

# Lake County Illinois

*Lake County Courthouse and Administrative Complex  
18 N. County Street  
Waukegan, IL 60085-4351*



## **Agenda Report - Final**

**Tuesday, May 4, 2010**

**11:00 AM**

**Conference Room C, 10th Floor**

**Law and Judicial Committee**

1. Call to Order
2. Pledge of Allegiance
3. Approval of Minutes

[10-0437](#)

Minutes of April 6, 2010

**Attachments:** [L&J Minutes 4-6-10](#)

4. Public Comment
5. Added to Agenda
6. Old Business
7. New Business

Angola Prison Presentation

**CIRCUIT CLERK**

7.1 [10-0392](#)

Report of Sally Coffelt, Circuit Clerk, for the month of February, 2010.

**Attachments:** [MONTHLY COUNTY BOARD REPORT FEBRUARY 2010](#)

7.2 [10-0391](#)

Report of Sally Coffelt, Circuit Clerk, for the month of March, 2010.

**Attachments:** [MONTHLY COUNTY BOARD REPORT MARCH 2010](#)

**CORONER**

7.3 [10-0360](#)

Report of Richard L. Keller, Coroner, for the Month of March, 2010

**Attachments:** [March County Board Report](#)

[Cases - March, 2010](#)

[March Receipts](#)

**PUBLIC DEFENDER**

7.4 [10-0386](#)

Report of Joy Gossman, Public Defender, for the month on February, 2010.

**Attachments:** [02-10 Juv Main](#)

[02-10 Juv PTR](#)

[02-10 Main](#)

[02-10 Main PTR](#)

**7.5 [10-0387](#)**

Report of Joy Gossman, Public Defender, for the month of March, 2010.

***Attachments:*** [03-10 Juv Main](#)

[03-10 Juv PTR](#)

[03-10 Main](#)

[03-10 Main PTR](#)

**SHERIFF**

**7.6 [10-0344](#)**

Report of Mark C. Curran Jr., Sheriff, for the month of March, 2010.

***Attachments:*** [Sheriff Monthly Report - Mar 10](#)

**7.7 [10-0374](#)**

Joint resolution authorizing the execution of an intergovernmental agreement with the Wildwood Park District for the purpose of providing Sheriff's Marine Patrol Services to the Park District.

- The Park District has agreed to continue the Marine Patrol Services contract for one more year during the months of May through September on the waterways of Gages Lake.
- The Sheriff's Office annually reviews its fees along with the Department and Finance and Administration and the Marine Patrol hourly rate for 2010 is \$78 for the service of two Sheriff's Marine Patrol Unit officers and one boat to be scheduled on weekday and weekend afternoons and evenings, according to the Park District's needs.

***Attachments:*** [Wildwood Agreement 10](#)

**7.8 [10-0381](#)**

Ordinance authorizing the Lake County Sheriff to enforce the Illinois Vehicle Code on the private streets and roads in the Antioch Golf Course Community.

- The neighborhood association of the Antioch Golf Course Community has been contracting with the Sheriff for the enforcement of the Illinois Vehicle Code on the private streets of their subdivision.
- Under State Law neighborhood associations with private roads can request and pay for Sheriff Deputy patrols on the private roads of their subdivision with the authorization of the County.
- This resolution authorizes the Sheriff to contract with the Antioch Golf Course Community neighborhood association for patrol services at the current Special Duty rate of \$60.00 per hour.
- As with all Special Duty contracts, the fee will be reviewed and adjusted annually to ensure that all associated cost is paid for by the contracting entity.

**Attachments:** [Exhibit A Antioch Golf Club Ordinance](#)

**7.9 [10-0399](#)**

Joint resolution authorizing an Intergovernmental Agreement with the Federal Bureau of Prisons (BOP) to house federal work release inmates in the Community Based Corrections Center.

- The Community Based Corrections Center (work release) currently has continually vacant beds in open units and these vacancies will allow the maximum amount of 10 federal work release inmates to be housed in the CBCC.
- On average the CBCC has 27 vacant male beds and 45 vacant female beds in open units and a contract with the Federal Bureau of Prisons to house federal work release inmates will allow the Sheriff to collect additional revenue without the need to open any additional units or add staff.
- The contract amount for the first year is \$89.39 per inmate, per day and has been reviewed by the Sheriff's Office and the Department of Finance and Administration. If an increase is justified, the Sheriff can submit a request to BOP to amend the contract rate on an annual basis.
- This rate includes basic medical services for the federal work release inmates and invoices for any outside medical treatment must be forward to BOP within seven (7) days of receipt.
- This rate includes all services provided and expenses incurred by the Sheriff's Office Correctional Division except for those costs that are not allowed federally including retirement and indirect costs.
- This is a three year agreement and allows the Sheriff's Office to recoup some of its costs for the operation of the CBCC for beds that continually remain vacant in open units.

**Attachments:** [Ltr 1 for Agency Signature](#)

[IGA 805-10 County Jail WorkRel Prog](#)

**STATE'S ATTORNEY**

**7.10 [10-0396](#)**

Joint resolution seeking approval for the execution of a new Court Improvement Grant agreement, originating from a US Department of Health and Human Services (DHHS) Administration for Children, Youth and Families grant program, administered through the Administrative Office of Illinois Courts on behalf of the Illinois Supreme Court, for a total award of \$196,336 in federal funds for performance period of 17 months from May 1, 2010 to September 30, 2011.

- This program fits within the State Court Improvement Program high-priority category of improving the quality of legal representation for endangered children and families.
- The goals of the program include: to strengthen the infrastructure of child protection cases in Lake County, and to improve outcomes for victims and non-offending family members of familial abuse and neglect.
- The program's objectives include: solidifying relationships and co-processes between Department of Children and Family Services (DCFS), Family Court, Criminal Court, and Juvenile Court; and to integrate and unify case management protocols among all response facets of child protection in coordination with the Lake County Sexual Assault Coordinating Council.

- The program is up to 75% funded by the granting agency with \$196,336 in federal funds, with a minimum 25% in-kind local match provided through \$80,744 in expenses already allocated to the State's Attorney's Children's Advocacy Center budget.
- The program's federal funding will support 100% of the cost of 17 months of salary, fringe and administrative expenses of a new principal Assistant State's Attorney position to be housed in the Children's Advocacy Center of the Lake County State's Attorney's Office.
- The new Assistant State's Attorney position will serve child victims and non-offending family members of familial abuse and neglect by providing front-end screening and facilitating interagency coordination of cases.

**Attachments:** [AOIC State CIP application FINAL](#)

8. **Executive Session**
9. **County Administrator's Report**
10. **Adjournment**