gravity bypass to improve outflow. Removed and replaced four pumps in lift station to upgrade performance and added SCADA capabilities for remote operation and monitoring.

**2019 Storm Sewer Improvements, Lake Bluff:** Resident Engineer for storm sewer improvements in two neighborhoods to relieve flooding. Project included installing large diameter storm sewer in the ROW and through neighboring back yards with associated road and property restoration. Jacked 36" steel casing under Route 176 under IDOT Permit to create new drainage pathway and alleviate flooding on several residential parcels.

**2019 Alley Improvements, Zion:** Resident Engineer for annual road and alley program in Zion using MFT funds. Designed and installed storm sewer in alleys to solve drainage problems. Reconstructed alleys using an inverted crown cross section to direct drainage into new storm sewer and away from residences.

**2018 Mannheim/Higgins Road Improvements for Site Development, Des Plaines:** Resident Engineer for 2 contracts let by the City of Des Plaines in support of new site development. Extended and improved water, storm and sanitary sewer to the site. Reconfigured Mannheim Road to create 2 new entrances to the site. Project also includes removal and replacement of a bridge spanning Willow Creek and relocation of street lighting on Mannheim Road. Total construction cost expected to be \$2 million.

**2017 Road Program, Libertyville:** Resident Engineer for annual residential pavement rehabilitation program valued at \$3.5 million construction cost. Work included assessment and repair of curb, sidewalk and sewers. Existing HMA streets were milled, patched and resurfaced. Existing PCC base streets with HMA overlay were milled, patched with PCC and overlaid. Existing PCC streets were patched with PCC, edge ground and overlaid with HMA.

**Bridge Maintenance Program, Highland Park:** Constructed new cast-in-place pedestrian bridge spanning a ravine 145' wide by 40' deep at Cary Ave. Performed concrete patching, waterproofing and asphalt overlay on a 100-year-old concrete bridge spanning a ravine 210' wide by 50' deep at Roger Williams Ave. Removed and replaced bridge bearings and expansion joints, refreshed waterproofing and asphalt overlay at the Linden Ave. bridge.

**Central Road Bike Lane Improvements, Des Plaines:** Resident Engineer for Local Agency Contract constructing 6 foot wide bike lanes for two miles in the shoulder on both sides of Central Rd (Wolf Rd to East River Rd). In addition to constructing new HMA shoulders, project included drainage improvements, many pockets of non-special waste disposal, widening at intersections, installation of solar powered pedestrian actuated flashers and landscaping. Project was started in fall 2015 and will be complete in spring 2016.

**Schaumburg Convention Center Improvements:** Resident Engineer for road and drainage improvements. Work involved expanding an existing detention basin on the property and constructing new 36" storm sewer in order to take the existing detention area out of service so that I-90 can expand to create the Meacham Road interchange. As part of the project, Convention Center parking lots were reconfigured, re-landscaped and new lighting was installed. To maintain necessary stormwater volume requirements, 2 permeable paver parking lots were constructed and the water level in existing site ponds was lowered by altering the weir and orifice plates. Project required cooperation with several Tollway contracts, the Village, and the tenants of Schaumburg Convention Center complex that regularly hosts large events.

**Powis Road Improvements, Wayne:** Resident Engineer for Local Agency contract to improve Powis Rd (Army Trail to Smith). Typical rural section maintenance project involving milling, patching, storm crossings, level binder, surface, striping, shouldering and restoration.

**Atkinson Road Extension, Grayslake:** Resident Engineer for improvements. The new Atkinson Rd from Route 137 to Route 120 consists of 2,500' of new pavement and 1,000' of improved pavement, storm sewer and drainage ditches and improvements to 2 signalized intersections. Work included over 60,000 CY of earthwork through 2 wetlands and construction of a pond and depressional storage area. Work was substantially completed on accelerated schedule in only 18 weeks with a construction cost of almost \$4 million.

**Highland Road Improvements, Grayslake:** Resident Engineer. Curb and gutter and sidewalk were added to both sides of the road and storm sewer was constructed to relieve flooding conditions.

**2011 Road Program, Zion:** Resident Engineer. Scope included full depth reconstruction of residential streets, spot curb and sidewalk repairs and drainage improvements.

**2010, 2011, 2012 Road Program, Cary:** Resident Engineer for annual road program that includes curb and gutter and sidewalk repair, storm sewer improvements, full depth removal and replacement of asphalt pavement and improvements to subgrade.

**Midlothian Sanitary Sewer, Hawthorn Woods:** Resident Engineer for installation of sanitary sewer between Hawthorn Woods and Lake Zurich. Project included 2 new lift stations, approx. 5,000' of gravity sewers and 10,000' of forcemain.

**Northside Park, Wheaton Park District:** Resident Engineer for project involving hydraulic and environmental improvements to a series of ponds. Work included dredging, slope restoration, establishment of a vegetative buffer, installation of bridges and docks, and a detention pond.

**Downtown Development, Lincolnshire:** Resident Engineer for a site development involving mass clearing and grading, stormwater detention, revegetation, water main and a 10' tall decorative concrete retaining wall.

**IL 21 at Olde Half Day Road Improvements, Lincolnshire:** Project involved realignment and reconstruction. Sewer and water were relocated to upgrade the systems and fit the new alignment and a new traffic signal was constructed.

**Quentin Road Watermain, Hawthorn Woods:** Project involved installation of over 5,000' of 12" watermain to service new residential developments. Due to access difficulties, wetlands considerations and the desire to save trees in a forested section, over half of the watermain was installed by directional bore. One section was bored using HDPE pipe to accommodate a 15' grade change under a creek that was pulled using a continuous, fusion-welded section of pipe 650' long.

**Special Service Area Program, Hawthorn Woods:** Resident Engineer for design and preparation of contract documents for an annual reconstruction/resurfacing program. Each year the Village reconstructs/resurfaces approx. 6 miles of residential streets and typically includes ditch regrading, storm sewer and complete parkway restoration. In addition, areas which have drainage problems are field surveyed to determine if a viable economic solution is available.



## **Certificate of Proficiency**

This certificate is awarded to

**Kevin James Betke**

for successfully completing the examination for

**Documentation of Contract Quantities**

Certificate Number: 20-18113

Effective Date: 12/8/2020

Expiration Date: 12/8/2024

Professional Development Hours: 14



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Tim Kell - Engineer of Construction



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Gregory J. Renshaw, P.E. - Senior Research Engineer ICT

| Description (e.g., cash, type of item, in-kind service, etc.) |       |  |              |           |
|---|-------|--|--------------|-----------|
| Recipient   | Donor |  | Amount/Value | Date Made |

|              |       |                    |         |         |
|--------------|-------|--------------------|---------|---------|
| Judy Martini | CBBEL | Political Donation | \$250   | 5/2018  |
| Judy Martini | CBBEL | Political Donation | \$250   | 9/2017  |
| Judy Martini | CBBEL | Political Donation | \$250   | 5/2016  |
| Judy Martini | CBBEL | Political Donation | \$250   | 12/2015 |
| Aaron Lawler | CBBEL | Political Donation | \$1,000 | 11/2016 |
| Aaron Lawler | CBBEL | Political Donation | \$1,000 | 9/2015  |
|              |       |                    |         |         |
|              |       |                    |         |         |



**THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.**

## **BLANKET ADDITIONAL INSURED (ARCHITECTS, ENGINEERS AND SURVEYORS)**

This endorsement modifies insurance provided under the following:

### **COMMERCIAL GENERAL LIABILITY COVERAGE PART**

**1. The following is added to SECTION II – WHO IS AN INSURED:**

Any person or organization that you agree in a "written contract requiring insurance" to include as an additional insured on this Coverage Part, but:

- a. Only with respect to liability for "bodily injury", "property damage" or "personal injury"; and
- b. If, and only to the extent that, the injury or damage is caused by acts or omissions of you or your subcontractor in the performance of "your work" to which the "written contract requiring insurance" applies, or in connection with premises owned by or rented to you.

The person or organization does not qualify as an additional insured:

- c. With respect to the independent acts or omissions of such person or organization; or
- d. For "bodily injury", "property damage" or "personal injury" for which such person or organization has assumed liability in a contract or agreement.

The insurance provided to such additional insured is limited as follows:

- e. This insurance does not apply on any basis to any person or organization for which coverage as an additional insured specifically is added by another endorsement to this Coverage Part.
- f. This insurance does not apply to the rendering of or failure to render any "professional services".
- g. In the event that the Limits of Insurance of the Coverage Part shown in the Declarations exceed the limits of liability required by the "written contract requiring insurance", the insurance provided to the additional insured shall be limited to the limits of liability required by that "written contract requiring insurance". This endorsement does not increase the limits of insurance described in Section III – Limits Of Insurance.

- h. This insurance does not apply to "bodily injury" or "property damage" caused by "your work" and included in the "products-completed operations hazard" unless the "written contract requiring insurance" specifically requires you to provide such coverage for that additional insured, and then the insurance provided to the additional insured applies only to such "bodily injury" or "property damage" that occurs before the end of the period of time for which the "written contract requiring insurance" requires you to provide such coverage or the end of the policy period, whichever is earlier.

**2. The following is added to Paragraph 4.a. of SECTION IV – COMMERCIAL GENERAL LIABILITY CONDITIONS:**

The insurance provided to the additional insured is excess over any valid and collectible other insurance, whether primary, excess, contingent or on any other basis, that is available to the additional insured for a loss we cover. However, if you specifically agree in the "written contract requiring insurance" that this insurance provided to the additional insured under this Coverage Part must apply on a primary basis or a primary and non-contributory basis, this insurance is primary to other insurance available to the additional insured which covers that person or organizations as a named insured for such loss, and we will not share with the other insurance, provided that:

- (1) The "bodily injury" or "property damage" for which coverage is sought occurs; and
- (2) The "personal injury" for which coverage is sought arises out of an offense committed;

after you have signed that "written contract requiring insurance". But this insurance provided to the additional insured still is excess over valid and collectible other insurance, whether primary, excess, contingent or on any other basis, that is available to the additional insured when that person or organization is an additional insured under any other insurance.

COMMERCIAL GENERAL LIABILITY

3. The following is added to Paragraph 8., **Transfer Of Rights Of Recovery Against Others To Us**, of SECTION IV – **COMMERCIAL GENERAL LIABILITY CONDITIONS**:

We waive any right of recovery we may have against any person or organization because of payments we make for "bodily injury", "property damage" or "personal injury" arising out of "your work" performed by you, or on your behalf, done under a "written contract requiring insurance" with that person or organization. We waive this right only where you have agreed to do so as part of the "written contract requiring insurance" with such person or organization signed by you before, and in effect when, the "bodily injury" or "property damage" occurs, or the "personal injury" offense is committed.

4. The following definition is added to the **DEFINITIONS** Section:

"Written contract requiring insurance" means that part of any written contract under which you are required to include a person or organization as an additional insured on this Coverage Part, provided that the "bodily injury" and "property damage" occurs and the "personal injury" is caused by an offense committed:

- a. After you have signed that written contract;
- b. While that part of the written contract is in effect; and
- c. Before the end of the policy period.





WORKERS COMPENSATION  
AND  
EMPLOYERS LIABILITY POLICY

ENDORSEMENT WC 00 03 13 (00)-01

**WAIVER OF OUR RIGHT TO RECOVER FROM OTHERS ENDORSEMENT**

We have the right to recover our payments from anyone liable for an injury covered by this policy. We will not enforce our right against the person or organization named in the Schedule. (This agreement applies only to the extent that you perform work under a written contract that requires you to obtain this agreement from us.)

This agreement shall not operate directly or indirectly to benefit any one not named in the Schedule.

**SCHEDULE**

**DESIGNATED PERSON:**

**DESIGNATED ORGANIZATION:**

ALL PERSONS OR ORGANIZATIONS THAT ARE PARTIES TO A CONTRACT  
THAT REQUIRES YOU TO OBTAIN THIS AGREEMENT, PROVIDED YOU  
EXECUTED THE CONTRACT BEFORE THE LOSS.

**THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.**

## **BUSINESS AUTO EXTENSION ENDORSEMENT**

This endorsement modifies insurance provided under the following:

### **BUSINESS AUTO COVERAGE FORM**

**GENERAL DESCRIPTION OF COVERAGE** – This endorsement broadens coverage. However, coverage for any injury, damage or medical expenses described in any of the provisions of this endorsement may be excluded or limited by another endorsement to the Coverage Part, and these coverage broadening provisions do not apply to the extent that coverage is excluded or limited by such an endorsement. The following listing is a general coverage description only. Limitations and exclusions may apply to these coverages. Read all the provisions of this endorsement and the rest of your policy carefully to determine rights, duties, and what is and is not covered.

- |   |   |
|---|---|
| <ul style="list-style-type: none"> <li><b>A. BROAD FORM NAMED INSURED</b></li> <li><b>B. BLANKET ADDITIONAL INSURED</b></li> <li><b>C. EMPLOYEE HIRED AUTO</b></li> <li><b>D. EMPLOYEES AS INSURED</b></li> <li><b>E. SUPPLEMENTARY PAYMENTS – INCREASED LIMITS</b></li> <li><b>F. HIRED AUTO – LIMITED WORLDWIDE COVERAGE – INDEMNITY BASIS</b></li> <li><b>G. WAIVER OF DEDUCTIBLE – GLASS</b></li> </ul> | <ul style="list-style-type: none"> <li><b>H. HIRED AUTO PHYSICAL DAMAGE – LOSS OF USE – INCREASED LIMIT</b></li> <li><b>I. PHYSICAL DAMAGE – TRANSPORTATION EXPENSES – INCREASED LIMIT</b></li> <li><b>J. PERSONAL PROPERTY</b></li> <li><b>K. AIRBAGS</b></li> <li><b>L. NOTICE AND KNOWLEDGE OF ACCIDENT OR LOSS</b></li> <li><b>M. BLANKET WAIVER OF SUBROGATION</b></li> <li><b>N. UNINTENTIONAL ERRORS OR OMISSIONS</b></li> </ul> |
|---|---|

### **PROVISIONS**

#### **A. BROAD FORM NAMED INSURED**

The following is added to Paragraph A.1., **Who Is An Insured**, of **SECTION II – COVERED AUTOS LIABILITY COVERAGE**:

Any organization you newly acquire or form during the policy period over which you maintain 50% or more ownership interest and that is not separately insured for Business Auto Coverage. Coverage under this provision is afforded only until the 180th day after you acquire or form the organization or the end of the policy period, whichever is earlier.

#### **B. BLANKET ADDITIONAL INSURED**

The following is added to Paragraph c. in A.1., **Who Is An Insured**, of **SECTION II – COVERED AUTOS LIABILITY COVERAGE**:

Any person or organization who is required under a written contract or agreement between you and that person or organization, that is signed and executed by you before the "bodily injury" or "property damage" occurs and that is in effect during the policy period, to be named as an additional insured is an "insured" for Covered Autos Liability Coverage, but only for damages to which

this insurance applies and only to the extent that person or organization qualifies as an "insured" under the **Who Is An Insured** provision contained in Section II.

#### **C. EMPLOYEE HIRED AUTO**

1. The following is added to Paragraph A.1., **Who Is An Insured**, of **SECTION II – COVERED AUTOS LIABILITY COVERAGE**:

An "employee" of yours is an "insured" while operating an "auto" hired or rented under a contract or agreement in an "employee's" name, with your permission, while performing duties related to the conduct of your business.

2. The following replaces Paragraph b. in B.5., **Other Insurance**, of **SECTION IV – BUSINESS AUTO CONDITIONS**:

b. For Hired Auto Physical Damage Coverage, the following are deemed to be covered "autos" you own:

- (1) Any covered "auto" you lease, hire, rent or borrow; and
- (2) Any covered "auto" hired or rented by your "employee" under a contract in an "employee's" name, with your

## COMMERCIAL AUTO

permission, while performing duties related to the conduct of your business.

However, any "auto" that is leased, hired, rented or borrowed with a driver is not a covered "auto".

### D. EMPLOYEES AS INSURED

The following is added to Paragraph A.1., **Who Is An Insured**, of SECTION II – COVERED AUTOS LIABILITY COVERAGE:

Any "employee" of yours is an "insured" while using a covered "auto" you don't own, hire or borrow in your business or your personal affairs.

### E. SUPPLEMENTARY PAYMENTS – INCREASED LIMITS

1. The following replaces Paragraph A.2.a.(2), of SECTION II – COVERED AUTOS LIABILITY COVERAGE:

(2) Up to \$3,000 for cost of bail bonds (including bonds for related traffic law violations) required because of an "accident" we cover. We do not have to furnish these bonds.

2. The following replaces Paragraph A.2.a.(4), of SECTION II – COVERED AUTOS LIABILITY COVERAGE:

(4) All reasonable expenses incurred by the "insured" at our request, including actual loss of earnings up to \$500 a day because of time off from work.

### F. HIRED AUTO – LIMITED WORLDWIDE COVERAGE – INDEMNITY BASIS

The following replaces Subparagraph (5) in Paragraph B.7., **Policy Period, Coverage Territory**, of SECTION IV – BUSINESS AUTO CONDITIONS:

(5) Anywhere in the world, except any country or jurisdiction while any trade sanction, embargo, or similar regulation imposed by the United States of America applies to and prohibits the transaction of business with or within such country or jurisdiction, for Covered Autos Liability Coverage for any covered "auto" that you lease, hire, rent or borrow without a driver for a period of 30 days or less and that is not an "auto" you lease, hire, rent or borrow from any of your "employees", partners (if you are a partnership), members (if you are a limited liability company) or members of their households.

(a) With respect to any claim made or "suit" brought outside the United States of America, the territories and possessions of the United States of America, Puerto Rico and Canada:

(i) You must arrange to defend the "insured" against, and investigate or settle any such claim or "suit" and keep us advised of all proceedings and actions.

(ii) Neither you nor any other involved "insured" will make any settlement without our consent.

(iii) We may, at our discretion, participate in defending the "insured" against, or in the settlement of, any claim or "suit".

(iv) We will reimburse the "insured" for sums that the "insured" legally must pay as damages because of "bodily injury" or "property damage" to which this insurance applies, that the "insured" pays with our consent, but only up to the limit described in Paragraph C., **Limits Of Insurance**, of SECTION II – COVERED AUTOS LIABILITY COVERAGE.

(v) We will reimburse the "insured" for the reasonable expenses incurred with our consent for your investigation of such claims and your defense of the "insured" against any such "suit", but only up to and included within the limit described in Paragraph C., **Limits Of Insurance**, of SECTION II – COVERED AUTOS LIABILITY COVERAGE, and not in addition to such limit. Our duty to make such payments ends when we have used up the applicable limit of insurance in payments for damages, settlements or defense expenses.

(b) This insurance is excess over any valid and collectible other insurance available to the "insured" whether primary, excess, contingent or on any other basis.

(c) This insurance is not a substitute for required or compulsory insurance in any country outside the United States, its territories and possessions, Puerto Rico and Canada.

You agree to maintain all required or compulsory insurance in any such country up to the minimum limits required by local law. Your failure to comply with compulsory insurance requirements will not invalidate the coverage afforded by this policy, but we will only be liable to the same extent we would have been liable had you complied with the compulsory insurance requirements.

- (d) It is understood that we are not an admitted or authorized insurer outside the United States of America, its territories and possessions, Puerto Rico and Canada. We assume no responsibility for the furnishing of certificates of insurance, or for compliance in any way with the laws of other countries relating to insurance.

**G. WAIVER OF DEDUCTIBLE – GLASS**

The following is added to Paragraph D., **Deductible**, of **SECTION III – PHYSICAL DAMAGE COVERAGE**:

No deductible for a covered "auto" will apply to glass damage if the glass is repaired rather than replaced.

**H. HIRED AUTO PHYSICAL DAMAGE – LOSS OF USE – INCREASED LIMIT**

The following replaces the last sentence of Paragraph A.4.b., **Loss Of Use Expenses**, of **SECTION III – PHYSICAL DAMAGE COVERAGE**:

However, the most we will pay for any expenses for loss of use is \$65 per day, to a maximum of \$750 for any one "accident".

**I. PHYSICAL DAMAGE – TRANSPORTATION EXPENSES – INCREASED LIMIT**

The following replaces the first sentence in Paragraph A.4.a., **Transportation Expenses**, of **SECTION III – PHYSICAL DAMAGE COVERAGE**:

We will pay up to \$50 per day to a maximum of \$1,500 for temporary transportation expense incurred by you because of the total theft of a covered "auto" of the private passenger type.

**J. PERSONAL PROPERTY**

The following is added to Paragraph A.4., **Coverage Extensions**, of **SECTION III – PHYSICAL DAMAGE COVERAGE**:

**Personal Property**

We will pay up to \$400 for "loss" to wearing apparel and other personal property which is:

- (1) Owned by an "insured"; and

- (2) In or on your covered "auto".

This coverage applies only in the event of a total theft of your covered "auto".

No deductibles apply to this Personal Property coverage.

**K. AIRBAGS**

The following is added to Paragraph B.3., **Exclusions**, of **SECTION III – PHYSICAL DAMAGE COVERAGE**:

Exclusion 3.a. does not apply to "loss" to one or more airbags in a covered "auto" you own that inflate due to a cause other than a cause of "loss" set forth in Paragraphs A.1.b. and A.1.c., but only:

- a. If that "auto" is a covered "auto" for Comprehensive Coverage under this policy;
- b. The airbags are not covered under any warranty; and
- c. The airbags were not intentionally inflated.

We will pay up to a maximum of \$1,000 for any one "loss".

**L. NOTICE AND KNOWLEDGE OF ACCIDENT OR LOSS**

The following is added to Paragraph A.2.a., of **SECTION IV – BUSINESS AUTO CONDITIONS**:

Your duty to give us or our authorized representative prompt notice of the "accident" or "loss" applies only when the "accident" or "loss" is known to:

- (a) You (if you are an individual);
- (b) A partner (if you are a partnership);
- (c) A member (if you are a limited liability company);
- (d) An executive officer, director or insurance manager (if you are a corporation or other organization); or
- (e) Any "employee" authorized by you to give notice of the "accident" or "loss".

**M. BLANKET WAIVER OF SUBROGATION**

The following replaces Paragraph A.5., **Transfer Of Rights Of Recovery Against Others To Us**, of **SECTION IV – BUSINESS AUTO CONDITIONS**:

**5. Transfer Of Rights Of Recovery Against Others To Us**

We waive any right of recovery we may have against any person or organization to the extent required of you by a written contract signed and executed prior to any "accident" or "loss", provided that the "accident" or "loss" arises out of operations contemplated by

COMMERCIAL AUTO

such contract. The waiver applies only to the person or organization designated in such contract.

**N. UNINTENTIONAL ERRORS OR OMISSIONS**

The following is added to Paragraph B.2., Concealment, Misrepresentation, Or Fraud, of SECTION IV – BUSINESS AUTO CONDITIONS:

The unintentional omission of, or unintentional error in, any information given by you shall not prejudice your rights under this insurance. However this provision does not affect our right to collect additional premium or exercise our right of cancellation or non-renewal.



# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

3/15/2019

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

|  |  |               |
|--|--|---------------|
| <b>PRODUCER</b><br>Assurance Agency, Ltd.<br>One Century Centre<br>1750 E. Golf Road<br>Schaumburg, IL 60173                 | <b>CONTACT NAME:</b> Shawna Zamora   |               |
|  | <b>PHONE (A/C, No, Ext):</b> (847) 463-7120 <b>FAX (A/C, No):</b> (847) 440-9127<br><b>E-MAIL ADDRESS:</b> szamora@assuranceagency.com |               |
| <b>INSURER(S) AFFORDING COVERAGE</b>   |  | <b>NAIC #</b> |
| <b>INSURED</b> CHRIBBU-01<br>Christopher B. Burke Engineering, LTD<br>9575 W. Higgins Road<br>Suite 600<br>Rosemont IL 60018 | <b>INSURER A:</b> Starr Surplus Lines Insurance Company  |               |
|  | <b>INSURER B:</b>  |               |
|  | <b>INSURER C:</b>  |               |
|  | <b>INSURER D:</b>  |               |
|  | <b>INSURER E:</b>  |               |
|  | <b>INSURER F:</b>  |               |

**COVERAGES**

CERTIFICATE NUMBER: 970600029

REVISION NUMBER:

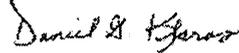
THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| INSR LTR | TYPE OF INSURANCE  | ADDL INSR | SUBR WVD | POLICY NUMBER   | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMITS   |  |
|----------|--|-----------|----------|-----------------|-------------------------|-------------------------|--|--|
|          | <b>GENERAL LIABILITY</b><br><input type="checkbox"/> COMMERCIAL GENERAL LIABILITY<br><input type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> OCCUR<br><br>GEN'L AGGREGATE LIMIT APPLIES PER:<br><input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC |           |          |                 |                         |                         | EACH OCCURRENCE \$<br>DAMAGE TO RENTED PREMISES (Ea occurrence) \$<br>MED EXP (Any one person) \$<br>PERSONAL & ADV INJURY \$<br>GENERAL AGGREGATE \$<br>PRODUCTS - COMP/OP AGG \$<br>\$ |  |
|          | <b>AUTOMOBILE LIABILITY</b><br><input type="checkbox"/> ANY AUTO<br><input type="checkbox"/> ALL OWNED AUTOS <input type="checkbox"/> SCHEDULED AUTOS<br><input type="checkbox"/> HIRED AUTOS <input type="checkbox"/> NON-OWNED AUTOS   |           |          |                 |                         |                         | COMBINED SINGLE LIMIT (Ea accident) \$<br>BODILY INJURY (Per person) \$<br>BODILY INJURY (Per accident) \$<br>PROPERTY DAMAGE (Per accident) \$<br>\$                                    |  |
|          | <input type="checkbox"/> UMBRELLA LIAB <input type="checkbox"/> OCCUR<br><input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE<br>DED    RETENTION \$  |           |          |                 |                         |                         | EACH OCCURRENCE \$<br>AGGREGATE \$<br>\$   |  |
|          | <b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b><br>ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) <input type="checkbox"/> Y/N<br>If yes, describe under DESCRIPTION OF OPERATIONS below   |           |          | N/A             |                         |                         | <input type="checkbox"/> WC STATUTORY LIMITS <input type="checkbox"/> OTH-ER<br>E.L. EACH ACCIDENT \$<br>E.L. DISEASE - EA EMPLOYEE \$<br>E.L. DISEASE - POLICY LIMIT \$                 |  |
| A        | Professional Liability   |           |          | SLSLPRO26220018 | 6/1/2018                | 6/1/2019                | Each Occurrence \$2,000,000<br>General Aggregate \$4,000,000   |  |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)

Proof of Insurance

**CERTIFICATE HOLDER****CANCELLATION**

|   |   |
|---|---|
| Lake County Division of Transportation<br>600 West Winchester Road<br>Libertyville IL 60048 | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.<br><br>AUTHORIZED REPRESENTATIVE<br> |
|---|---|

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